

RECEIVED

FORM 202 Rev. 09/16  
MAY 28 2020

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

Ident. No. \_\_\_\_\_

208-841-4158 or

1. Name of applicant(s) Clark Barnett, Connie Barnett Phone 2088507419

Name connector (check one): ☐ and ☐ or ☒ and/or

Mailing address 25723 Clubhouse Ct City Wilder

State ID ZIP 83676 Email id.clark.barnett@outlook.com

2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_

a. ☐ Send all correspondence for this application to the representative and not to the applicant OR

☐ Send original correspondence to the applicant and copies to the representative.

b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Snake River which is a tributary of \_\_\_\_\_

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
3N	5W	11	2		SE	SW	Canyon	Snake River	Parcel #33736107 0

5. Water will be used for the following purposes:

Amount .03 cfs for Irrigation purposes from 03/15 to 10/15 (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

6. Total quantity to be appropriated is (a) .03 cubic feet per second (cfs) and/or (b) \_\_\_\_\_ acre-feet per year (af).

7. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Electric 2HP Lawn and Sprinkler Pump

b. Height of storage dam NA feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is NA inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? NA; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

For Department Use

Received by LE Date 05/28/2020 Time 10:45AM Preliminary check by \_\_\_\_\_

Fee \$ 100 Received by LE Receipt No. W04832.8 Date 05/28/2020

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; must complete and attach the Municipal Water Right Application Checklist.
- Domestic; show number of households \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	5W	11												1.5					1.5

Total number of acres to be irrigated: 1.5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

Wilder Irrigation District will be the main source of water. This application is for use prior to and after the District's irrigation water is available and for emergency backup if/when the subdivision irrigation system is out of service.

- Who owns the property at the point of diversion? Clark and Connie Barnett
- Who owns the land to be irrigated or place of use? Clark and Connie Barnett
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Requesting a permit to pump a minimal amount of water from the Snake River to supplement residential lawn irrigation prior to and after the District's irrigation water is available and for emergency backup if/when the subdivision's pressurized irrigation system is out of commission.

13. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

1 Connie Barnett  
Print Name (and title, if applicable)



Signature of Applicant


CLARK BARNETT  
Print Name (and title, if applicable)




