Water Permit 45-7085

Owner Type Current Owner Name and Address GLEN R KUNAU 1941 MILLER AVE BURLEY, ID 83318 (208) 431-4011

Priority Date: 9/30/1971

Status: Closed

Source

Tributary

GROUND WATER

| Beneficial Use | <u>From</u> | <u>To</u> | Diversion Rate | <u>Volume</u> |
|----------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 4/11 | 10/31 | 6.570 CFS | 2,645.4 AF |
| | Total Di | iversion | 6.570 CFS | 2,645.4 AF |

Source and Point(s) of Diversion

| GROUND WATER | NWNE | Sec. 23, Twp 11S, Rge 21E, | CASSIA County |
|--------------|------|----------------------------|----------------------|
| GROUND WATER | NWSW | Sec. 17, Twp 11S, Rge 22E, | |
| GROUND WATER | NWNE | Sec. 13, Twp 11S, Rge 21E, | |
| GROUND WATER | NENE | Sec. 14, Twp 11S, Rge 21E, | |

Place Of Use

IRRIGATION within CASSIA County

| | | | | N | Е | | NW | | | | | S | W | | | | | | |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | Totals |
| 115 | 21E | 12 | | | | | | | | | | | | | | | 1.0 | | 1,0 |
| 118 | 21E | 13 | | 40.0 | 37.0 | 23.0 | 32.0 | 31.0 | 31.0 | 35.0 | 35.0 | 31.0 | 31.0 | 32.0 | 23.0 | 37.0 | 32.0 | 31,0 | 481.0 |
| 118 | 21E | 14 | 31.0 | 32.0 | 32.0 | 31.0 | 31,0 | 31,0 | 32.0 | 32.0 | 32.0 | 32.0 | 31.0 | 31.0 | 22.0 | 27.0 | 39.0 | 39.0 | 505.0 |
| 118 | 21E | 15 | 31.0 | 31.0 | 32.0 | 32.0 | | | | | | | | | 31.0 | 32.0 | 32.0 | 31,0 | 252.0 |
| 11S | 21E | 24 | 31,0 | 32.0 | | | | | | | 23.0 | | | 23.0 | 3_0 | 37.0 | 37.0 | 3.0 | 189.0 |

Right Acre Limit: 834.0

POU Total Acres: 1,428.0

Conditions of Approval:

- 1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 2. R31 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- The total instantaneous diversion of water from all points of diversion under Transfer No. 3550 shall not exceed 11.19 cfs.

Right No. 45-07085 is limited to the irrigation of 834 acres in the place of use described above in a single irrigation season.

4. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

which will allow determination of the total rate of diversion.

- 5. To Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 7. To The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Comments:

1. SKAGGS 2/7/1994 TRANSFER NO. 3550
Transfer No. 3550 was filed to add points of diversion and change the place of use under Right Nos. 45-04029/4030/7073 and 7085. The transfer was returned to the Region 02-21-90 for further review and was sent back to the State Office 01-10-94 to complete processing.

pskaggs 7/13/2004 Approved Transfer 67046 Approved transfer 67046 is associated with all or part of this Right and the following records. Recommendation 45-2683 6.4 cfs 2368 afa 4268.5 total acres Recommendation 45-7013 5.79 cfs 2232 afa 4268.5 total acres Recommendation 45-7073 4.62 cfs 1951.9 afa 4268.5 total acres Recommendation 45-7085 6.57 cfs 2645.4 afa 4268.5 total acres Recommendation 45-7380 6.4 cfs 1280 afa 4268.5 total acres Recommendation 45-7481 7.82 cfs 1568 afa 4268.5 total acres Recommendation 45-11965 10.26 cfs 2416 afa 4268.5 total acres Recommendation 45-11966 2.45 cfs afa 4268.5 total acres Recommendation 45-12769B 3.69 cfs 844 afa 4268.5 total acres Recommendation 45-12770B 5.27 cfs 1176 afa 4268.5 total acres Recommendation 45-13570 2.52 cfs afa 4268.5 total acres

kpickett
 2/13/2006
 POD
 Correlated PODID 38877 from SpatialDataID 182815 to SpatialDataID 182933

4. kpickett 2/13/2006 POD Correlated PODID 38879 from SpatialDataID 182230 to SpatialDataID 182110

5. kpickett 2/13/2006 POD Correlated PODID 38876 from SpatialDataID 181781 to SpatialDataID 181894

