

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/12/2020

Water Permit 45-7361

**Owner Type**  
Current Owner

**Name and Address**  
UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657  
(208) 373-4000

**Status:** Lapsed

**Source**

**Tributary**

**Beneficial Use**

**From**

**To**

**Diversion Rate**

**Volume**

**Source and Point(s) of Diversion**

**Place Of Use**

**Conditions of Approval:**

**Comments:**

**Dates and Other Information**

Water District Number: TBD

Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED

JAN 21 1980

Department of Water Resources  
ORDER

IN THE MATTER OF EXTENDING THE PROOF DUE  
DATE IN CONNECTION WITH PERMIT NO. 45-7361  
IN THE NAME OF THE BUREAU OF LAND MANAGEMENT

WHEREAS, on November 8, 1978, the U.S. Department of Interior, Bureau of Land Management applied to the Department of Water Resources for a permit to appropriate one acre feet per annum of water from irrigation waste water to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 1, Twp. 11S, Rge. 21E B.M., Cassia County, to be used for storage for wildlife; and,

WHEREAS, on January 11, 1979, the Department approved said application and issued Permit No. 45-7361 with the condition that proof of construction of works and application of water to beneficial use be submitted on February 1, 1980; and,

WHEREAS, on December 7, 1979, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 45-7361 be extended to February 1, 1983.

Dated this 14 <sup>th</sup> day of January, 1980.

*L. Glen Saxton*  
L. GLEN SAXTON

Chief, Operations Bureau

45-7361

RECEIVED

JAN 16 1979

Identification No. 45-7361

Application No.

Department of Water Resources  
San Joaquin District Office  
DEPAR

Department of Water Resources  
TF 800-451-4242 Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

**APPROVED**

# APPLICATION FOR PERMIT

# To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- U. S. Dept. of Interior
1. Name of applicant Bureau of Land Management Phone: 678-5514  
post office address Route #3, Box 1 Burley, Idaho 83318
2. Source of water supply Irrigation waste water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 1 Township 11 S.  
Range 21 E. B.M. Cassia County; additional points of diversion if any: N/A
- b. If water is not consumed, it will be discharged into the ground at a point in SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 1 Township 11 S. Range 21 E. B.M. Cassia County
4. Water will be used for the following purposes:  
storage for  
Amount 1 af. for wildlife purpose from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. \_\_\_\_\_ cubic feet per second and/or  
b. one acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Earthen check dam  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 8 feet, active reservoir capacity 1.5 acre feet; total reservoir capacity 1.5 acre feet, materials used in storage dam: earthen check dam  
Period of year during which storage will occur 4-1 to 9-30 inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.  
b. Estimated construction cost is \$ 600.00
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 1 Township 11 S.  
Range 21 E. B.M.  
(2) Amount of power to be generated: N/A hp under N/A feet of head.  
(3) List number of each kind of livestock to be watered N/A  
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A  
(5) If water is to be used for other purposes describe: To enhance habitat on the isolated tract for a variety of wildlife. The wildlife will primarily benefit from the vegetation that will grow around the edge of the impoundment.