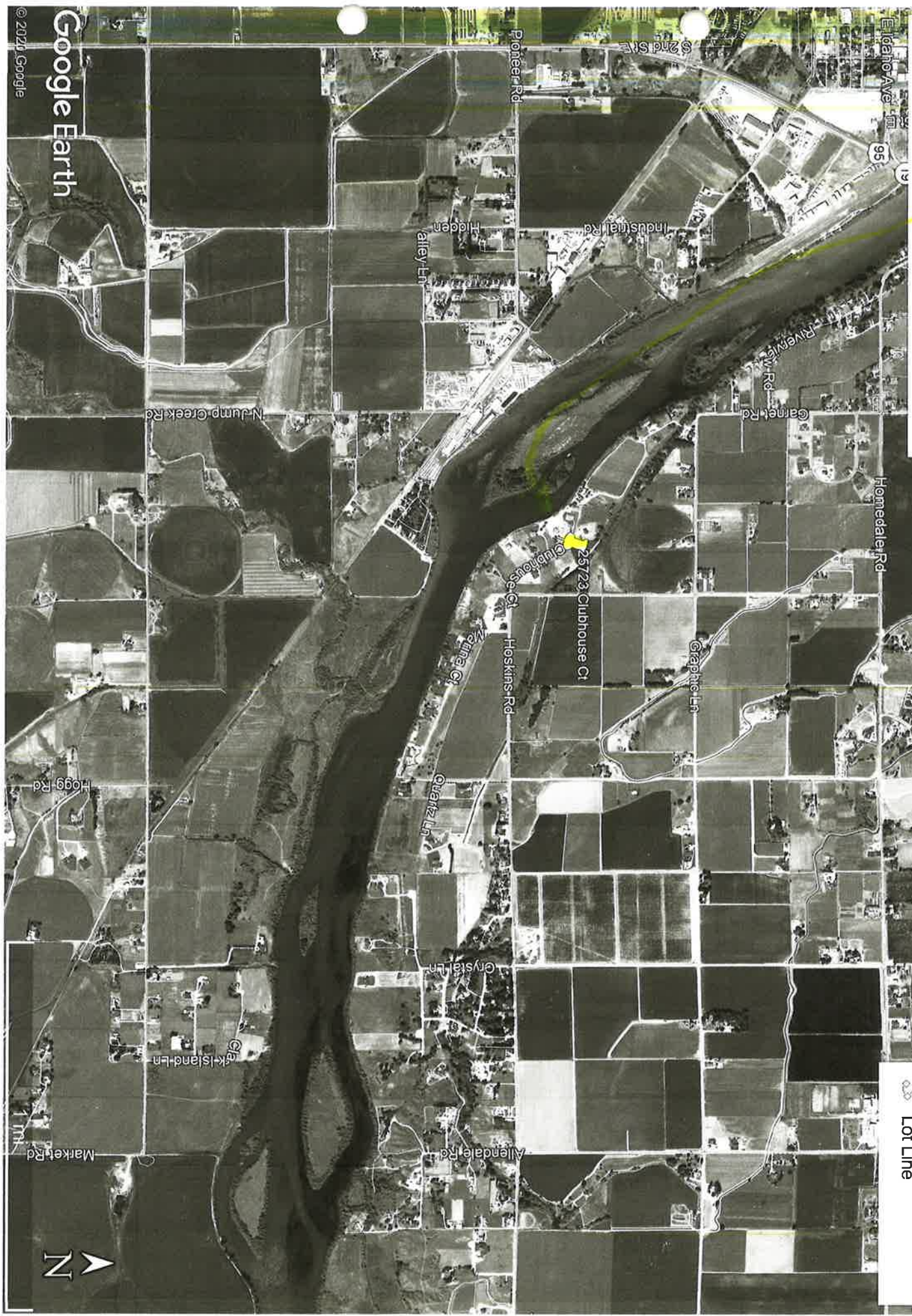
# Proposed point of diversion

Write a description for your map.