6. kpickett 2/13/2006 POD
Correlated PODID 38878 from SpatialDataID 184808 to SpatialDataID 184850

7. nvandyke 12/7/2009 Water Right Water Right No(s) 45 7085 superseded by Decree No(s) 45 13926 , 45 13927 ,

8. mciscell 6/10/2013 POD Bulk Generate Shape From PLS

Dates and Other Information

Water District Number: TBD Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Combined Use Limits N/A

SubCase:

SubCaseNumber: 45-7085

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned: Adjudication Agent: Basis of Claim: License Date Filed:

Objection Status:

Water Supply Bank:

N/A



State of Idaho

MAK 7 1974

Department of Water Administration

| pepartment of | Water Ad | ministration |
|---------------|----------|--------------|
| Couthorn | Dietrict | Office |

WATER RIGHT LICENSE

| Licens | se of W | ater R | ight l | No | 4. | 5-70 | 85 | _ | Pr | iority | | Sept. | 30, | 19 | 71 | Am | ount | 6. | 57 cfs |
|---------|------------|---------|--------|--------|-----------|--------|-------|---------|------|--------|-------|---------|--------|--------|--------|---------|---------|--------|----------------|
| 90, | THÍS IS | то се | RTIF | Y, tha | at | | G | LEN | R. | KU. | NAU | J | | | | | | | |
| | | | | | | | | | | | | | ied w | ith tl | ie ter | ms an | d co | nditio | ns of Permit |
| No. | | | | | | | | | | | | | | | | | | | 71, |
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| | | | | | | | | | | | | | | | | | | | peneficial use |
| | shed a rig | | | | | | | | | | | | | | | | | | |
| Benefi | cial Use | | | | Pe | Loir | of U | ise | | | | Rate | of : | Diver | sion | | | An | nual Volume |
| - | | fro | om - | A | | | | | 31 | | at | | 6.57 | | cîs an | d 2 | . 641 | acı | re feet or |
| | , | fro | m — | | | | to | | | | at | | | | cfs an | d | 4.0 | af | per acre |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | usive) | | | | | | | | | | | |
| Subjec | t, howev | er, to | the co | onditi | on th | at no | moi | re tha | n | 6 | 3.57 | cfs | _ of | wate | r be (| divert | ed at | any c | one time, and |
| that tl | ne amou | ınt of | wate | er so | dive | rted | and | to w | hich | such | righ | t is | entitl | ed ai | nd co | nfirm | ed is | for | the purpose |
| aforem | entioned | d and | is li | mited | to | the : | amou | nt w | hich | can | actua | ılly b | e bei | nefic | ially | uscd | and | shall | not exceed |
| 2, | 641 | | acre | fect p | oer ye | ar, sa | ud wa | iters t | o be | divert | ted w | ithin : | the | NE | åNE | å of | Sec | . 14 | and |
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| Dagaria | otion and | Lloopti | on of | place | of w | 201 | | | | | | | | | | ě. | | | |
| Descrip | THOM AND | locati | on or | - | | sc. | | | V4 | | i - | | V4 | | SE¼ | | | | |
| Twp. | Range | Sec. | NE4 | NW4 | E¼ SW¼ | SE4 | NE4 | | - | SE4 | NE4 | - | | SE4 | NE4 | | | SE4 | Tõtals |
| 11.0 | 01.5 | 10 | | | | | | | | | | | | | | | | | 100 |
| 11 S | 21 E | 13 | - | _ | | | 30 | 39 | 40 | 30 | | | | | | | | | 139 |
| | | 14 | 40 | 40 | 30 | 10 | | | - | | | | | _ | | | 32 | 39 | 191 |
| | 30 | 23 | 39 | 39 | 38 | 37 | | | | | | | | | 38 | 39 | 38 | 36 | 304 |
| | | 24 | | 3 | 3 | | 27 | 35 | 38 | 29 | 7 | 33 | 25 | | | | | | 200 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | To | tal nu | ıınber | of acre | s irrig | ated _ | 834 |
| à. | | | | | | | | | | | | | | | | | | | |
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Measuring devices of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

| Witness | the | seal | and | signature | of | the | Directo | r, affixed | at | Boise, | ldaho, | this | _5 | day | O |
|---------|-------|------|-----|-----------|----|-----|---------|------------|----|--------|--------|------|----|-----|---|
| | March | | | | | | 19 | 74 | | | | | | | |

Directo

45-7085