

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 05 2020

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-07181 OK?	Yes ☐	Yes ☐		Yes ☐	Yes ☐
update Pool	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lou Jean Shaw and Richard Shaw
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lou Jean C. Harris Living Trust
New owner(s) as listed on the conveyance document
- c/o Andrew de Jong 9969 S 540 E Sandy Name connector ☐ and ☐ or ☐ and/or
Mailing address UT 84070
801 598-1985 dejong0823@msn.com State ZIP
Telephone dejong0823@msn.com Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/03/2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: Lou Jean C. Harris Lou Jean C. Harris, Trustee 6-2-2020
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by m. pettis Date 6-5-20 Receipt No. E045978 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by CR Date 6/15/2020

File #HARRIS-L
Tax ID: #5882

Instrument # 218687
BEAR LAKE COUNTY
12-3-2014 08:42:56 AM No. of Pages: 3
Recorded for: FIRST IDAHO TITLE COMPANY
KERRY HADDOCK Fee: 16.00
Ex-Officio Recorder Deputy
Index to: CORRECTED WARRANTY DEED

CORRECTED WARRANTY DEED

For Value Received,

LOU JEAN C. SHAW, now known as LOU JEAN C. HARRIS,
of 267 VAGABOND DRIVE, MURRAY, County of SALT LAKE, State of UT. 84107,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

LOU JEAN C. HARRIS, Trustee of the LOU JEAN HARRIS LIVING TRUST, dated April 9, 2014, and any
amendments thereto,
of 267 VAGABOND DRIVE, MURRAY, County of SALT LAKE, State of UT. 84107,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

This Warranty Deed is given to correct the legal description of that certain Warranty Deed recorded as
Instrument No. 217375.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), her heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that she is the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that she will warrant
and defend the same from all lawful claims whatsoever.

DATED THIS 23 May 2014.

Lou Jean C. Shaw
LOU JEAN C. SHAW
Lou Jean C. Harris
now known as LOU JEAN C. HARRIS

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 2nd day of December, 2014, before me a Notary
Public in and for the State, personally appeared

LOU JEAN C. SHAW,
now known as LOU JEAN C. HARRIS,

known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above written.

Andrea Beck
Notary Public
Residing at: Ovid, Idaho
My Commission Expires: 6/27/2019



THE GRANTOR(S) TO: LOU JEAN C. HARRIS Trustee

EXHIBIT 'A'

Commencing at a point 20 chains East and 11 chains 31 1/2 links North from the Southwest Corner of the Northeast Quarter of Section 22, Township 16 South, Range 43 East of the Boise Meridian; thence North 77° West 10 chains 25 links; thence North 21°30 East 2 chains 75 links; thence South 77° East 28 chains 65 links; thence South 1 chain 12 links to Lake Shore; thence Southerly along lake 1 chain 75 links; thence North 77° West 19 chains 95 links to place of beginning.

EXCEPT South most 77 feet of the East most 160 feet thereon.

LESS AND EXCEPTING THEREFROM Commencing at a point 20 chains East, 11.315 chains North and South 77° East 666.5 feet from the Southwest Corner of the Northeast Quarter of Section 22, Township 16 South, Range 43 East of the Boise Meridian, the TRUE POINT OF BEGINNING; thence North 13° East 173 feet; thence South 77° East 126 feet; thence South 13° West 173 feet; thence North 77° West 126 feet to the Point of Beginning.

SUBJECT to a 10 foot wide Easement along the South line of the above described property and TOGETHER with a perpetual access to the waters of Bear Lake through property on the East side of the public road which fronts the Grantor's property, and which is limited to whatever non-exclusive right of access to the lake that the Grantors are able to convey by this Deed.

LESS AND EXCEPTING Commencing at a point 20 chains East, 11.315 chains North and South 77° East 540.5 feet from the Southwest Corner of the Northeast Quarter of Section 22, Township 16 South, Range 43 East of the Boise Meridian, the True Point of Beginning; thence North 13° East 173 feet; thence South 77° East 126 feet; thence South 13° West 173 feet; thence North 77° West 126 feet to the Point of Beginning.

