

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/9/2020

Water Right 45-7143

Owner Type      Name and Address

Status: See Remarks

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

1. SEE RIGHT 43-7052.

Comments:

Dates and Other Information

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

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# APPLICATION FOR AMENDMENT

Permit No. 45-7143

Comes now Riviera Farms Inc. of (address) \_\_\_\_\_

P.O. Box 789 Burley, Idaho 83318, and represents to the Director of  
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 45-7143, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 29 Twp. 9S

Rge. 18 E, B. M., County of Cassin. Other points of diversion:

Two points in SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec<sup>30</sup> and 1 point NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 29; all points  
T. 9S Rg 28E.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.0 for Irrigation purposes from April 1 to Oct. 31 (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 1583

45-7143

14

30

29 PD

PD PD

omit

31

32

33

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Riviera Farms Inc (Paul Spaulding)  
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Administration.

The maximum rate of diversion shall not exceed 6.0 cfs or 1400 acre feet per year.

*L. Karl King*  
Director

7500  
BB-31  
RECEIVED

AUG 14 1973

Department of Water Administration  
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

FILE COPY  
APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Riviera Farm, Inc.  
post office address Box 789, Burley, ID 83318
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 29 Township 9S  
Range 27E B.M. Cassia County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 6 c.f.s. for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. \_\_\_\_\_ cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 550 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 20,000.00
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	27E	29													40			40	80
		28								40	40	40	40	40		40	40	40	320

Total number of acres to be irrigated 400

c. Describe any other water rights used for the same purposes as described above.

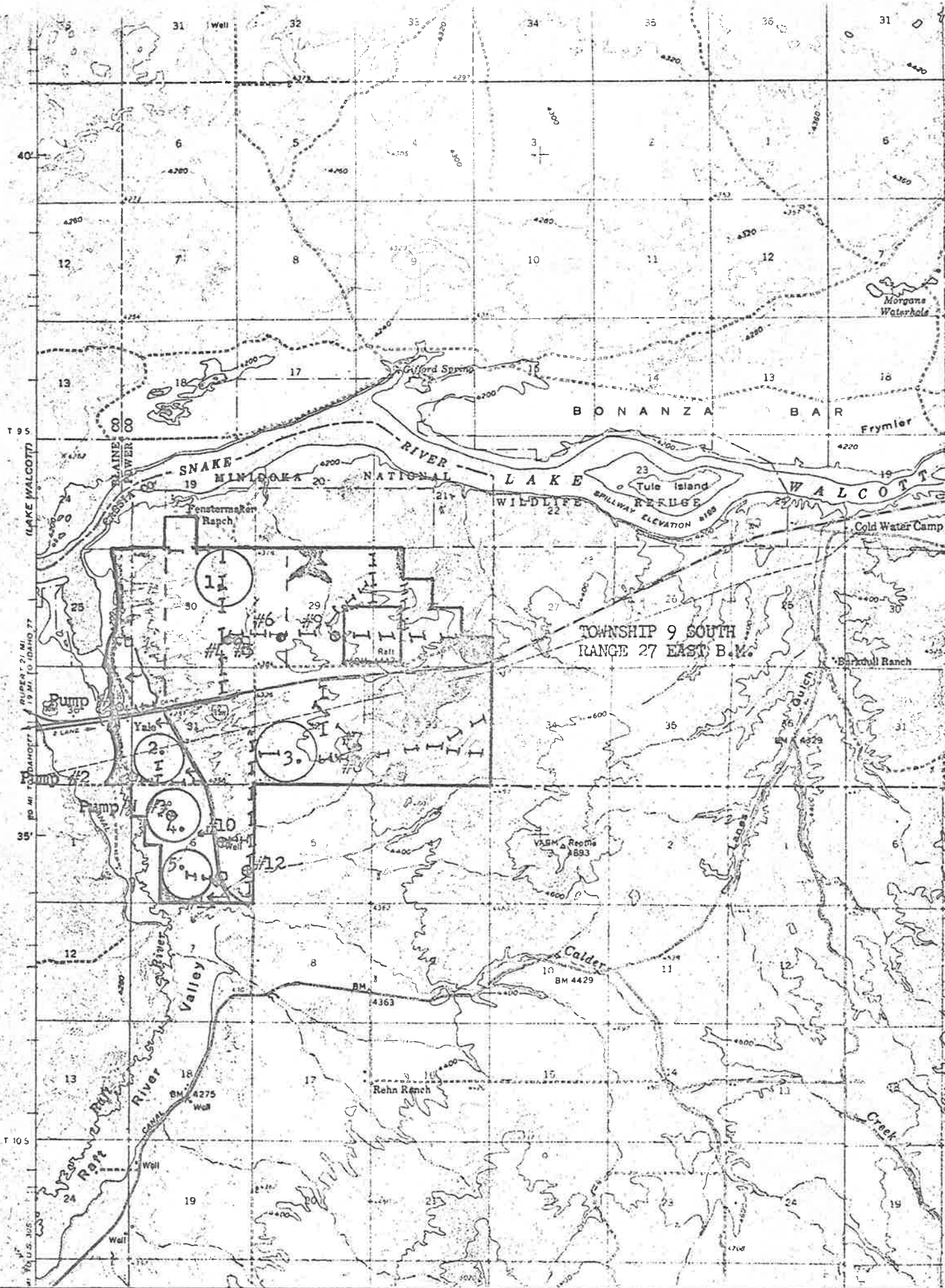
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks





Applicant	Acreage	Appraiser's Initials
Riviera Farms Inc.	4117 Acres	LL
State	County	Date
Idaho	Cassia	1 May 1973
		Scale 1" Per Mile

**Yellow** - Cult. Land - **Crested Wheat**

**Green** - Woods and Timber

**Blue** - Native Map

**Brown** - Permanent Pasture Dry Farmland

**Orange** - Groves, Orchards & Vineyards

**□** - Buildings

Other - Designate other features; i.e. ages of trees & vines by blocks, soil bank land, waste land, wind machines, power lines, telephone lines, etc.

