

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 30 1979

Department of Water Resources
Southern District Office

IN THE MATTER OF VOIDING APPLICATION)
FOR PERMIT NO. 45-7223 IN THE NAME)
OF MARY JANE ELLSWORTH)
_____)

ORDER

WHEREAS, on January 14, 1975, Mary Jane Ellsworth applied to the Department of Water Resources for a permit to appropriate 1.6 cfs of water from a groundwater source, with the point of diversion in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 13S, Rge. 21E, B. M., Cassia County to be used for irrigation purposes, in connection with a Desert Land Entry; and

WHEREAS, the Department of Water Resources found that no Desert Land Entry has been filed with the Bureau of Land Management for the lands covered by this application; and

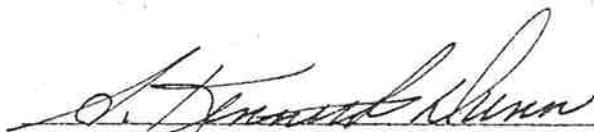
WHEREAS, the applicant has no possessory interest in said land; and

WHEREAS, on February 09, 1979, the applicant was sent, by certified mail a notice stating that the application would be voided for lack of possessory interest unless cause was shown on or before March 14, 1979, why said action should not be taken; and

WHEREAS, the applicant has not shown cause why said application should not be voided;

IT IS, THEREFORE, hereby ordered that Application for Permit No. 45-7223 be VOIDED due to lack of possessory interest in the lands covered under said application.

Dated this 22 day of March, 1979.


A KENNETH DUNN
Deputy Director

45-7223

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NEW APP

Identification No. _____
Application No. 45-7223

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JAN 14 1975

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Mary Jane Ellsworth Phone: 344-5265
post office address 4921 Outlook Ave Boise

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NE 1/4 of NE 1/4 of Section 25 Township 13S
Range 21E B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:
Amount 6.8 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. 1.6 ~~6.8~~ cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 1500 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 65,000.

8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS				
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$					
Bs	2k	25									40								40				80

Total number of acres to be irrigated 80

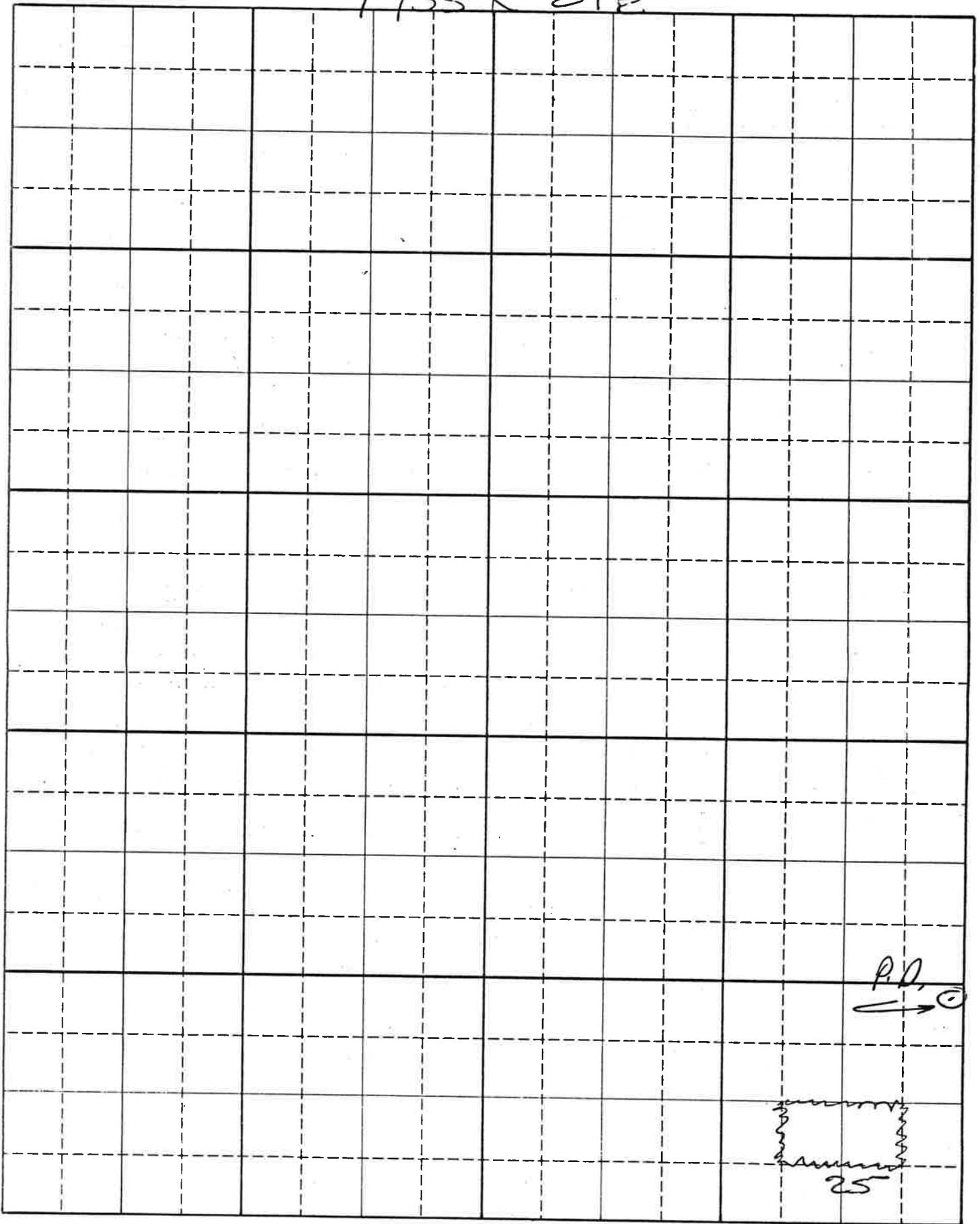
c. Describe any other water rights used for the same purposes as described above. ~~None~~ None

9. a. Who owns the property at the point of diversion BLM
 b. Who owns the land to be irrigated or place of use BLM
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing DLE

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T13S R21E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

May Jane Ellsworth
(Applicant)

Received by mb Date 1-14-75 Time 31.00
 Preliminary check by _____ Fee \$ 35.00
 Received by CC Date 1-14-75 # 14711
 Publication prepared by CC Date 1-15-75
 Published in South Idaho Press
 Publication dates 1-21 & 1-28-75
 Publication approved _____ Date _____
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

 Director