

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/12/2020

Water Permit 45-7425

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF AGRICULTURE FOREST SERVICE 1249 VINNELL WAY STE 200 BOISE, ID 83709 (208) 373-4143

Status: Relinquished

<u>Source</u>	<u>Tributary</u>
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<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540
January 20, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Mr. Holmes:

A review of our records indicate that we have duplicate Applications of Permit on three (3) water sources. Therefore, would you please cancel permit numbers 45-7425, 45-7429, and 71-7058.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

RECEIVED

JAN 22 1981

Department of Water Resources
Southern District Office

Form 202
3/78

JAN 28 1980

Department of Water Resources
STATE OF IDAHO

Ident. No. 45-7425

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED 1979

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant: ALVIN JONES OF AMERICA (1) FIRST SERVICE Phone (801) 626-3501

Post office address: 1100 WEST CREEK BUILDING CIGDEN, UTAH 84401

2. Source of water supply LITTLE SPRING which is a tributary of SALMON CR

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 14 S

Range 20 E B.M. CASSIA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.015 for Allow 0.02* Stock purposes from MAY 1 to NOV. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02*
a. 0.05 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HEADBOX WITH PIPELINE TO
TROUGH

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is Allow 1 year* 0.11 years (minimum 1 year - maximum 5 years). PRESENTLY IN USE.
*1-11-80 J.J.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 14 S
Range 20 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 577 CATTLE

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

45-7425

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

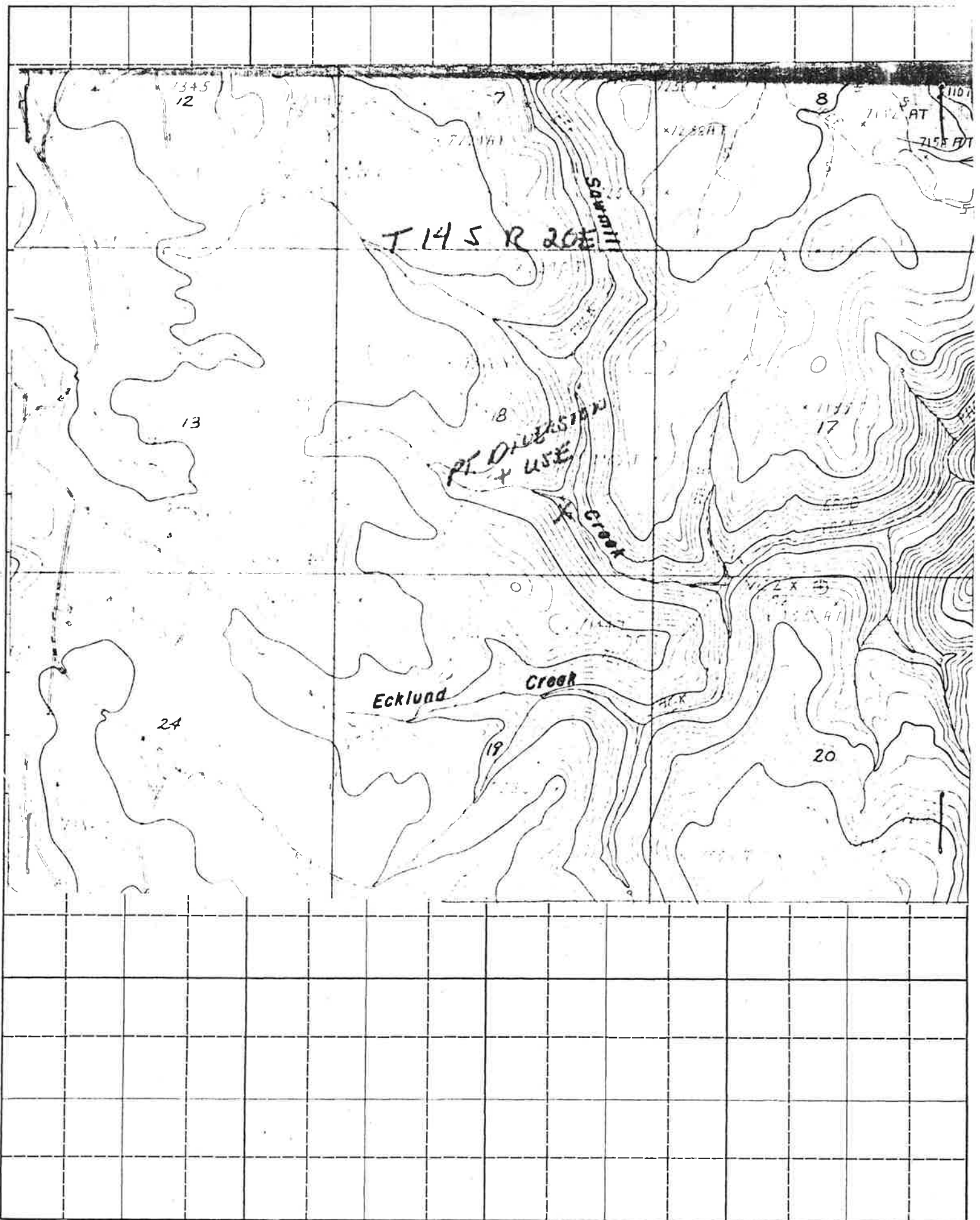
9. a. Who owns the property at the point of diversion UNITED STATES OF AMERICA

b. Who owns the land to be irrigated or place of use UNITED STATES OF AMERICA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeff M. Sirmon
for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

Proposed Priority 11/1/79 Received by M. H. [Signature] Date 11/1/79 Time 10:00 AM
 Preliminary check by [Signature] Fee \$ 20.00
 Receipted by M.H. Date 12-28-79 # 17401
 Publication prepared by eh Date 10/15/79
 Published in South Idaho Press
 Publication dates 11/27 + 12/4/79
 Publication approved [Signature] Date 12/13/79
 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7425, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 18 day of January, 19 80.

[Signature: J. Glen Saxton]