

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/11/2020

Water Permit 45-7262

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IRA L HANSEN , ZZ

Status: Cancelled

<u>Source</u>	<u>Tributary</u>
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<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED

DATE

April 12, 1976

FROM

Mike Steele

APR 15 1976

TO

Bob Fleenor

Department of Water Resources
Southern District Office

SUBJECT

On March 17, 1976, a letter was sent to Ira Hansen stating he would be required to submit the desert entry number within 15 days; several attempts have been made to contact him since that date without success therefore this application should be denied.

*Entry # I - 11586 per phone
call w/BX M
du*

mls

SIGNATURE

April 14, 1976

Re: Application for Permit No. 45-7262

Ira L. Hansen
Route # 1
Heyburn, Idaho 83336

Dear Mr. Hansen:

Please be advised that your application for permit has been processed. However, since your application is filed in connection with a desert land entry with the Bureau of Land Management, this office will take no further action until such time as evidence that your desert entry has been classified as suitable for entry is submitted to the Department of Water Resources in writing.

If we may be of further assistance, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

bc: Southern Regional Office
Enc: Copy of application

Voided

Identification No. _____

Application No. 45-7262

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

MAR 17 1976

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant IRA L. HANSEN Phone: 678-5947
post office address Route #1, Heyburn, Idaho 83336
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 9S
Range 25E B.M. Cassia County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.60 cfs for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 cfs for Stockwater purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 cfs for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.64 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor, sprinkler system;
domestic - pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 9S
Range 25E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 60 head of range cattle.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water single family dwelling
(5) If water is to be used for other purposes describe: _____

45-7262

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	25E	32						40	40										80
								X (Domestic & Stockwater)											

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion B.L.M.

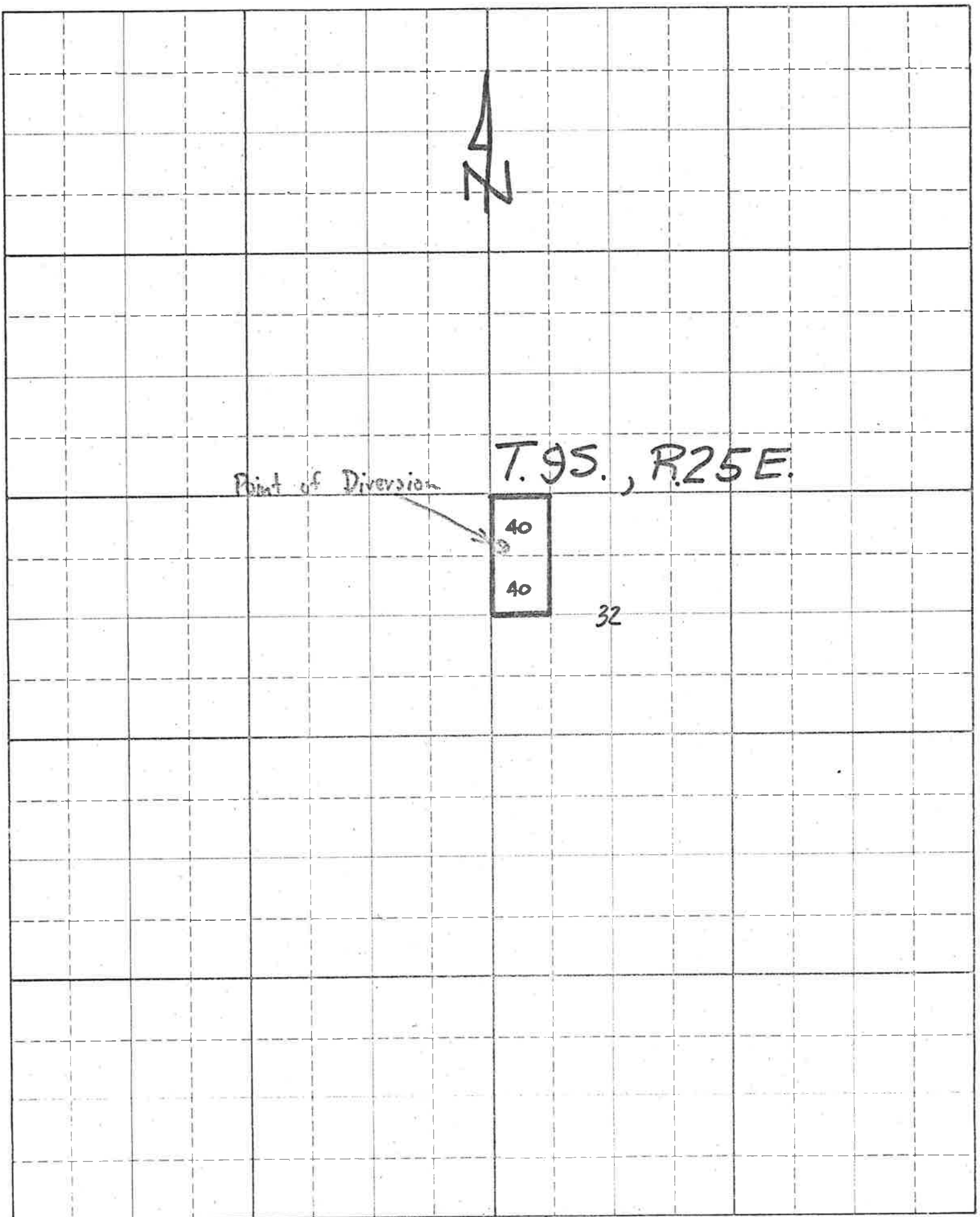
b. Who owns the land to be irrigated or place of use B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

Desert Land Entry I - 11586

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Hansen
(Applicant)

Received by ADU Date 3-17-76 Time 11.00
Preliminary check by rjn Fee \$ 35.00 #2049
Receipted by CC Date 3-17-76
Publication prepared by CC Date 3-17-76
Published in South Idaho Press
Publication dates 3-23 & 3-30-76
Publication approved CC Date 4-5-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director