SUBJECT to a 10 foot wide Easement along the South line of the above described property and TOGETHER with a perpetual access to the waters of Bear Lake through property on the East side of the public road which fronts the Grantor's property, and which is limited to whatever non-exclusive right of access to the lake that the Grantors are able to convey by this Deed.

LESS AND EXCEPTING: Commencing at a point 20 chains East, 11.315 chains North, and South 77° East 414.5 feet from the Southwest Corner of the Northeast Quarter of Section 22, Township 16 South, Range 43 East of the Boise Meridian, the True Point of Beginning; thence North 13° East 173 feet; thence South 77° East 126 feet; thence South 13° West 173 feet; thence North 77° West 126 feet to the point of beginning.

SUBJECT to a 10 foot wide Easement along the South line of the above described property and TOGETHER with a perpetual access to the waters of Bear Lake through property on the East side of the public road which fronts the Grantor's property, and which is limited to whatever non-exclusive right of access to the lake that the Grantors are able to convey by this Deed.

LESS AND EXCEPTING THEREFROM Commencing at a point 20 chains East, 11.315 chains North and South 77° East 288.5 feet from the Southwest Corner of the Northeast Quarter of Section 22, Township 16 South, Range 43 East of the Boise Meridian, the True Point of Beginning; thence North 13° East 173 feet; thence South 77° East 126 feet; thence South 13° West 173 feet; thence North 77° West 126 feet to the point of beginning.

SUBJECT to a 10 foot wide Easement along the South line of the above described property and TOGETHER with a perpetual access to the waters of Bear Lake through property on the East side of the public road which fronts the Grantor's property, and which is limited to whatever non-exclusive right of access to the lake that the Grantors are able to convey by this Deed.

LESS AND EXCEPTING THEREFROM Commencing at a point 20 chains East, 11.315 chains North, and South 77° East 162.5 feet from the Southwest Corner of the Northeast Quarter of Section 22, Township 16 South, Range 43 East of the Boise Meridian, the True Point of Beginning; thence North 13° East 173 feet; thence South 77° East 126 feet; thence South 13° West 173 feet; thence North 77° West 126 feet to the point of beginning.

SUBJECT to a 10 foot wide Easement along the South line of the above described property and TOGETHER with a perpetual access to the waters of Bear Lake through property on the East side of the public road which fronts the Grantor's property, and which is limited to whatever non-exclusive right of access to the lake that the Grantors are able to convey by this Deed.

LESS AND EXCEPTING THEREFROM Commencing at a point 20 chains East, 11.315 chains North and South 77° East 36.5 feet from the Southwest Corner of the Northeast Quarter of Section 22, Township 16 South, Range 43 East of the Boise Meridian; and running thence North 13° East 173 feet; thence South 77° East 126 feet; thence South 13° West 173 feet; thence North 77° West 126 feet to the Point of Beginning.

SUBJECT to a 10 foot wide Easement along the South line of the above described property and TOGETHER with a perpetual access to the waters of Bear Lake through property on the East side of the public road which fronts the Grantor's property, and which is limited to whatever non-exclusive right of access to the lake that the Grantors are able to convey by this Deed.

LESS AND EXCEPTING THEREFROM Commencing at a point 20 chains East, 11.315 chains North and North 77° West 215.50 feet from the Southwest Corner of the Northeast Quarter of Section 22, Township 16 South, Range 43 East of the Boise Meridian; and running thence North 77° West 126 feet; North 13° East 173 feet; thence South 77° East 126 feet; thence South 13° West 173 feet to the Point of Beginning.

SUBJECT to a 10 foot wide Easement along the South line of the above described property and TOGETHER with a perpetual access to the waters of Bear Lake through property on the East side of the public road which fronts the Grantor's property, and which is limited to whatever non-exclusive right of access to the lake that the Grantors are able to convey by this Deed.

