JUN 0 3 2020

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

### IDWR/NORTH Notice of Change in Water Right Ownership

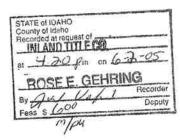
1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the Water Supply Bank, when a first of the water right is leased to the water right is lea

	Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?							
	82-4023	Yes 🗌	Yes □		Yes □	Yes 🗌							
	82-4024	Yes 🗌	Yes □		Yes 🗌	Yes 🗌							
	82-12107	Yes 🔲	Yes 🗌	N	Yes 🗌	Yes 🗆							
		Yes 🗌	Yes 🗌		Yes □	Yes							
		Yes 🗌	Yes 🗌		Yes □	Yes 🗌							
2.	Previous Owner's Name:	Charlotte J Choate & Stanley D Choate  Name of current water right holder/claimant											
3.													
	PO Box 282	New owner	(s) as listed on the conveyand Stites			and □ or ☒ and/or 83552							
	Mailing address 208-926-7192		City <b>blur</b> u	bytrucking@gmail.com		ZIP							
	Telephone		Email										
4.	If the water rights and/or adjudication claims were split, how did the division occur?  The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.												
5.	Date you acquired the water	rights and/or	claims listed above: Jun	e 2, 2005		_							
	If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed with a form was for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).												
7.	This form must be signed and submitted with the following REQUIRED items:												
8.	Signature: Signature of new	owner/claims	Title,	if applicable		5/31/2020 Date							
	Signature: Signature of new	owner/claima	Title,	if applicable		5/3//2020 Date							
For	Receipted by  Active in the Water Supply Bank		o If yes, forward to	NO36154 of No. NO36132 of the State Office for processing	W	ipt Amt. 2500							
	Name on W-9		Approved by	Processed by	1) Da	te <u>U - 10 - 20</u>							

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#### **WARRANTY DEED**



For Value Received STANLEY D. CHOATE and CHARLOTTE J. CHOATE, husband and wife, Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto TRACY S. MOORE, a married woman, and JAMES J. VENABLE II, a minor, whose address is: 3807 W. SIERRA HWY #6-4441, ACTON, CA 93510,

Hereinafter called the Grantee, the following described premises situated in IDAHO County, Idaho, to-wit:

Township 32 North, Range 4 East, Boise Meridian, Idaho County, Idaho Section 28: A parcel of land being a portion of the SW1/NW1/4, SE1/4NW1/4, SW1/4NE1/4 and the Section 29: A parcel of land being a portion of the SE¼NE¼, more particularly described as follows: Beginning at the North 1/16 corner between Sections 28 and 29, a 5/8 inch rebar with cap THE TRUE POINT OF BEGINNING; Thence S.75°34'42"E., 83.50 feet along the Southerly right of way line of a county road; Thence S.64°42'28"E., 92.86 feet continuing along the Southerly right of way line; Thence S.76°31'45"E., 74.79 feet; Thence N.87°30'50"E., 125.98 feet; Thence N.84°45'08"E., 236.32 feet; Thence N.89°15'27"E., 234.09 feet; Thence S.83°51'52"E., 303.38 feet; Thence S.75°35'45"E., 176.20 feet; Thence S.70°13'05"E., 179.82 feet; Thence S.73°51'03"E., 312.65 feet; Thence S.74°45'07"E., 140.44 feet; Thence S.79°45'51"E., 447.37 feet; Thence S.74°34'33"E., 326.71 feet; Thence S.78°18'20"E., 165.19 feet; Thence S.70°57'01"E., 195.84 feet; Thence S.66°44'14"E., 251.29 feet; Thence S.68°57'49"E., 194.94 feet; Thence S.73°04'43"E., 179.76 feet; Thence S.69°24'09"E., 240.91 feet; Thence S.63°06'27"E., 137.43 feet to the East line of the SW1/4NE1/4 of Section 28 and a Thence S.00°02'31"W., 456.22 feet leaving the South right of way line of the county road along the East line of the SW1/4NE1/4 to the C-E 1/16 corner of Section 28, a monument, Thence N.88°57'59"W., 1321.42 feet along the South line of the SW1/4NE1/4 to the C1/4 corner of Section 28, a monument; Thence S.00°03'57"W., 2656.87 feet along the center subdivisional line of Section 28 to the S¼ corner of Section 28, a monument; Thence N.46°10'24"W., 335.37 feet along the center of a creek, Thence N.32°09'40"W., 255.44 feet continuing along the center of the creek; Thence N.39°39'00"W., 118.46 feet; Thence N.36°37'30"W., 270.12 feet; Thence N.29°27'42"W., 128.37 feet; Thence N.49°40'40"W., 151.74 feet; Thence N.22°20'38"W., 134.48 feet; Thence N.53°13'18"W., 308.56 feet to the intersection of the creek with a county road, Thence N.03°57'51"W., 106.26 feet leaving the creek and continuing along the centerline of the county road; Thence N.09°27'36"W., 179.23 feet; Thence N.39°35'03"W., 260.86 feet; Thence N.51°22'39"W., 218.19 feet; Thence N.35°20'36"W., 151.09 feet; Thence N.41°01'39"W., 246.44 feet; Thence N.56°47'14"W., 108.46 feet; Thence N.51°30'00"W., 363.00 feet; Thence N.11°28'40"W., 115.50 feet; Thence N.01°01'20"E., 66.00 feet; Thence N.65°58'31"W., 66.00 feet to the South line of the SW1/4NW1/4 of Section 28;

