

FORM 2019 RECEIVED

MAY 04 2020

INCOMPLETE
WATER RESOURCES
WESTERN REGION

AMENDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoRECEIVED
Ident. No. 67-15338
Amended Name Connector
JUL 07 2020
WATER RESOURCES
WESTERN REGION

1. Name of applicant(s) Thomas L. or Carol Hulme Phone 208-484-6133
 Mailing address 9243 N. Hanley Pl. City Eagle
 State Id. ZIP 83616 Email tom@hulmeinsurance.com
 Name connector (check one): ☐ and ☒ or ☐ and/or
 2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
 a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
 b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
 3. Source of water supply Well which is a tributary of _____
 4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	1W	17		NW	NW		ADA		D0082837

Water will be used for the following purposes:
 Total Amount .20 CFS for Home, Livestock + Pasture purposes from 1/1 to 12/31 (both dates inclusive)
 Domestic Amount .05 for Home purposes from 1/1 to 12/31 (both dates inclusive)
 Livestock Amount .05 for Livestock purposes from 1/1 to 12/31 (both dates inclusive)
 Irrig Amount .10 for Irrig. purposes from 5/1 to 11/1 (both dates inclusive)

6. Total quantity to be appropriated is (a) .20 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
 7. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. 6" Casing - 7 1/2 HP Pump
Well - 360'
 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
 c. Proposed well diameter is 6 inches; proposed depth of well is 360 feet.
 d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
 e. If well is already drilled, when? 6/2019; drilling firm Precision Well Drilling
 well was drilled for (well owner) Tom Hulme; Drilling Permit No. D0082837

For Department Use

Received by KT Date 05/04/2020 Time 12:07pm Preliminary check by AK
 Fee \$ 100.00 Receipt by KT Receipt No. W048239 Date 05/04/2020

RECEIVED

STATE OF IDAHO

Ident. No. 63-34906

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

MAY 04 2020

INCOMPLETE
WATER RESOURCES
WESTERN REGION

1. Name of applicant(s) Thomas L. & Carol Hulme Phone 208-484-6133
 Mailing address 9243 N. Hanley Pl. City Eagle
 State Id. ZIP 83616 Email tom@hulmeinsurance.com
 Name connector (check one): ☒ and ☐ or ☐ and/or
 2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
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 a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
 b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
 3. Source of water supply Well which is a tributary of _____
 4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
5N	1W	17		NW	NW		ADA		DO082837

Water will be used for the following purposes:

Total Amount .20 CFS for Home, livestock & pasture purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
Domestic Amount .05 for Home purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
Livestock Amount .05 for Livestock purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
Irrig Amount .10 for Irrig. purposes from 5/1 to 11/1 (both dates inclusive)
 (cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .20 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 6" Casing - 7 1/2 HP Pump
Well - 360'
 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
 c. Proposed well diameter is 6 inches; proposed depth of well is 360 feet.
 d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
 e. If well is already drilled, when? 6/2019; drilling firm Precision Well Drilling
 well was drilled for (well owner) Tom Hulme; Drilling Permit No. DO082837

For Department Use

Received by KT Date 05/04/2020 Time 12:07pm Preliminary check by AK
 Fee \$ 100.00 Receipted by KT Receipt No. W048239 Date 05/04/2020

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. Horses/Cattle - 15 Hd.
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>5N</u>	<u>10</u>	<u>17</u>						<u>2</u>											<u>2</u>

Total number of acres to be irrigated: 2

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

Lawn + Pasture only - all from well.