**LEGEND**

→ Rivers, Streams, etc. (Blue)

— Roads (Red)

- - - - - Barbed Fences

- - - - - Woven Fences

W/P Well and Windmill

○ Well and Pump

— Drainage Pumps

— Drainage Ditches

○ Irrigation Wells

— Concrete Irrigation Canals

— Dirt Irrigation Ditches

— Underground Irrigation Pipe

— Railroad

— Levee

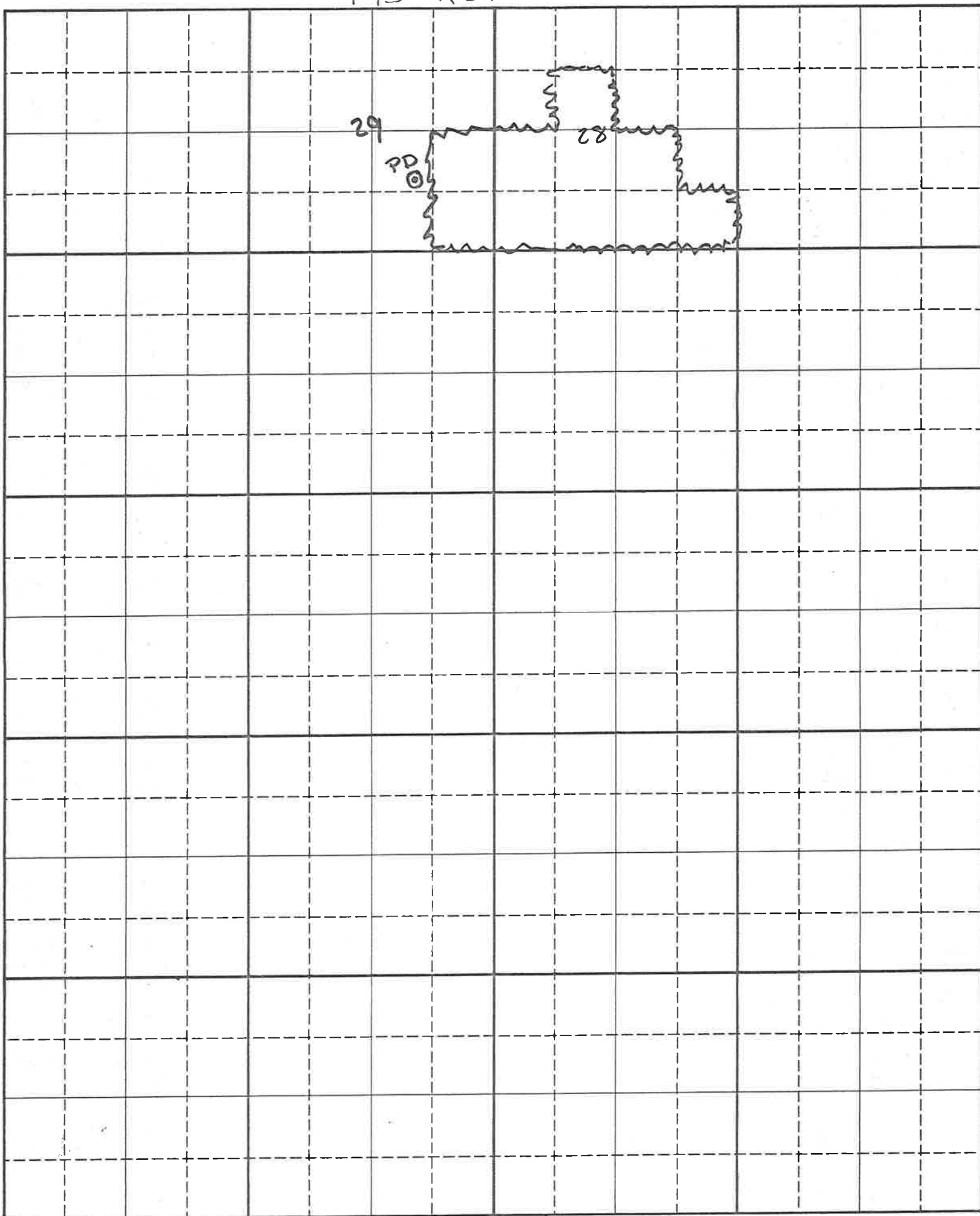
— Alum. Pipeline

**FARM PLAT** CONNECTICUT GENERAL LIFE INSURANCE COMPANY

B5734

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T9S R27E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gordon F. Hedding Pres.  
(Applicant)



Proposed Priority 7-02-1973

Received by jmm Date 7-2-73 Time 3:40 p  
Preliminary check by mls Fee \$ 75.00  
Received by jmm Date 7-3-73 # 10934  
Publication prepared by jmm Date 7-5-73  
Published in South Idaho Press  
Publication dates 7-10 & 7-17-73  
Publication approved jmm Date 7-19-73  
Priority ~~reduced to~~ 7-02-73 Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ds

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7143, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1974.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 2nd day of August 1973.

L. Keith Higgins  
Director