**Legend**

 25723 Clubhouse Ct

 Lot Line







25523 clubhouse court wilder id

Commute

Schools

All

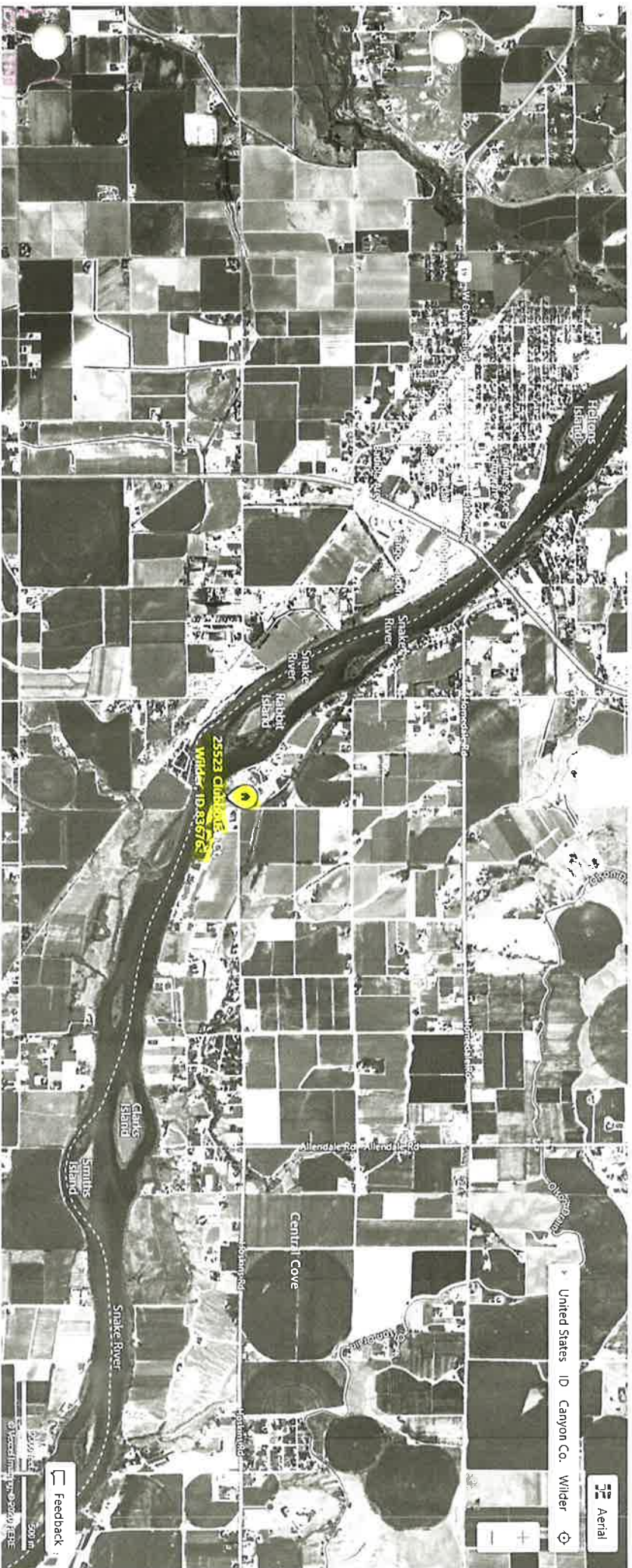


Directions

Traffic

My Places

More



Aerial

United States ID Canyon Co. Wilder

Feedback



# Riverfront Estates Subdivision

GOVERNMENT LOT 1 AND A PORTION OF GOVERNMENT LOT 2 OF SECTION 14  
AND A PORTION OF GOVERNMENT LOT 2 AND OF THE NE1/4SW1/4 OF SECTION 11  
TOWNSHIP 3 NORTH, RANGE 5 WEST, BOISE MERIDIAN  
CANYON COUNTY, IDAHO  
2004

0 200 400  
Scale: 1" = 200'

LINE	LENGTH	BEARING
L1	25.41	S 04°36'36" E
L2	75.71	S 69°07'08" E
L3	96.32	S 78°32'36" E
L4	154.60	N 20°46'36" W
L5	60.00	S 67°27'16" E
L6	39.56	S 07°24'50" E
L7	18.57	N 69°57'50" W
L8	15.47	N 20°33'36" W
L9	78.49	N 33°38'36" W
L10	41.10	N 51°30'36" W
L11	26.62	N 80°37'50" W
L12	50.07	S 00°00'00" W
L13	32.67	S 68°58'51" E
L14	40.00	S 89°57'50" W
L15	40.00	S 89°57'50" W
L16	40.00	S 89°57'50" W
L17	40.00	S 89°57'50" W
L18	40.00	S 89°57'50" W
L19	40.00	S 89°57'50" W
L20	40.00	S 89°57'50" W
L21	40.00	S 89°57'50" W
L22	40.00	S 89°57'50" W
L23	40.00	S 89°57'50" W
L24	40.00	S 89°57'50" W
L25	40.00	S 89°57'50" W
L26	40.00	S 89°57'50" W
L27	40.00	S 89°57'50" W
L28	40.00	S 89°57'50" W
L29	40.00	S 89°57'50" W

CURVE	RADIUS	DELTA	LENGTH	CHORD	BEARING
C1	285.50	58°38'27"	239.60	279.92	N 60°30'36" W
C2	60.00	67°17'43"	70.62	66.78	N 33°38'36" W