LESS AND EXCEPTING THEREFROM Commencing at a point 20 chains East, 11.315 chains North and North 77° West 341.5 feet from the Southwest Corner of the Northeast Quarter of Section 22, Township 16 South, Range 43 East of the Boise Meridian; and running thence North 77° West 155 feet; North 27°37'15" East 178.5 feet; thence South 77° East 110 feet; thence South 13° West 173 feet to the point of beginning.

SUBJECT to a 10 foot wide Easement along the South line of the above described property and TOGETHER with a perpetual access to the waters of Bear Lake through property on the East side of the public road which fronts the Grantor's property, and which is limited to whatever non-exclusive right of access to the lake that the Grantors are able to convey by this Deed.

LESS AND EXCEPTING THEREFROM Commencing at a point 20 chains East, 11.315 chains North and North 77° West 10.25 chains from the Southwest Corner of the Northeast Quarter of Section 22, Township 16 South, Range 43 East of the Boise Meridian; and running thence North 21°30' East 2.75 chains; thence South 77° East 200 feet; thence Southwesterly to a point which is South 77° East 180 feet from the point of beginning; thence North 77° West 180 feet to the point of beginning.

With common usage to the Lakeshore as described in Warranty Deed recorded March 28, 1968 as Microfilm Instrument #90868, records of Bear Lake County, Idaho.

Instrument # 218686

BEAR LAKE COUNTY

12-3-2014 08:41:41 AM No. of Pages: 1

Recorded for: FIRST IDAHO TITLE COMPANY

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: AFFIDAVIT OF DEATH

Fee: 10.00

CORRECTED AFFIDAVIT OF DEATH OF RICHARD EUGENE SHAW

The UNDERSIGNED AFFIANT, the former wife of the late RICHARD EUGENE SHAW, hereby disposes and says:

1. That she is the former wife of the above named individual RICHARD EUGENE SHAW.
2. That said RICHARD EUGENE SHAW died on 15 December 2010.
3. That a true and accurate copy of decedent's death certificate was recorded May 27, 2014, as Instrument No. 217374.
4. That on 18 October 1977 a Warranty Deed was executed by and between RUSSELL PARK DEVELOPMENT CORP, a Utah Corporation, Grantor, to RICHARD E. SHAW and LOU JEAN C. SHAW, as Joint Tenants, recorded 23 December 1977, as Microfilm Instrument No. 114084, records of Bear Lake County, Idaho. This affidavit is intended to remove the joint tenancy interest of RICHARD E. SHAW in the property pursuant to said Quit Claim Deed.

Dated: December 2, 2014

Lou Jean C. Shaw
LOU JEAN C. SHAW

Lou Jean C. Harris
now known as LOU JEAN C. HARRIS

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 2nd day of December, 2014, before me a Notary Public in and for the State, personally appeared

LOU JEAN C. SHAW,
now known as LOU JEAN C. HARRIS

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Andrea Beck
Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 6-27-2019



AFFIDAVIT OF DEATH OF

RICHARD EUGENE SHAW

The UNDERSIGNED AFFIANT, the former wife of the late RICHARD EUGENE SHAW, hereby disposes and says:

1. That she is the former wife of the above named individual RICHARD EUGENE SHAW.
2. That said RICHARD EUGENE SHAW died on 15 December 2010.
3. That the attached Exhibit "A" is a true and accurate copy of decedent's death certificate.
4. That on 22 November 1983 a Quit Claim Deed was executed by and between MARY YVONNE S. HAYMOND, Grantor, to RICHARD E. SHAW and LOU JEAN C. SHAW, as Joint Tenants, recorded 05 December 1983, as Microfilm Instrument No. 133226, records of Bear Lake County, Idaho. This affidavit is intended to remove the joint tenancy interest of RICHARD EUGENE SHAW in the property pursuant to said Quit Claim Deed.

