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IDWR / NORTH

Print Single Sided Only

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 96-9811

1. Name of applicant(s) Gary and/or Sharon Pruitt Phone 425-891-8056
Name connector (check one): ☐ and ☐ or ☒ and/or
Mailing address 18417 N Abigail Lane City Spokane
State Washington ZIP 99108 Email sharonmpruitt@gmail.com
2. Name of representative, if any None Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Pend Oreille River which is a tributary of Columbia River
4. Location of point(s) of diversion: (See attached map)

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
56N	3W	30		NE	SE		Bonner	Pend Oreille River	

5. Water will be used for the following purposes:
- Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 2 inch pvc pipe on top of lake bed
run approx. 30 ft from shoreline connected to 60 hp pump located on
- b. Height of storage dam shoreline feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? N/A; drilling firm _____;
well was drilled for (well owner) N/A; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by TA Receipt No. N036010 Date 4-13-2020

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households 1 household - external use only
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	3W	30	X			X									D				
															L6				

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

Municipal water will be available for household use. Water would be pumped from lake to irrigate approximately 1 acre of lawn.

- Who owns the property at the point of diversion? Gary and Sharon Pruitt
- Who owns the land to be irrigated or place of use? Gary and Sharon Pruitt
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

To pump water from lake to irrigate approximately 1 acre of lawn at personal residence at 303 N Campbell Point Road, Laclede, Idaho.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant

Gary E Pruitt

Print Name (and title, if applicable)


Signature of Applicant

Sharon M Pruitt

Print Name (and title, if applicable)



Legend

- Parcels
- Township/Range
- Sections
- QQ
- 2013 (0.5 meter)**
- RGB**
- Red: Red
- Green: Green
- Blue: Blue

0 0.0125 0.025 0.05 Miles



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FORM 202 Rev. 09/16
APR 13 2020
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Ident. No. _____

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Received by _____ Date _____ Time _____ Preliminary check by _____
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56N	3W	30	X			X													

SUPERSEDED

Total number of acres to be irrigated: _____

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c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
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Gary E Pruitt 4/8/20
Signature of Applicant
Gary E Pruitt
Print Name (and title, if applicable)

Sharon M. Pruitt 4/8/20
Signature of Applicant
Sharon M Pruitt
Print Name (and title, if applicable)



Apply

County, TR or Address



for a
Water
Right?

Length: 275.9 Feet

Length: 100.7 Feet

NESE6
Length: 76.8 Feet

Length: 247.8 Feet

Campbell Point Rd

56N03W

30

Pump

NESE

SESE7

SESE

Maxar | Created by NRCS from 1:24,00

-116.739803 48.169412 Degrees

100ft





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 10, 2020

GARY PRUITT
SHARON PRUITT
18417 N ABIGAIL LN
SPOKANE, WA 99208-8266

RE: Application for Permit No. 96-9811

Dear Applicants:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 6/18/2020 and 6/25/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, June 10, 2020 3:34 PM
To: 'Chantilly.Higbee@deq.idaho.gov'; 'Anna.Moody@deq.idaho.gov'; 'Horsmon,Merritt'; 'Mike Ahmer'; 'Amidy Fuson'
Subject: Request for Comments for Application for Permit 96-9811

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right applications. You can find copies of the applications at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is July 6, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the applications.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

Alleman, Tammy

From: Alleman, Tammy
Sent: Wednesday, June 10, 2020 2:53 PM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice
Attachments: Legal Notice for 96-9809 through 96-9812.docx

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **June 18th & June 25th, 2020** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **July 6, 2020**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Drive, Suite 100
Coeur d'Alene, ID 83815-7763
Phone: (208) 762-2800
Fax (208) 762-2819*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9809

JIM D ALLEN
PATRICIA A ALLEN
16512 E SECRETARIAT LN
VERADALE, WA 99037-8867
Point of Diversion L3(SENW)
S3 T56N R02W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: IRRIGATION
04/01 to 10/31
Total Diversion: 0.08 CFS
Date Filed: 06-03-2020
Place Of Use: IRRIGATION
T56N R02W S3
L3(SENW)
Total Acres: 2.5

96-9810

THE DOVE FAMILY TRUST
375 W GARFIELD BAY RD
SAGLE, ID 83860-4910
Point of Diversion L2(NESE)
S21 T56N R01W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 06-05-2020
Place Of Use: DOMESTIC
T56N R01W S21
L2(NESE)

96-9811

GARY PRUITT
SHARON PRUITT
18417 N ABIGAIL LN
SPOKANE, WA 99208-8266
Point of Diversion NESE
S30 T56N R03W
BONNER County
Source PEND OREILLE RIVER
Tributary COLUMBIA RIVER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 06-04-2020
Place Of Use: DOMESTIC
T56N R03W S30
L6(NESE)

96-9812

JOSEPH SWAN
1621 CAMP BAY RD
SAGLE, ID 83860-9420
Point of Diversion L1(NWNW)
S18 T56N R01E
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31
Total Diversion: 0.04 CFS
Date Filed: 06-05-2020
Place Of Use: DOMESTIC
T56N R01E S18
L1(NWNW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 7/6/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/18/2020 and 6/25/2020