C3	60.00	67°17'43"	70.62	66.78	N 33°38'36" W
C4	20.00	68°12'36"	31.43	28.35	S 34°51'04" E
C5	255.00	58°48'27"	261.60	350.45	N 60°30'36" W
C6	20.00	56°57'04"	18.66	16.66	S 07°24'50" E
C7	70.00	115°06'04"	140.62	118.14	N 32°28'16" W
C8	70.00	78°28'27"	93.45	66.67	S 51°45'36" W
C9	70.00	32°28'27"	70.22	67.31	S 10°17'00" E
C10	70.00	43°28'07"	55.07	51.80	S 59°56'17" E
C11	315.00	50°13'07"	189.94	182.09	S 59°56'17" E
C12	315.00	24°18'27"	133.45	132.46	S 27°48'17" E
C13	20.00	29°28'08"	10.46	10.34	N 24°28'46" W
C14	20.00	29°28'08"	10.46	10.34	N 24°28'46" W
C15	80.00	59°29'47"	93.46	86.31	S 29°44'28" W
C16	20.00	48°32'41"	17.09	16.58	N 30°02'29" W
C17	70.00	43°32'41"	55.19	51.82	S 30°17'46" E
C18	70.00	108°55'46"	120.52	116.52	N 61°28'17" E
C19	70.00	118°17'07"	41.79	34.54	S 59°56'17" E
C20	20.00	90°00'42"	31.42	28.59	S 48°00'00" W
C21	20.00	90°00'42"	31.42	28.59	S 48°00'00" W
C22	20.00	90°00'42"	31.42	28.59	S 48°00'00" W
C23	315.00	51°40'18"	190.65	182.75	N 18°45'07" E
C24	315.00	31°17'48"	123.35	121.17	S 51°31'24" E
C25	20.00	56°15'04"	19.64	18.66	N 30°22'44" W
C26	70.00	146°18'04"	126.68	123.97	S 89°56'44" E
C27	70.00	146°18'04"	126.68	123.97	S 89°56'44" E
C28	20.00	56°15'04"	19.64	18.66	N 30°22'44" W
C29	255.00	60°12'26"	239.66	278.54	S 34°51'04" E
C30	20.00	30°03'47"	10.49	10.37	N 44°57'44" W
C31	20.00	29°28'27"	10.45	10.33	N 14°57'44" W
C32	20.00	29°28'27"	10.45	10.33	N 14°57'44" W