Dated: May 23, 2014

Lou Jean C. Shaw
LOU JEAN C. SHAW

Lou Jean C. Harris
now known as LOU JEAN C. HARRIS

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 23 day of May, 2014, before me a Notary Public in and for the State, personally appeared

LOU JEAN C. SHAW,
now known as LOU JEAN C. HARRIS

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Marla P. Johnson
Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 7-7-2016



Instrument # 217374

BEAR LAKE COUNTY

5-27-2014 08:36:13 No. of Pages: 2

Recorded for: FIRST IDAHO TITLE

KERRY HADDOCK

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: AFFIDAVIT OF DEATH

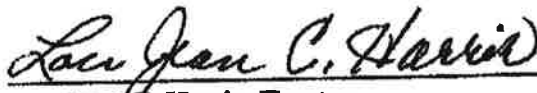
Jamie Humphrey

Certification of Trust for the Lou Jean Harris Living Trust dated April 9, 2014

Pursuant to Utah Probate Code, this Certification of Trust is signed by all the currently acting Trustees of the Lou Jean Harris Living Trust dated April 9, 2014, who declare:

1. The Grantor of the trust is Lou Jean Cayton Harris. The trust is revocable by the Grantor.
2. The Trustee of the trust is Lou Jean C. Harris.
The address of the Trustee is 267 Vagabond Drive; Murray, UT 84107.
3. The tax identification number of the trust is the Social Security number of Lou Jean Cayton Harris.
4. Title to assets held in the trust will be titled as:
Lou Jean C. Harris, Trustee of the Lou Jean Harris Living Trust dated April 9, 2014, and any amendments thereto.
5. An alternative description will be effective to title assets in the name of the trust or to designate the trust as a beneficiary if the description includes the name of at least one initial or successor Trustee, any reference indicating that property is being held in a fiduciary capacity, and the date of the trust.
6. Excerpts from the trust document that establish the trust, designate the Trustee, and set forth the powers of the Trustee will be provided upon request. The powers of the Trustee include the power to acquire, sell, assign, convey, pledge, encumber, lease, borrow, manage, and deal with real and personal property interests.
7. The terms of the trust provide that a third party may rely upon this Certification of Trust as evidence of the existence of the trust and is specifically relieved of any obligation to inquire into the terms of this trust or the authority of my Trustee, or to see to the application that my Trustee makes of funds or other property received by my Trustee.
8. The trust has not been revoked, modified, or amended in any way that would cause the representations in this Certification of Trust to be incorrect.

April 9, 2014


Lou Jean C. Harris, Trustee

STATE OF UTAH

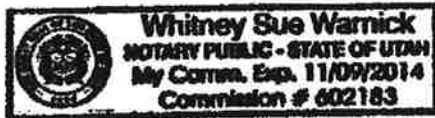
)

) ss.

COUNTY OF SALT LAKE

)

On this 9th day of April, in the year 2014, before me Whitney Sue Warnick, a notary public, personally appeared Lou Jean C. Harris, as Trustee, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged he executed the same. Witness my hand and the official seal.



Notary Public:

Whitney Sue Warnick
My commission expires: 11/09/2014

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 11-07181

Priority: May 1, 1980 Amount: 0.35 CFS 10.8 AFA

This is to certify, that LOU JEAN SHAW
RICHARD E. SHAW

1792 GLENBROOK CR.

SALT LAKE CITY, UT 84121

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 1, 1980, and has submitted proof to the Department of Water Resources on June 3, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .370 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.35 CFS	10.8 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1 (SENE), Sec. 22, Township 16S, Range 43E
BEAR LAKE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16S 43E 22 SENE LOT 1 (SENE)

