6/11/2020

Volume

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Permit 45-7224

Owner Type Current Owner Name and Address
SHERRY BAKER

, ZZ

Status: Cancelled

Source

Tributary

Beneficial Use <u>From</u> <u>To</u> <u>Diversion Rate</u>

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

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IN THE MATTER OF VOIDING APPLICATION
)
FOR PERMIT NO. 45-7224 IN THE NAME
)
OF SHERRY BAKER
)

MAR 80 1979
ORDER Department of Water Resources
Southern District Office

WHEREAS, on January 15, 1975, Sherry Baker applied to the Department of Water Resources for a permit to appropriate 6.4 cfs of water from a groundwater source, with the point of diversion in the NEWSEW, Sec. 2, Twp. 13S, Rge. 21E, B. M., Cassia County to be used for irrigation purposes, in connection with a Desert Land Entry; and

WHEREAS, the Department of Water Resources found that no Desert Land Entry has been filed with the Bureau of Land Management for the Lands covered by this application; and

WHEREAS, the applicant has no possessory interest in said land; and
WHEREAS, on February 09, 1979, the applicant was sent, by certified
mail a notice stating that the application would be voided for lack of possessory
interest unless cause was shown on or before March 14, 1979, why said action
should not be taken; and

WHEREAS, the applicant has not shown cause why said application should not be voided;

IT IS, THEREFORE, hereby ordered that Application for Permit No. 45-7224 be VOIDED due to lack of possessory interest in the lands covered under said application.

Dated this 22 day of March, 1979

A. KENNETH DUNN

Deputy Director

Desert Catay

| Identification No | |
|-------------------------|--|
| Application No. 45-7224 | |

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

REGEIVED

JAN 15 1975

To Appropriate the Public Waters of the State of Idaho (TYPE OR PRINT IN INK)

Department of Water Resources

| | • • | Southern District Utica |
|----|---------|--|
| ١. | | e of applicant Sherry Baker Phone: 678-3120 |
| _ | | office address XX O Durle |
| 2. | Sourc | e of water supply Ground Water which is a tributary of |
| 3. | a. Loc | cation of point of diversion is <u>N.E.</u> ¼ of <u>S.E.</u> ¼ of Section <u>2</u> Township <u>13.S</u> unge 2 & B.M. <u>Ca. 55 (a</u> County; additional points of diversion if any: |
| | | |
| | | water is not consumed, it will be discharged intoat a point in |
| | | |
| 4. | | r will be used for the following purposes: |
| | Amou | int 6.46 for Frigation purpose from Mar 15 to Nou 15 (both dates inclusive) |
| | Amou | Intforpurpose fromto(both dates inclusive) |
| | | ontforpurpose fromto(both dates inclusive) |
| 5. | Total o | quantity to be appropriated: |
| | a | cubic feet per second and/or |
| | b | acre feet per annum. |
| 5. | Propo | sed diverting works: |
| | a. De | scription of ditches, flumes, pumps, headgates, etc. Well and Pumps |
| | | , today is the party of the par |
| | | |
| | | |
| | - | |
| | | ight of storage damfeet, active reservoir capacity acre feet; total reservoir |
| | cap | pacity acre feet, materials used in storage dam: |
| | Per | riod of year during which storage will occur to inclusive. |
| | c. Pro | posed well diameter is 20 inches; proposed depth of well is 150 feet. |
| 7. | a. Tim | ne required for the completion of the works and application of the water to the proposed beneficial use |
| | | years. |
| | b. Es | timated construction cost is \$ 65,000. |
| 3. | | ption of proposed uses: |
| | | water is not for irrigation: |
| | | - |
| | ('') | Give the place of use of water: ¼ of ¼ of Section Township |
| | (0) | RangeB.M. |
| | | Amount of power to be generated: hp under feet of head. |
| | (3) | List number of each kind of livestock to be watered |
| | | |
| | (4) | Name of municipality to be served, or number of families to be |
| | | supplied with domestic water |
| | (5) | If water is to be used for other purposes describe: |
| | | |
| | | |
| | | |

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | | N | E1/4 | | | N۱ | N1/4 | | | S۱ | N1/4 | | | SI | E1/4 | | |
|------|--------|------|-------|-------|-------|-------|-------|-------|-------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| | RANGE | 320. | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | TOTALS |
| 135 | 218 | 2 | SID: | 40 | 40 | 40 | 40- | 48 | 40 | 50 | .40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 05 E |
| | | | | | | | | | | | | | | | | | | | |
| | 1 | [+] | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | ::: | 4 | | | , | | | y | | | | | | | | | | | - |
| | 13k x4 | 165 | -5 | | | | | | | | | | | | | | | | |
| | 5.4 | 5 | | | 181 | | | | | | | | | | | | | | |
| | | 3. | IR4 | | | | | | | | | | | | | | | | |

| - | Describe any other water rights used for the same purposes as described above. Nowe |
|------------|--|
| | Who owns the property at the point of diversion Who owns the land to be irrigated or place of use |
| : . | If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing |
| | |
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

| | Received by C.C.Date 1-15-75 Time 3:4 | tandajta ve | |
|---|--|--|-----------|
| | Freliminary check by Fee \$ 85.00 | | |
| | Receipted by CC Date | | |
| | ublication prepared by Date | | |
| | Published in | | |
| | Publication dates | | |
| | Publication approved Date | | |
| * * | Priority reduced to Reason | >: | |
| | | () | |
| | | | |
| | Protests filed by: | | |
| | | | |
| | Copies of protests forwarded by | | |
| | Hearing held by Date | | |
| | Recommended for approval denial by | | |
| | , | ==== | |
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