84121
0.11-1

FORM 202 Rev. 09/16

JUN 1 0 2020

Ident. No. 85-15813

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

									Phone	200-030-0349
	Mailing	address	3375	Nam 2 BER	RIMAN	tor (check I ROA	(D	and or an	d/or City LI	ENORE
	State ID		-					Email B	_BFARMS@YAHOO.C	MC
	Name o									
	Mailing	address	·						City	
	State _				ZIP_			Email _		
							•	n to the representati ant and copies to th	ve and not to the applica e representative.	nt OR
									it is not authorized to sigr h a Power of Attorney or	
5.	Source	of water	supp	ly SPR	ING			which	is a tributary of SINKS	
	Location	n of poir	nt(s) of	f divers	sion:					
	Тwp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
	36N	02W	17		SW	SE	SE	NEZ PERCE	SPRING	
)	Total qu Propose	(cfs or acr antity to d diver	e-feet pe be ap	fo pr year) propri prks:	ated is	(a)	0.02	_cubic feet per sec	ond (cfs) and/or (b)	(both dates inclusive acre-feet per year (af
								Vert water from the $f \in I_{\odot \odot \odot}$.	source. Trough i	nstalled to rec
		- Farmers							acity acre	-feet; total reservoir capaci
							24			the refill plan in item 12. Fo
	dam	s 10 fee	t or me	ore in h	neight /	AND h	aving a	a storage capacity of	f 50 acre-feet or more, si	ubmit a separate Applicatio
									lication required?	
									oth of well is	
	•				•		-	-	ought? 🗌 Yes 🗌 No	
										it No
	well	was drill	ed for	(well (owner)	<u> </u>			; Drilling Perm	it No
							F	or Department Use		
								- wopartitione udc		

- 8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock. 25 HEAD CATTLE
 - c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
 - d. Domestic; show number of households ______
 - e. Other; describe fully.
- 9. Description of place of use:
 - a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	PGE	SEC		N	E		NW				SW				SE				TOTALS
	NGE		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
36N	02W	17																S	
							ļ				<u> </u>								
			_			(

Total number of acres to be irrigated:

- 10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? <u>NONE</u>
- 11. a. Who owns the property at the point of diversion? LOREN AND MARCIA BUTLER
 - b. Who owns the land to be irrigated or place of use? LOREN AND MARCIA BUTLER
 - c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A
- 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. <u>APPLICANT PLANS TO USE WATER FROM SPRING TO FILL CATTLE TROUGH TO WATER</u> 25 HEAD OF CATTLE
- 13. Time required for completion of works and application of water to proposed beneficial use is <u>1</u> years (minimum 1 year).
- MAP OF PROPOSED PROJECT REQUIRED Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

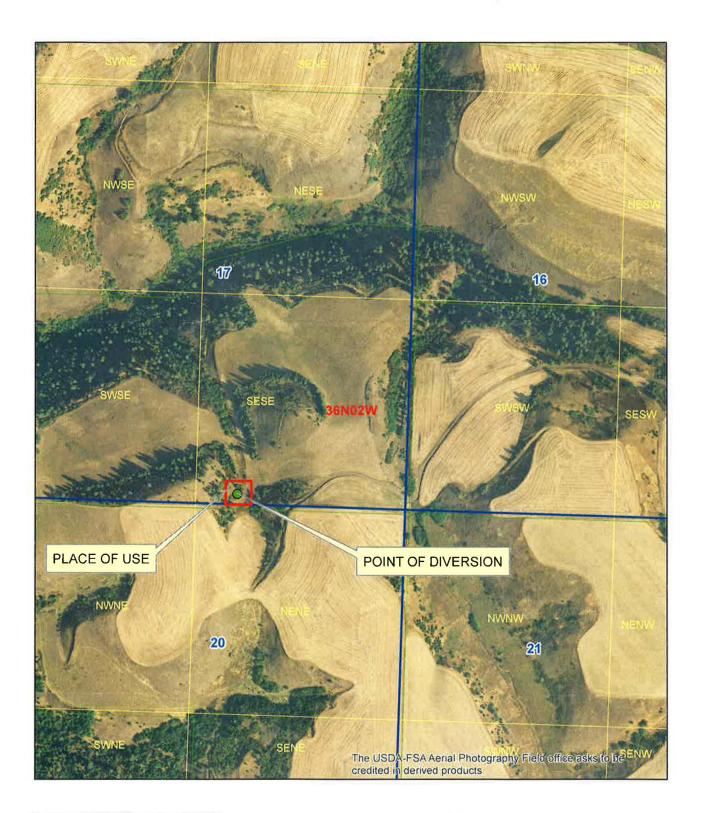
The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