BASIS OF BEARING:  
The north boundary of the NE1/4 of Section 14  
per R.O.S. Inst. No. 200124774

Proposed  
point of  
diversion

AND where  
water will  
be used

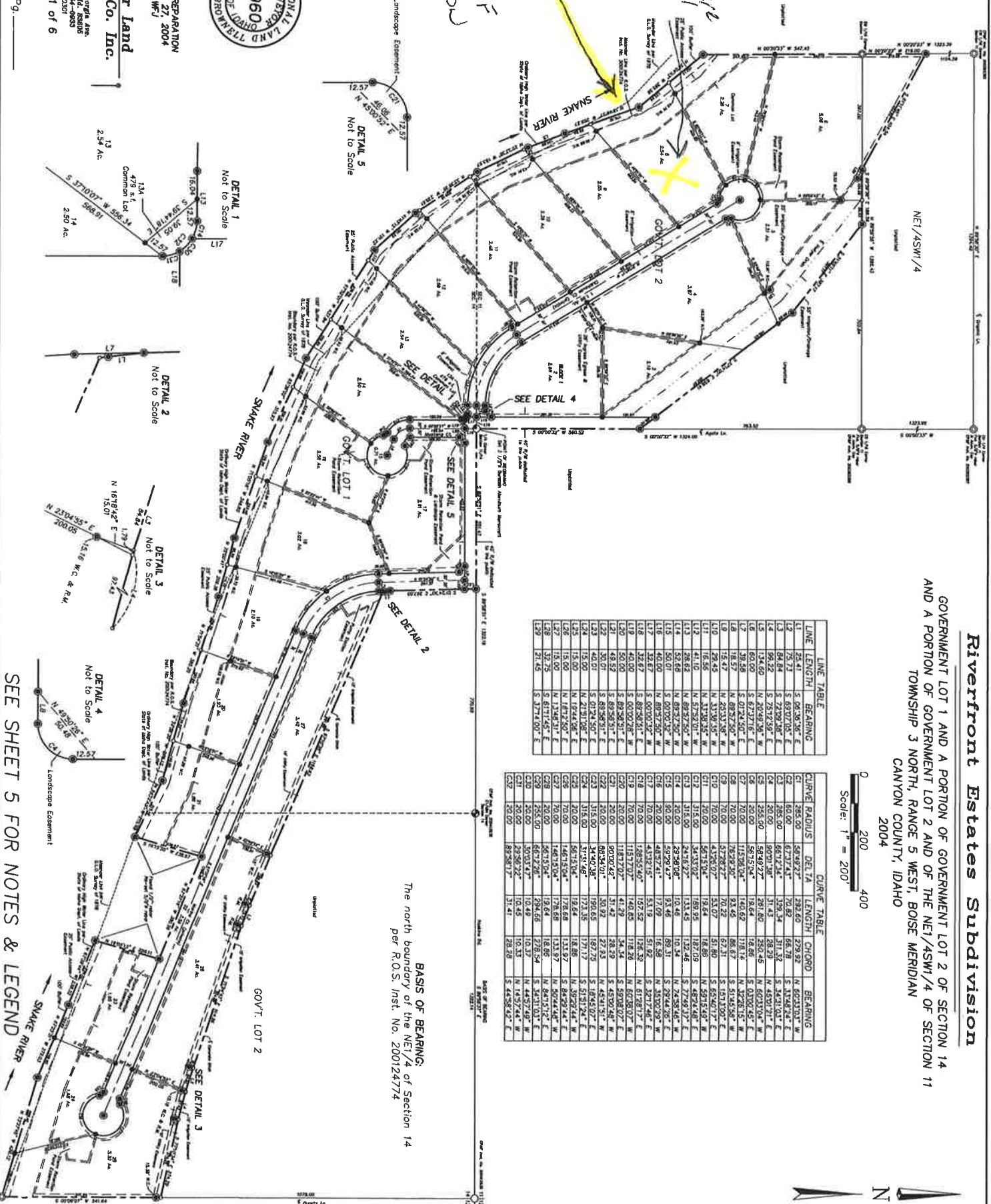


Skinner Land  
Survey Co. Inc.

DATE OF PREPARATION  
SEPTEMBER 27, 2004  
BY WJL  
2512 S. Georgia Ave.  
Caldwell, ID. 83605  
(208) 461-0903  
JN200301  
Sheet 1 of 6

Bk. \_\_\_\_\_ Pg. \_\_\_\_\_

SEE SHEET 5 FOR NOTES & LEGEND



## Thorneycroft, Kensie

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**From:** Thorneycroft, Kensie  
**Sent:** Wednesday, June 10, 2020 6:17 PM  
**To:** 'bill.bosworth@idfg.idaho.gov'  
**Subject:** Application for Permit 65-23935 & 63-34907  
**Attachments:** IDFG Recommendation Form.docx

Dear Interested Party:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from your organization regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days of the date of this letter.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Therefore, your prompt response to this request is appreciated. If your organization desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Kensie Thorneycroft  
Administrative Assistant  
IDWR Western Region  
208-334-2190



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 10, 2020

CLARK BARNETT  
CONNIE BARNETT  
25723 CLUBHOUSE CT  
WILDER, ID 83676-6038

**RE: Application for Permit No. 63-34907**

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESS TRIBUNE on 6/18/2020 and 6/25/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Kensie Thorneycroft  
Administrative Assistant

## Thorneycroft, Kensie

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**From:** Thorneycroft, Kensie  
**Sent:** Wednesday, June 10, 2020 6:13 PM  
**To:** 'IDAHO PRESS-TRIBUNE'  
**Subject:** Canyon Legal Notice  
**Attachments:** CoverLetter.docx; LegalNotice.docx

Good Evening Legal Clerk,

I am sending you the new legal notices, please send confirmation to my email.

Please see the attached ad for publication on 06/18/2020 and 06/25/2020.

Please confirm these are okay to publish as shown.

Kensie Thorneycroft  
Administrative Assistant  
IDWR Western Region  
208-334-2190





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

WESTERN Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

June 10, 2020

LEGAL NOTICE DEPARTMENT  
PRESS TRIBUNE  
PO BOX 9399  
NAMPA, ID 83652

RE: Application for Permit No. 63-34887, 63-34907

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/6/2020. Your cooperation is appreciated.

Sincerely,

Kensie Thorneycroft  
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**63-34887**

PAUL STEVENS

JOYCE STEVENS

1404 CENTER AVE

PAYETTE, ID 83661-2610

Point of Diversion L4( SESW) S18 T06N R05W CANYON County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.04 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.08 CFS

Date Filed: 04-13-2020

Place Of Use: DOMESTIC, IRRIGATION

T06N R05W S18 L4(SESW)

Total Acres: 2

Water bearing zone to be appropriated is from 50 to 100 feet.

**63-34907**

CLARK BARNETT

CONNIE BARNETT

25723 CLUBHOUSE CT

WILDER, ID 83676-6038

Point of Diversion L2( SESW) S11 T03N R05W CANYON County Source SNAKE RIVER

Use: IRRIGATION 03/01 to 11/15 0.03 CFS

Total Diversion: 0.03 CFS

Date Filed: 05-28-2020

Place Of Use: IRRIGATION

T03N R05W S11 L2(SESW)

Total Acres: 1.5

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western

office at (208)334-2190; or for a full description of the right(s), please see

<https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-

203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western

Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before

7/6/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 6/18/2020 and 6/25/2020