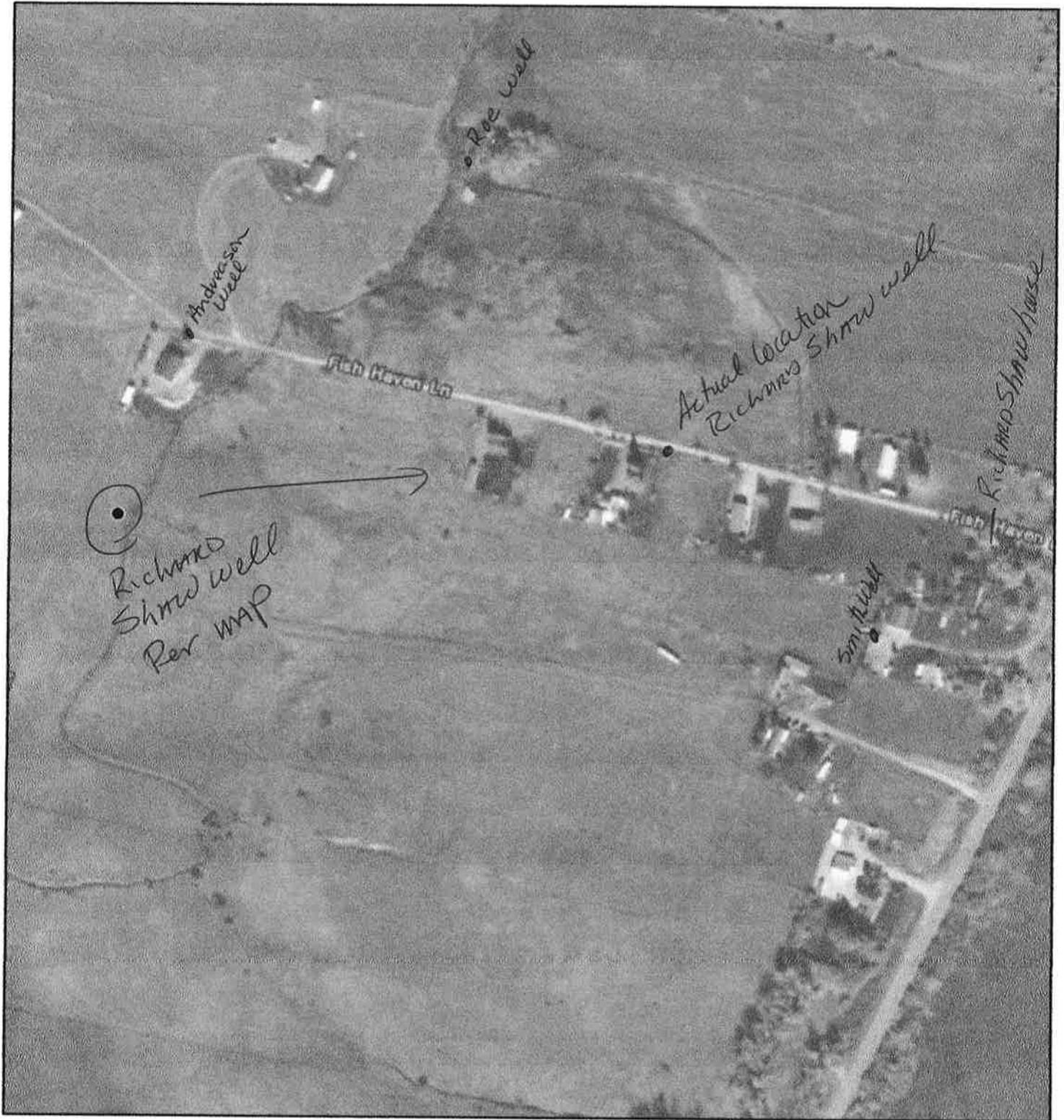
CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 9 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of February, 1989.