- Who owns the property at the point of diversion? I own
- Who owns the land to be irrigated or place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Need to water livestock + Pasture

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Thomas L Hulme

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

RECEIVED

MAY 29 2020

WATER RESOURCES
WESTERN REGION



63

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED

JUL 22 2019

WATER RESOURCES
WESTERN REGION1. WELL TAG NO. D 0082837Drilling Permit No. 889958

Water right or injection well # _____

2. OWNER: Tom Hume

Name _____

Address 9243 Harley Rd.City Eagle State Id. Zip 83616

3. WELL LOCATION:

Twp. 5 North ☒ or South ☐ Rge. 1 East ☐ or West ☒Sec. 17 1/4 NW 1/4 NW 1/4Gov't Lot _____ County AdaLat. 43 ° 46:580 (Deg. and Decimal minutes)Long. 116 ° 29:517 (Deg. and Decimal minutes)Address of Well Site 9243 Harley Rd.City Eagle

Lot. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
<u>3/8 bent</u>	<u>0</u>	<u>44</u>	<u>28 bags</u>	<u>Dry Pour</u>

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
<u>6 1/2</u>	<u>0</u>	<u>358</u>	<u>6 250</u>	<u>steel</u>	☒	☐	☐	☒

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 358'-6"

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☐ N Method _____Manufactured screen ☒ Y ☐ N Type JohnsonMethod of installation Wash DN. Valve

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
<u>358</u>	<u>368</u>	<u>75</u>	<u>6" 700</u>	<u>S.S.</u>		

Length of Headpipe 6' Length of Tailpipe 0Packer ☒ Y ☐ N Type 3-Rib

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) _____ Static water level (ft) 236'Water temp. (°F) 67 Bottom hole temp. (°F) _____Describe access port Sani-Seal well cap

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
<u>350</u>	<u>56</u>	<u>2 hrs.</u>

Test method:

Pump	Ball	Air	Flowing artesian
☐	☐	☒	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
<u>10.5</u>	<u>0</u>	<u>3</u>	<u>Top Soil</u>		☒
	<u>3</u>	<u>4</u>	<u>Brn Clay</u>		☒
	<u>4</u>	<u>17</u>	<u>Large Sand</u>		☒
	<u>17</u>	<u>76</u>	<u>Brn Clay</u>		☒
	<u>76</u>	<u>84</u>	<u>Brn Clay Large Sand</u>		☒
	<u>84</u>	<u>109</u>	<u>Brn Clay</u>		☒
	<u>109</u>	<u>116</u>	<u>Sandy Clay</u>		☒
	<u>116</u>	<u>137</u>	<u>Brn Clay</u>		☒
	<u>137</u>	<u>144</u>	<u>Large Sand</u>		☒
	<u>144</u>	<u>197</u>	<u>Brn Clay</u>		☒
	<u>197</u>	<u>207</u>	<u>Sandy Clay</u>		☒
	<u>207</u>	<u>264</u>	<u>Brn Clay</u>		☒
	<u>264</u>	<u>272</u>	<u>Sandy Clay</u>		☒
	<u>272</u>	<u>284</u>	<u>Brn Clay</u>		☒
	<u>284</u>	<u>297</u>	<u>Blue gray Large Sand</u>		☒
	<u>297</u>	<u>312</u>	<u>Sandy Blue Clay</u>		☒
	<u>312</u>	<u>321</u>	<u>Brn Clay</u>		☒
	<u>321</u>	<u>334</u>	<u>Coarse Blue gray Sand</u>		☒
	<u>334</u>	<u>341</u>	<u>Sandy Clay</u>		☒
	<u>341</u>	<u>351</u>	<u>Coarse Blue gray Sand</u>		☒
	<u>351</u>	<u>358</u>	<u>Brn Clay</u>		☒
	<u>358</u>	<u>368</u>	<u>Coarse Blue gray Sand</u>		☒

Completed Depth (Measurable): 368 ftDate Started: 6/10/19 Date Completed: 6/23/19

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Precis on Well Drilling No. 522*Principal Driller Jeff Hansen Date 7/11/19

*Driller _____ Date _____

*Operator II _____ Date _____

Operator I NR Date 7/11/19

* Signature of Principal Driller and rig operator are required.