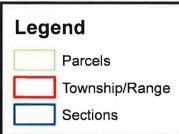
Signature of Applicant REN BUTLER

Print Name (and title, if applicable)

Signature of Applicant arcin

Print Name (and title, if applicable)





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FOR	M 202 R	ey 09/16 UN 03	2020)		DEPA		TATE OF		RESOURCES	Ident	NO. 85-15812
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	State _	ID			ZIP_	835	41		Email	b-b Far	ms @y	ahoo.com
	Mailing	address	ii								City	
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	ПТ	he repre	sentat	tive is a	authoriz	zed to	sign fo	r the applica	ant. Atta	ch a Power of Atte	orney or oth	r the applicant OR er documentation.
3.	Source	of water	r supp	ly_5	prin	ng			_ whic	h is a tributary of	unamed	creek-Coyote cree
	Location											ľ
	Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	Cour	nty	Source	e	Local name or tag #
	36N	ZW	17		SW	SE	SE	NezPe	rce	Spring		
										1		
5.	Water v	vill be us	sed for	the fo	llowing	g purp	oses:					
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		(cis or act	e-reet pe	er year)								(both dates inclusive)
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7.	Propose						1 I P					
	a. Desc	cribe typ	e and	size o	raevic	es use		vert water i	rom the	source.		
	dam	s 10 fee	t o <mark>r</mark> m	ore in	eight	ANDh	aving	a <mark>storage</mark> ca	a <mark>pac</mark> ity o		more, subr	et; total reservoir capacity e refill plan in item 12. For nit a separate <u>Application</u>
	c. Prop	osed we	ell diar	neter i	s		ir	ches; prop	osed de	pth of well is		feet.
	-				-					sought? 🛛 Yes		
	well	was dril	led for	(well o	owner)					; Drillir	ng Permit N	0
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Rec	eived hv					Date		For Departm			eliminary ch	eck by
Fee	\$ <u>160</u>	C	Red	ceipted	by	Juio	NS	Re	ceipt No.	NØ 3607	2 C	Date 5-14-204
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- 8. Description of proposed uses (if irrigation only, go to item 9):
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GEL	een I		N	E		NW				SW					TOTALS			
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W	17																S	
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 - c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: NA
- 12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. <u>Applicant plans to use whiter from spring to Fill</u> <u>cattle trough to water 25 head of cattle</u>

13. Time required for completion of works and application of water to proposed beneficial use is _/__ years (minimum 1 year).

14. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

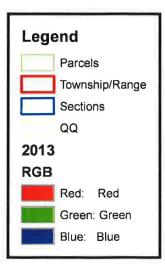
Signature of Applicant Buti

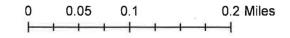
Print Name (and title, if applicable)

Sutter Signature of Applicant

Butler arcia Print Name (and title, if applicable)









Amount for purposes from to)					
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State		1.	Name o	of applic	ant(s)	Lore	inf	BL	tle	r Mar	cial Butler	Phone Z	08-836-5549
State			Mailing	addross	33	Nam	e connec	tor (chec	enore.				
2. Name of representative, if any			State	Idah	0	1.200	ZIP	835	od.com				
Mailing address		2											
State													
a. Send all correspondence for this application to the representative and not to the applicant OR and correspondence to the applicant and copies to the representative is authorized to sign for the applicant but is not authorized to sign for the applicant OR in the applicant but is not authorized to sign for the applicant OR in the applicant but is not authorized to sign for the applicant OR in the applicant but is not authorized to sign for the applicant OR in the applicant but is not authorized to sign for the applicant but is not authorized to sign for the applicant OR in the applicant but is not authorized to sign for the applicant OR in the applicant but is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for the applicant Dut is not authorized to a sign for Construction or Enlargement of a New or a sign of the applicant Dut													
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation. 3. Source of water supply <u>Growd</u> (water <u>which is a tributary of <u>M/F</u> 4. Location of point(s) of diversion: Image: See <u>lock</u> <u>with</u> <u>with</u> <u>with</u> <u>with</u> <u>source</u> <u>local name or tag #</u> attarticle <u>Set</u> <u>with</u> <u>with</u> <u>with</u> <u>with</u> <u>with</u> <u>with</u> <u>source</u> <u>local name or tag #</u> <u>with</u> <u>with</u> <u>with</u> <u>with</u> <u>with</u> <u>with</u> <u>with</u> <u>with</u> <u>with</u> <u>source</u> <u>local name or tag #</u> <u>with</u> <u>wi</u></u>			a. 🗌 S	end all o	corresp	onden	ce for	this ap	plicatio	on to the representa	tive and not to the		
4. Location of point(s) of diversion: Set uttatuted insert 3eN 2with the insert 3eN <	(ΠT	he repre	esentat	tive is a	authori	zed to a	sign fo	r the applicant. Atta	ch a Power of Atto	rney or oth	
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5. Water will be used for the following purposes: Amount	insp/	1											
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Amount 010 cfs for stock water purposes from hov (both dates inclusive Amount (cfs or acre-feet per year) for purposes from for (both dates inclusive Amount (cfs or acre-feet per year) for purposes from for (both dates inclusive Amount (cfs or acre-feet per year) for purposes from for (both dates inclusive Amount (cfs or acre-feet per year) for cubic feet per second (cfs) and/or (b) acre-feet per year (af 7. Proposed diverting works: / / acre-feet. If the reservoir will / b. Height of storage dam feet; acre-feet. If the reservoir will for for for yuestoon No c. Proposed well diameter is in for cub zo8-836-5549- No et et iet						l							
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e. If well is already drilled, when? well was drilled for (well owner) F Received by Date					ac	re-feet	. If the	reserv	oir will	The Mark 1	1. for i	lour	li plan in item 12. Fo
e. If well is already drilled, when? well was drilled for (well owner) F Received by Date							-		1.20	i name yo	n or y	owr -	separate Application
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well was drilled for (well owner)			-						-				
		Red	ceived by					Date					у
					Red	ceipted	by	NS					5-14-2020

