

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/11/2020

Water Permit 45-7211

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RONALD K DRAKE , ZZ
Current Owner	G EUGENE DRAKE , ZZ

Status: Lapsed

<u>Source</u>	<u>Tributary</u>
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<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD  
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

Oct 15 1979

To provide additional time in which to submit  
proof of beneficial use on a water right permit

Department of Water Resources

G. Eugene Drake  
Joyce R. Drake  
Ronald K. Drake  
Jeanette H. Drake  
(Name)

of Star Route Box 11, Albion, Idaho 83311  
(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public  
Waters of the State of Idaho No. 45-7211.

That under the terms and conditions of said permit, work thereunder was required to be completed on or  
before January 1, 1980.

That he has heretofore performed the following work described under said permit: None

Costing \$ \_\_\_\_\_

That he is unable to complete the remainder of the work within the required time for the following  
reasons, to-wit: Financing is unavailable due to making the land Payments. Land Payments  
to be completed by 1983.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of  
obligations under said permit to January 1, 1985.

G. Eugene Drake  
Joyce R. Drake  
Ronald K. Drake  
Jeanette H. Drake

(Signature)\*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be DENIED for failure of  
the permit holder to proceed with diligence in the completion of the project on Permit  
No. 45-7211.

Signed this 13 day of November, 1979.

Director

45-7211

RECEIVED

Identification No. JAN 20 1975

Application No. 45-7211

Department of Water Resources  
Southern District Office

APPROVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED

DEC 12 1974

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

Department of Water Resources  
Southern District Office

G. Eugene Drake (Manager)  
Joyce R. Drake, Ronald K. Drake

1. Name of applicant Jeanette H. Drake Phone: 1-208-673-5376

post office address Star Route Box 11 Albion Idaho 83311

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 1 Township 12S  
Range 24E B.M. Cassia County; additional points of diversion if any: None

b. If water is not consumed, it will be discharged into Marsh Creek at a point in NW  $\frac{1}{4}$   
of SE  $\frac{1}{4}$  of Section 1 Township 12S Range 24E B.M.

4. Water will be used for the following purposes:

Amount 3.2 for Irrigation purpose from March 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, ditch  
and sprinklers.

b. Height of storage dam None feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo., Day) (Mo., Day)

c. Proposed well diameter 12" & 16" inches; proposed depth of well is 300 feet. Depending on the  
recommendations of the Driller.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.

b. Estimated construction cost is \$10,000 or about \$32<sup>00</sup> per foot for Drilling  
and pipe until flow of water is secured.

8. Description of proposed uses:

a. water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 6 Horses 100 Head of Cows & Calves  
& Bulls if needed.

(4) Name of municipality to be served N/A, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: N/A

45-7211

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	24E	1									40		40		40	40			160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. 160 inches of the water of Marsh Creek with a decreed priority of approximately April 1 1880

9. a. Who owns the property at the point of diversion Same as 9b

b. Who owns the land to be irrigated or place of use C. Eugene Drake, Joyce R. Drake  
Ronald R. Drake, Jeannette H. Drake