45-7361

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

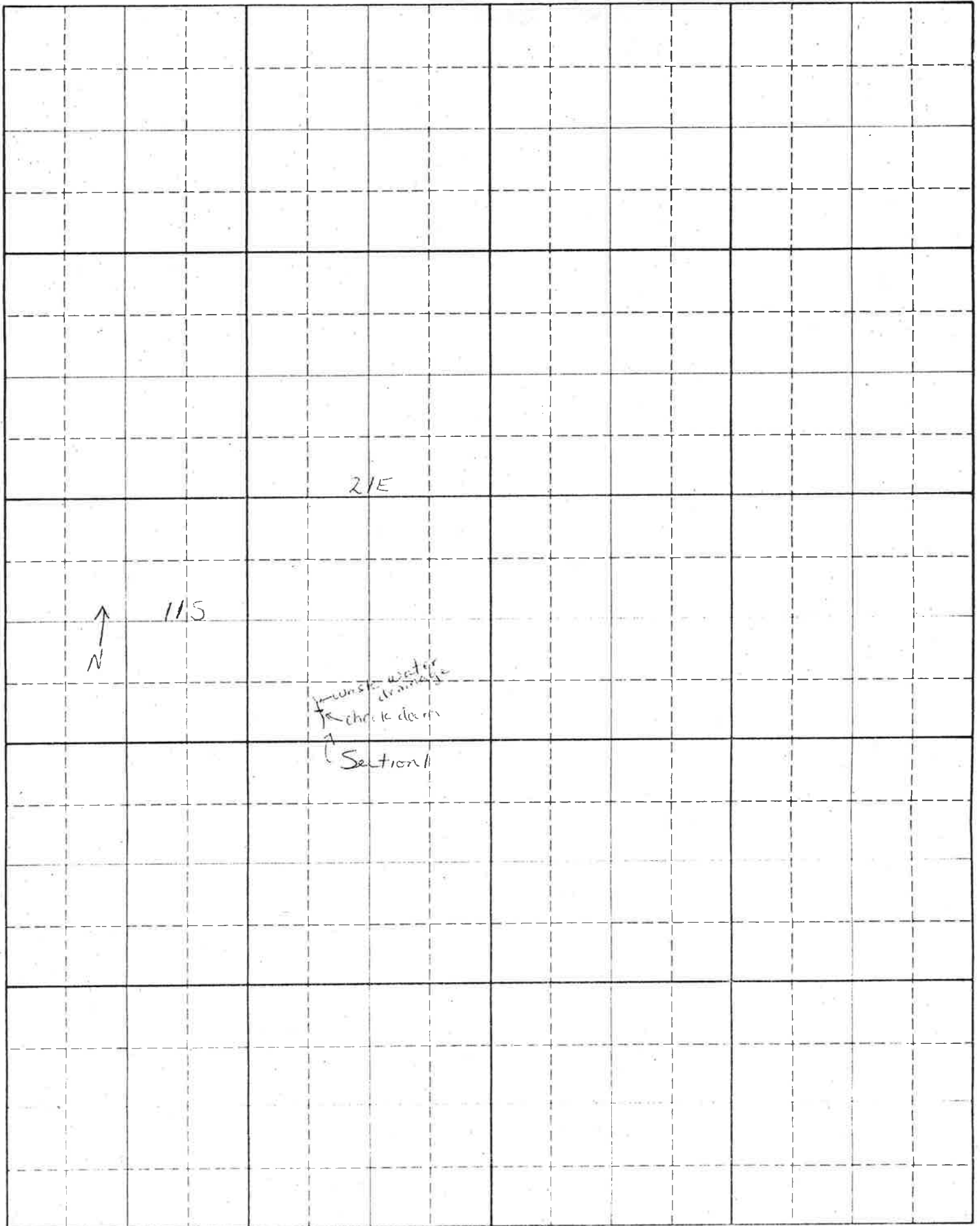
9. a. Who owns the property at the point of diversion Government

b. Who owns the land to be irrigated or place of use Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Nick James Cozakov*  
(Applicant)

Proposed Priority 11-8-78

Received by sf Date 11-8-78 Time 2:00 PM

Preliminary check by sf Fee \$ 20.00

Receipted by sf Date 11-14-78 # 12484

Publication prepared by marya Date 12-1-78

Published in South Idaho Press

Publication dates 12/12 & 12/19/78

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by LA SP

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7361, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.

c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 11<sup>th</sup> day of January, 19 79.

A. Glen Saxton

Chief, Operations Bureau



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Burley District Office

Route 3, Box 1

Burley, ID 83318

IN REPLY TO

7250

6525

State of Idaho  
Department of Water Resources  
Southern Region  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301

July 14, 1980

RECEIVED

1980

Dear Mr. Holmes:

On July 9, 1980, Linda Parsons of our office met with Gary Funderberg of your office to discuss the water permit situation. From this meeting we have decided to withdraw the following applications for water permits:

43-7137	Yale East Tract
45-7361	Burley Southwest Tract
<del>47-7475</del>	<del>Harold Spring</del>
47-7500	Springtown Tract
47-7554	1,000 Springs South Tract
47-7555	Buffalo Tract
47-7556	1,000 Springs North Tract

Sincerely yours,

*Scott M. Anderson*

Scott M. Anderson  
Area Manager

Department of Water  
Southern District Office