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		520	NE	NW	SW	SE													

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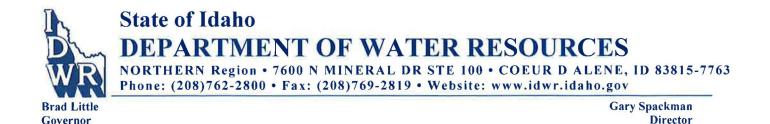
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D. Butler nt DATE BUTTER nen D. Bul Signature of Applicant

Print Name (and title, if applicable

Marcia L. Butler Print Name (and title, if applicable)

The Paradise Spring Complex located as described: Commencing at the SE Corner of SECT 17 T3GN RZW OF the Boise Meridian Thence North 88° 400 W 1044,00 Feet to a point and radiating from that point a distance of 112.5 Feet to include the water veins that contribute to the springs.



June 11, 2020

LOREN D BUTLER MARCIA BUTLER 33752 BERRIMAN RD LENORE, ID 83541-6200

RE: Application for Permit No. 85-15812

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the LEWISTON TRIBUNE on 6/18/2020 and 6/25/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

mmy all

Tammy Alleman Administrative Assistant

Alleman, Tammy

From:	Alleman, Tammy
Sent:	Thursday, June 11, 2020 1:45 PM
То:	'Sujata.Connell@deq.idaho.gov'; 'Swearingen,Zachary'
Subject:	Request for Comments for Application for Permit 85-15812

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right applications. You can find copies of the applications at: http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRAJSearch.aspx.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application(s), you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. The deadline for comments on the applications is July 6, 2020.

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the applications.

Thank you,

Tammy

Tammy Alleman Administrative Assistant Idaho Department of Water Resources 7600 N Mineral Drive, Suite 100 Coeur d'Alene, ID 83815-7763 Phone: (208) 762-2800 Fax (208) 762-2819

Alleman, Tammy

From:	Alleman, Tammy
Sent:	Thursday, June 11, 2020 1:44 PM
То:	'legals@Imtribune.com'
Subject:	Legal Notice
Attachments:	Legal Notice.docx

Please publish the enclosed legal notice in the <u>Lewiston Tribune</u> on the dates indicated <u>June 18th &</u> <u>June 25th, 2020</u> (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **July 6, 2020.** Your cooperation is appreciated.

Thank you,

Tammy

Tammy Alleman Administrative Assistant Idaho Department of Water Resources 7600 N Mineral Drive, Suite 100 Coeur d'Alene, ID 83815-7763 Phone: (208) 762-2800 Fax (208) 762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 85-15812 LOREN D BUTLER MARCIA BUTLER 33752 BERRIMAN RD LENORE, ID 83541-6200 Point of Diversion SWSESE S17 T36N R02W **NEZ PERCE County** Source SPRING **Tributary SINKS** Use: STOCKWATER 01/01 to 12/31 Total Diversion: 0.02 CFS Date Filed: 06-03-2020 Place Of Use: STOCKWATER T36N R02W S17 SESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRApplicationResults/. Protests may be submitted based on the criteria of Idaho Code § 42-

203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 7/6/2020. The protestant must also send a copy of the protest to the applicant. GARY SPACKMAN, Director

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