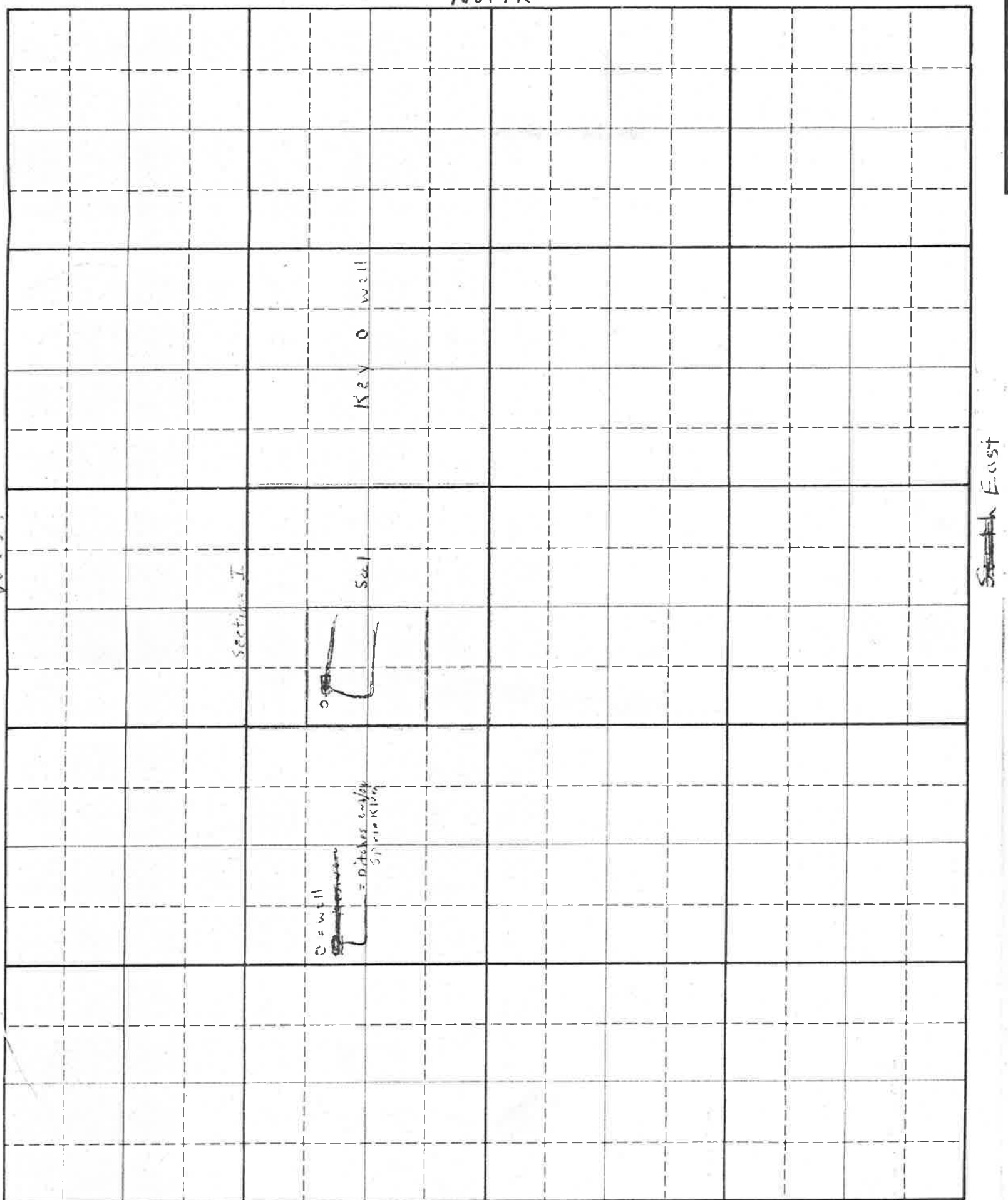
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

East Half of the Southwest Quarter (E $\frac{1}{2}$  SW $\frac{1}{4}$ ),  
West Half of the South east Quarter (W $\frac{1}{2}$  SE $\frac{1}{4}$ ),  
Section One (1), Township Twelve (12) South,  
Range Twenty-four (24) East, Boise Meridian

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

North



Scale: 2 inches equal 1 mile

South

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rodd H. Drake  
 (Applicant)  
 Jeannette H. Drake  
 Eugene Drake  
 Joyce Drake

Proposed Priority 12-12-1974

Received by KOF Date 12-12-74 Time 4:30 PM

Preliminary check by KOF Fee \$ 55.00 # 14683

Receipted by CC Date 12-12-74

KOF Publication prepared by cc Date 12-13-74

Published in South Idaho Press

Publication dates 12-24 & 12-31-74

Publication approved CC Date 1-3-75

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by SD

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7211, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 16 day of January 19 75.

  
Director

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**REQUEST FOR EXTENSION OF TIME**

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Costing \$ \_\_\_\_\_

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Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to January 1, 19 85.

*G. Eugene Drake Ronald K. Drake*  
*Joyce R. Drake Jeanette H. Drake*

(Signature)\*

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

IT IS HEREBY ORDERED that the above application for extension of time be \_\_\_\_\_

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.