## IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

#### Water Permit 45-7205

Owner Type	Name and Address
Current Owner	JAMES K HAMBY
	, <b>ZZ</b>

Status: Cancelled

Source		<u>Tributary</u>		
Beneficial Use	<u>From</u>	<u>To</u>	Diversion Rate	Volume
Source and Point(s) of Diversion				
Place Of Use				
Conditions of Approval:				
<u>Comments:</u>				
Dates and Other Information				

Dates and Other Information Water District Number: TBD Mitigation Plan: False

Combined Use Limits

SubCase: N/A

Water Supply Bank: N/A 6/11/2020

### BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES.

OF THE

#### STATE OF IDAHO

MAR 30 1979

IN'THE MATTER OF VOIDING APPLICATION FOR PERMIT NO. 45-7205 IN THE NAME OF JAMES K. HAMBY Department of Walkyr Resources Southern, District Office

ORDER

WHEREAS, on December 4, 1974, James K. Hamby applied to the Department of Water Resources for a permit to appropriate 6.4 cfs of water from a groundwater source, with the point of diversion in the NE<sup>1</sup>4SE<sup>1</sup>4, Sec. 14, Twp. 13S, Rge. 21E, B. M., Cassia County to be used for irrigation purposes, in connection with a Desert Land Entry; and

WHEREAS, the Department of Water Resources found that no Desert Land Entry has been filed with the Bureau of Land Management for the Lands covered by this application; and

WHEREAS, the applicant has no possessory interest in said land; and

WHEREAS, on February 09 , 1979, the applicant was sent, by certified mail a notice stating that the application would be voided for lack of possessory interest unless cause was shown on or before March 14 , 1979, why said action should not be taken; and

WHEREAS, the applicant has not shown cause why said application should not be voided;

IT IS, THEREFORE, hereby ordered that Application for Permit No. 45-7205 be VOIDED due to lack of possessory interest in the lands covered under said application.

Dated this 22 day of March , 1979.

5-7205

A. KENNETH DUNN Deputy Director

Identification No. \_\_\_\_\_ Application No. \_\_\_\_\_45-7205

DLE

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho (TYPE OR PRINT IN INK)

ı	Nan	ne of applicant JAINES K. HAMBY Phone: 678-1624
	000	office address 1611 BURTON AVE., BURLEY, IDAHO 83318
2		rce of water supply GROUNDWATER which is a tributary of
		ocation of point of diversion is $NE_4$ of $SE_4$ of Section $14$ . Township $135$ .
0.		Range <u>21.E.</u> B.M. <u>CASSIA</u> County; additional points of diversion if any:
	'	
	3	
	n N J	f water is not consumed, it will be discharged into at a point in ¼
		ofV of SectionTownship RangeB.M
		ter will be used for the following purposes:
4.		
	Am	ount 6.4 As for <u>IRR/GATTou</u> purpose from <u>BAR. 15 to Nov. 15</u> (both dates inclusive) (cfs or acre-feet per annum)
	Am	ount for purpose from to (both dates inclusive) (cfs or acce-feet per annum) (cfs or acce-feet per annum) (both dates inclusive)
F		ount for purpose from to (both dates inclusive)
5.		al quantity to be appropriated:
		cubic feet per second and/or
		acre feet per annum.
6.		posed diverting works: Description of ditches flumes pumps beadgates etc. WELL AND (UMPS
	a.	Description of ditches, flumes, pumps, headgates, etc. WELL AND lumps
		Height of storage damfeet, active reservoir capacityacre feet; total reservoir
		capacityacre feet, materials used in storage dam:
		Period of year during which storage will occur to to inclusive.
_		Proposed well diameter is <u>20</u> inches; proposed depth of well is <u>1500</u> feet.
7.		Time required for the completion of the works and application of the water to the proposed beneficial use
		isyears.
		Estimated construction cost is $5000$
8.		scription of proposed uses:
		If water is <b>not</b> for irrigation:
		(1) Give the place of use of water:¼ of¼ of Section Township
		RangeB.M.
		(2) Amount of power to be generated: hp underfeet of head.
	12	(3) List number of each kind of livestock to be watered
		(4) Name of municipality to be served
		supplied with domestic water
	8	(5) If water is to be used for other purposes describe:
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	b. If w	ater is	for ir	rigatio	on, in	dicate	e acre	age i	n eacl	h sub	divisi	on in	the t	labula	ition I	oelow	:			
	RANGE	SEC.	NEVa	NW1/4	E1/4 SW1/4	SE1/4	NE%	-	W1/4 SW1/4	SE1/4	NEV4	-	N1/4				E1/4		TOTALS	
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	c. Descr		,		or ng	1113 0			3000	; hoif	0562		escrib	ed at	oove		0/0	5		
	b. Who c. If the	owns i prope	he lai rty is	nd to owne	be in d by	rigate a per	d or j son o	olace ther t	than tl	e he ap	plica	nt, d	<u>2. m</u> escrib	e the	e arra	angen	nent	enabl	ling the	-
	b. Who c. If the	owns i prope	he lai rty is	nd to owne	be in d by	rigate a per	d or j son o	olace ther t	of use than t	e he ap	plica	<u>B.</u>	<u>2. m</u> escrib	e the	e arra	angen	nent	enabl	ling the	-
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. Hamly (Applicant)

Received by Date 12-4-74 Time 3:15 Preliminary check by\_\_\_\_\_ Fee \$\_\_\_\_\_\_ Fee \$\_\_\_\_\_\_ Fee \$\_\_\_\_\_\_ Fee \$\_\_\_\_\_\_ Fee \$\_\_\_\_\_\_ S.00 Receipted by C. Date 12-4-74 414674 Publication prepared by <u>CC</u> Date <u>72-5-74</u> Published in santhe Edite ground Publication dates 12-10 # 12-17-14 Publication approved \_\_\_\_\_ Date\_\_\_\_\_ Priority reduced to\_\_\_\_\_ Reason\_\_\_\_\_ Protests filed by: \_\_\_\_ Copies of protests forwarded by\_\_\_\_\_ Hearing held by\_\_\_\_\_ Date\_\_ Recommended for approval denial by\_\_\_\_\_

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of / Idaho No. \_\_\_\_\_\_, and said application is hereby\_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

2. Denial of said application is for the following reasons: \_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_

\_\_\_\_\_19\_\_\_\_\_

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Director