IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

6/12/2020

Water Permit 45-7306

Owner Type

Name and Address

Current Owner

BERNIECE S BAILEY PO BOX 164 ALBION, ID 83311 (208) 673-6679

Status: Lapsed

Source

Tributary

Beneficial Use

From To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



RECEIVED

State of Idaho

Department of Water Resources

MAY 3 1982

ASSIGNMENT OF PERMIT

15) []	自追	Ť.	1 1		d
-131	APR	1	1585	OKK	S C
Depart	nient (SOUTCON	
ece -	03	110	/	- 1 K	120

	of water Resources	y assign to <u>Berniece S. Bailey</u>
of <u>P.O.</u>	Box 164, Albion, Id	
8	Addr	ess
M ONE	All my right, title, and interest i to appropriate the public waters of	
CHECK		of my right, title, and interest in and to Permit riate the public waters of the State of Idaho.
a (#)	, -	nit being assigned by listing the acreage within at of diversion and the amount of water in cubic ion, or acre feet for storage)
	1	
Made this	s day of March_	, 19 ₈₂
		Permit Holder
		Spouse of Permit Holder
State of I	idaho) ss.	
		, 19 82 , personally ove instrument, who duly acknowledged to me
	(she) (they) executed the same.	*
		John I word
s e a l		Notary Public-residing at
		Almo, Idaho
My comn	nission expires: 4-10-85	

45-7306

Identification No.	
Application No. 45-7306	-

STATE OF IDAHO PARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT JUL 7 1977

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK) Department of Vivie

Southern District Unice

,	Name of applicant Wendell Bailey Phone: 673-5315
	post office address Box 26, Albion, ID 83311
2	Source of water supply groundwater which is a tributary of
3	a. Location of point of diversion is <u>NE</u> ¼ of <u>SE</u> ¼ of Section 9 Township 12S
J	Range 25E., B.M. Cassia County; additional points of diversion if any:
	NW ¹ 4SE ¹ 4, Sec. 9, Twp. 12S, Rge. 25E., B.M.
	NW40D4, Deer 7, Tr
	b. If water is not consumed, it will be discharged into at a point in¼
	of 1/4 of Section Township Range B.M.
4.	Water will be used for the following purposes:
	Amount 1.6cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
	Amount (cfs or acre-feet per annum) Amount for purpose from to (both dates inclusive) (cfs or acre-feet per annum)
	Amount for purpose from to (both dates inclusive) (cfs or acre-feet per annum)
5.	Total quantity to be appropriated:
	acubic feet per second and/or
	b acre feet per annum.
6	Proposed diverting works:
	a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor and sprinkler system
	b. Height of storage damfeet, active reservoir capacity acre feet; total reservoir
	capacity acre feet, materials used in storage dam:
	Desired of year during which storage will occur to inclusive.
	Period of year during which storage will occur to inclusive. C. Proposed well diameter is 12 inches; proposed depth of well is 650 feet.
	Reproposed well diameter is 12 inches, proposed dopin or the water to the proposed beneficial use
7	
	is5years.
	b. Estimated construction cost is \$?
8	3 Description of proposed uses:
	a. If water is not for irrigation:
	(1) Give the place of use of water: ¼ of ¼ of Section Township
	RangeB_M
	(2) Amount of power to be generated: hp underfeet of head
	(3) List number of each kind of livestock to be watered.
	(4) Name of municipality to be served , or number of families to be
	supplied with domestic water
	(5) If water is to be used for other purposes describe:

be If water is for irrigation, indicate acreage in each subdivision in the tabulation below: SW14 SE1/4 NE1/4 TOTALS RANGE TWP, NEL4 NW14: SW14 SE14 NE14 NW1/4 SW1/4 SE1/4 NEV4 NW14 SW1/4 SE1/4 11575 40 40 80 9 25E 12S Total number of acres to be irrigated.____ c. Describe any other water rights used for the same purposes as described above. 40 inches March 1883, Howell Creek decreed water. 9. a. Who owns the property at the point of diversion Applicant b. Who owns the land to be irrigated or place of use Applicant c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_ 10. Remarks Point of diversion in NW4SE4 is an old open well which has not been used _since the 1930s.

11 Map of proposed project; show clearly the proposed point of diversion, place of use, section number, township

	ber Rge. 2	$5E_1$			
					1
	x				
i					
					j
	9	9			
		oints of Diversion	·		
	Y	OTHER		1	i
		40 (40			
		40 40 0			
			1		1
	- 4				
					ll
				i	1
					
	1				
		+			† <u>†</u>
				_	
					1
				1	
> 1					
				l ì	1 !

Scales 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth-Grendle J. Billing

	Received by Tab Date 5-16-77 Time 3100	
	Preliminary check by Ree \$35 %00	
	Receipted by TGB Date 5-16-77 #3523	
	Publication prepaged by Am Date 5/18/77	
	Published in Sauth II. Press	
	Publication dates 3/3/ + 6/7/77	
	Publication approved An Date 6/13/77	
	Priority reduced to Reason	
	Protests filed by:	
	Copies of protests forwarded by	
	Hearing held by Date	
	Recommended for approval denial by mls	
	ON OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES	
	I have examined Application for Permit to appropriate the public waters of the	State o
Idaho No. <u>45-7306</u>	_, and said application is herebyAPPROVED	
1. Approval of said a	application is subject to the following limitations and conditions:	
a. SUBJECT TO A	LL PRIOR WATER RIGHTS.	
b. Proof of constru	uction of works and application of water to beneficial use shall be submitted	on or
	ne 1, 19_82	
c. Other: A 1	measuring device of a type approved by this Department shal	1 be
<u>permanently</u>	installed and maintained as part of the diverting works.	
The	e rate of diversion of water for irrigation under this perm	iit
and all other	er water rights on the same land shall not exceed 0.02 cubi	С
feet per sec	cond for each acre of land.	
Witness my hand this_	30 day of	
	i i i i i i i i i i i i i i i i i i i	
	Deputy Director	

Proposed Priority 5/16/77