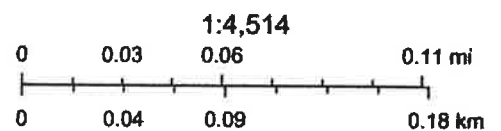
Director

Well

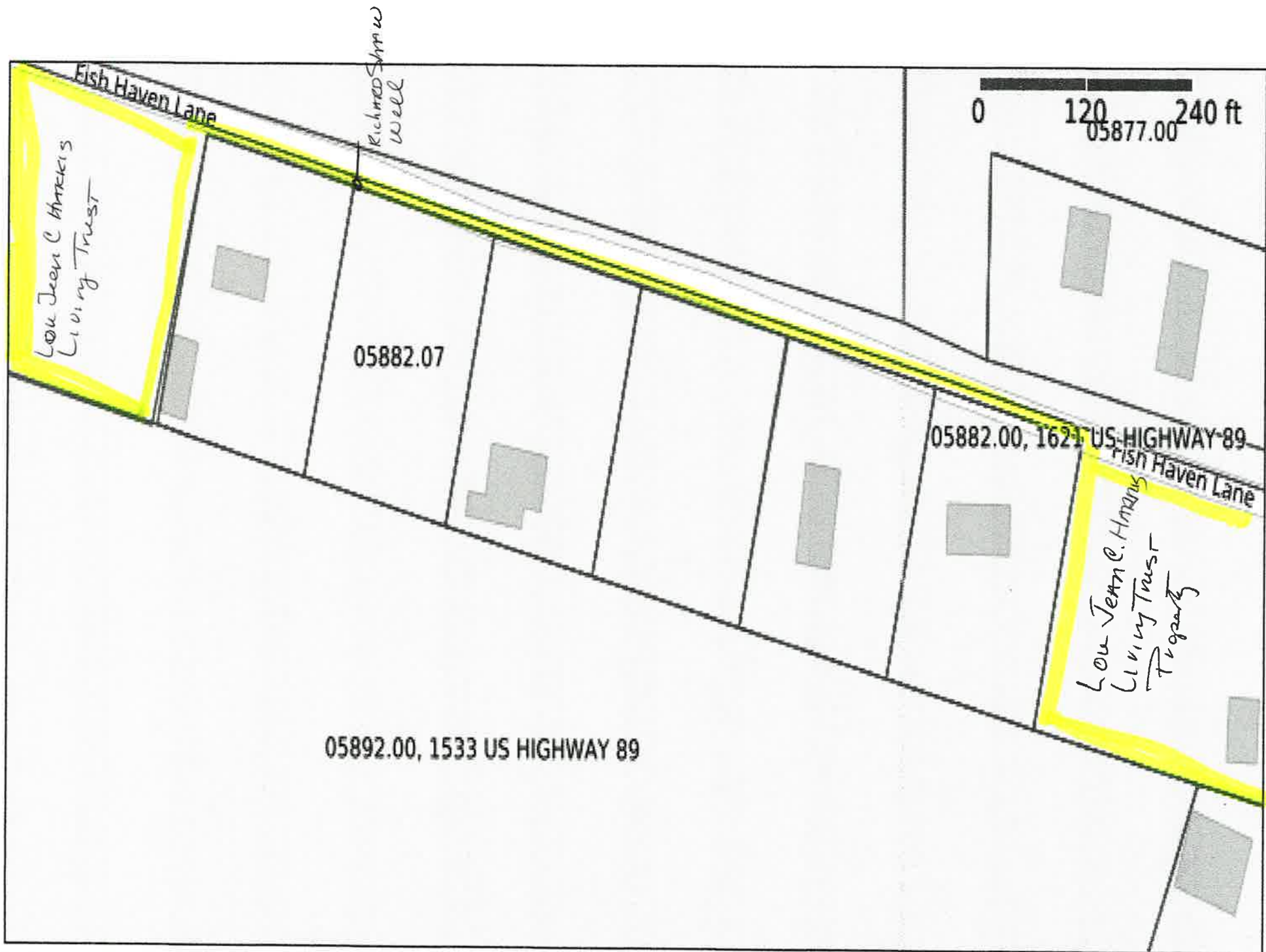


6/2/2020, 3:08:35 PM

- Wells
- Administrative Regions
- Groundwater Management Areas
- Counties



Esri, HERE, Garmin, (c) OpenStreetMap contributors, Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community, Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 15, 2020

LOU JEAN C HARRIS LIVING TRUST
C/O ANDREW DE JONG
9969 S 540 E
SANDY UT 84070-3817

Re: Change in Ownership for Water Right No(s): 11-7181

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist

Enclosure(s)

cc: Water District 11