Thence N.88°57'59"W., 27.47 feet along the South line of the SW¼NW¼ of Section 28 to the East line of Tax Number 112;

Thence N.05°01'27"W., 221.14 feet along the East line of Tax Number 112; Thence N.88°32'44"W., 412.73 feet to the Easterly right of way line of State Highway 13; Thence N.05°01'27"W., 679.54 feet along the Easterly right of way line to the beginning of a curve concave to the Southwest, the curve delta 37°48'51", a curve radius 333.00 feet, a curve length of 219.77 feet, a chord bearing of N.23°55'53"W., and a chord length of 215.81 feet; Thence N.42°50'18"W., 305.84 feet to a curve concave to the Northeast, the curve having a delta of 04°15'02", a radius of 167.00 feet, a length of 12.39 feet, a chord bearing of N.40°42'46"W., a chord length of 12.39 feet;

Thence S.89°15'33"E., 373.45 feet leaving the Easterly right of way line of State Highway 13 along the North line of the SE¼NE¼ of Section 29 to the TRUE POINT OF BEGINNING.

LESS: County Road Right of Way.

120

All monuments referred to are 5/8" by 24" rebar with plastic caps.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 27, 2003  STANLEY D/CHOATE  Charlotte J. Choate  CHARLOTTE J. CHOATE		
STATE OF GLICATE		
State of Idaho		
County of Idaho		
On this day of 2005, before me a N State, personally appeared Stanley D. Choate and Charlot who is personally known to me whose identity I proved on the basis of whose identity I proved on the oath/affirmatio witness to be the signer of the above document,	te J. Choate n of, a	a credible
Personally appeared before me, and he/she/they acknowled	edged that he/she/they sign	ned it.
Notary Public My commission expires: April 01, 2009	LEONA MARIE NOTARY PUBLIC STATE OF :DAHO	

82 4023

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										place of	fuse of t	he water	by 40-a	cre subdi	visions,	
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.																

Be it known that the undersigned, being duly sworn, deposes and says that he, the subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

mant)

Sworn to before me this /8 day of April,

) ss.

State of Idaho

County of \_Idaho

#### ATTACHMENT A

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water)

Anderson Creek and flow into Anderson Creek from spring about one rod south of Anderson Creek on the Southeast Quarter of the Southwest Quarter (SE\SW\) of Section 28, Township 32 North, Range 4 East Boise Meridian,

tributary to, South Fork of Clearwater River.



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Sworn to before me this 21 day of June

#### ATTACHMENT "A"

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water)

Stites Canyon Creek and flow into Stites Canyon Creek on a line S.22°22' East from the NW corner of Section 28, Township 32N, R4E, B.M., a distance of 1488.37 feet.

tributary to, South Fork of Clearwater River

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#### IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA Case No. 39576

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) FOR

Water Right 82-12107

NAME AND ADDRESS:

CHARLOTTE J CHOATE

STANLEY D CHOATE

BOX 317

STITES, ID 83552-0317

SOURCE:

SOUTH FORK CLEARWATER RIVER TRIBUTARY: CLEARWATER RIVER

QUANTITY:

0,209 CFS

PRIORITY DATE:

03/11/1907

POINT OF DIVERSION:

T32N R04E 529

SENE

Within Idaho County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE 03-15 TO 11-15

QUANTITY 0.209 CFS

Within Idaho County

PLACE OF USE:

Irrigation

Irrigation

T32N R04E S28 S29

SWNW 2.5 SENE 1.2

3.7 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A FOINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

#### RULE 54 (b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson

Presiding Judge of the

Snake River Basin Adjudication

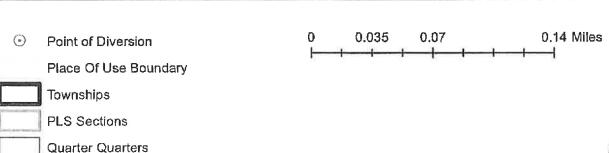
## State of Idaho Department of Water Resources

## Water Right 82-12107

#### **IRRIGATION**

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.









# State of Idaho DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763 Phone: (208)762-2800 • Fax: (208)769-2819 • Website: www.idwr.idaho.gov

Gary Spackman Director

June 10, 2020

TRACY S MOORE JAMES J VENABLE II PO BOX 282 STITES ID 83552-0282

Re: Change in Ownership for Water Right No(s): 82-4023, 82-4024, & 82-12107

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2813.

Sincerely,

Natalia Steading

Tech Records Specialist 1

Enclosure(s)