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WESTERN REGION

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DEPARTMENT OF WATER RESOURCES
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Ident. No. _____

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5. Water will be used for the following purposes:
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 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
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			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>5N</u>	<u>10</u>	<u>17</u>		<u>X</u>				<u>X</u>											<u>34</u>

Total number of acres to be irrigated: 4

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

Lawn + Pasture

11. a. Who owns the property at the point of diversion? I own
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

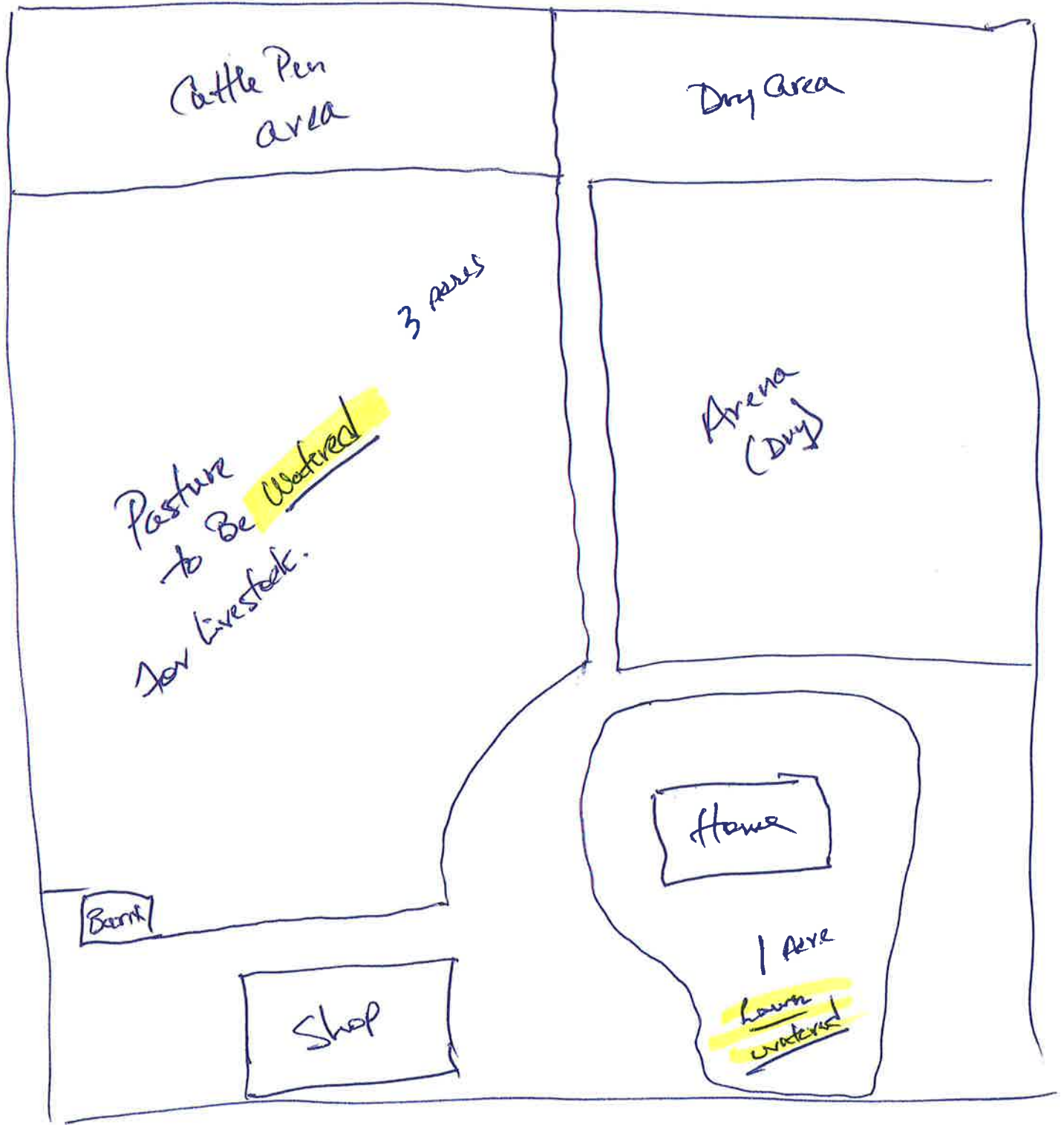
Signature of Applicant

Thomas L Hulme
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

9243 N. Hanley Pl.
(5 Acres)





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 10, 2020

THOMAS L HULME
CAROL HULME
9243 N HANLEY PL
EAGLE, ID 83616-1403

RE: Application for Permit No. 63-34906

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 6/18/2020 and 6/25/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft'.

Kensie Thorneycroft
Administrative Assistant

Thorneycroft, Kensie

From: Thorneycroft, Kensie
Sent: Wednesday, June 10, 2020 6:13 PM
To: 'BOI Legals'
Subject: Ada Legal Notices
Attachments: CoverLetter.docx; LegalNotice.docx

Good Evening Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 06/18/2020 and 06/25/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft
Administrative Assistant
IDWR Western Region
208-334-2190



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 10, 2020

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application for Permit No. 63-34906

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/6/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-34906

THOMAS L HULME

CAROL HULME

9243 N HANLEY PL

EAGLE, ID 83616-1403

Point of Diversion NWNW S17 T05N R01W ADA County Source GROUND WATER

Use: IRRIGATION 05/01 to 11/01 0.1 CFS

Use: DOMESTIC 01/01 to 12/31 0.05 CFS

Use: STOCKWATER 01/01 to 12/31 0.05 CFS

Total Diversion: 0.2 CFS

Date Filed: 05-26-2020

Place Of Use: DOMESTIC, IRRIGATION, STOCKWATER

T05N R01W S17 NWNW

Total Acres: 2

Water bearing zone to be appropriated is from 321 to 368 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 7/6/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/18/2020 and 6/25/2020



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

May 18, 2019

THOMAS & CAROL HULME
9243 N HANLSY PL
EAGLE ID 83616

COPY

Re: Water Right Application Additional Information Request

Dear Applicants:

This office received your application on May 4, 2020. Idaho Department of Water Resources (Department) cannot complete processing your application until the following items are addressed:

- 5. – Water will be used for the following purposes.
 - Information included under section 5 of the application is incorrect and/or incomplete. Per Department standards, each use must be written on its own line and must be described as follows:
 - Home = “Domestic”
 - Livestock = “Stock water”
 - Pasture-4 acres = “irrigation”
 - Please clarify each intended use as outlined above under section 5 of your application.
- 9b. – Description of place of use
 - Since one of your intended uses is irrigation, you must specify how many acres you intend to irrigate in each quarter-quarter section marked on the place of use table. (use the table below as reference)

Example:

Twp	Rge	Sec	NE $\frac{1}{4}$ of section (160 acres)				NW $\frac{1}{4}$ of section (40 acres)				SW $\frac{1}{4}$ of section (40 acres)				SE				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	14							10	2									12
5N	1E	15	25																25
5N	1E	15				D													

this is SE $\frac{1}{4}$ of NE $\frac{1}{4}$

Total acres (for irrigation use) 37

- 13. – Time required for completion
 - Please write how many years you will require to complete your works and application of water (must be no less than 1 and no more than 5 years).
- 14. – Map of Proposed Project
 - Your map must indicate the section #, township, and range of your place of use **and point of diversion**.
 - With this letter, I have included an imagery map of the area described under section 4 and section 9 of your application.
 - Please outline your intended place(s) of use and mark your intended point of diversion on the imagery map included and attach the completed map to your application.

Please submit the requested information for the application to be processed to the address below. You may seek additional time to provide the information by making a written request to interrupt processing for up to six months. The application will be voided without a timely written reply within the next thirty (30) days. Refunds are not issued for voided applications.

Please contact me at 208-334-2190 or email me at anna.kaiser@idwr.idaho.gov if you have any further questions regarding the enclosed information.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Anna Kaiser', is positioned above the typed name.

Anna Kaiser
Water Resource Agent
IDWR-Western Region
2735 W Airport Way, Boise ID 83705
(208).334.2190 | anna.kaiser@idwr.idaho.gov

Enclosure: Original Application
 Imagery map