IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

6/12/2020

Water Permit 45-7429

Owner Type	Name and Address
Current Owner	US DEPT OF AGRICULTURE
	FOREST SERVICE
	1249 VINNELL WAY STE 200
	BOISE, ID 83709
	(208) 373-4143

Status: Relinquished

Source		Tributary		
Beneficial Use	<u>From</u>	<u>To</u>	Diversion Rate	<u>Volume</u>
Source and Point(s) of Diversion				
Place Of Use				
Conditions of Approval:				
Comments:				
Dates and Other Information Water District Number: TBD Mitigation Plan: False				
<u>Combined Use Limits</u> N/A				

<u>SubCase:</u> N/A

Water Supply Bank: N/A UNITED STATES DEPARTMENT OF AGRICULTURE FOREST SERVICE 324 25th Street Ogden, Utah 84401

> 2540 January 20, 1981

Mr. Loren O. Holmes Southern Region Supervisor Idaho Department of Water Resources 1041 Blue Lakes Blvd. North Twin Falls, ID 83301

Dear Mr. Holmes:

A review of our records indicate that we have duplicate Applications of Permit on three (3) water sources. Therefore, would you please cancel permit numbers 45-7425, 45-7429, and 71-7058.

Thank you for your assistance.

Sincerely,

L. KENT MAYS, JR. Deputy Regional Forester Resources

RECEIVED

JAN 22 1981

Department of Water Resources Southern District Office

Form 202 3/78	6	APPLIC	STATE OF IDAI	RESOURC PERMIT	- KOV 1 197 APRILOVED
1. Namo Post 2. Sourc 3. Loca	e of applicant (11/1 office address <i>FEC</i> ce of water supply	TED STATES DELAL OFFICE SIDEHILL version is <u>S LU</u>	<u>Building</u> <u>OCO2</u> <u>Spring</u> wt 4 of <u>Scy</u> 4 of	e EST SERVICEPhon EN, CTAH En nich is a tributary Section 29	Idaho Protection Bes ne (821) 626 3261 57901 of $6005ECK$ Township <u>/6 5</u> ints of diversion if any:
4. Wate Amo	er will be used for the Allow punt <u>C. C.5</u> for pare feet per annum	he following pur	poses:	1 to 100	3 c> (both dates inclusive)
(cfs or Amo (cfs or Amo	r acre-feet per annum) punt for r acre-feet per annum)			to	(both dates inclusive)
a4	l quantity to be app <i>O • C15 CF</i> osed diverting work	Allow 0.02* \underline{s} cubic feet pe	er second and/or b.		acre-feet per annum.
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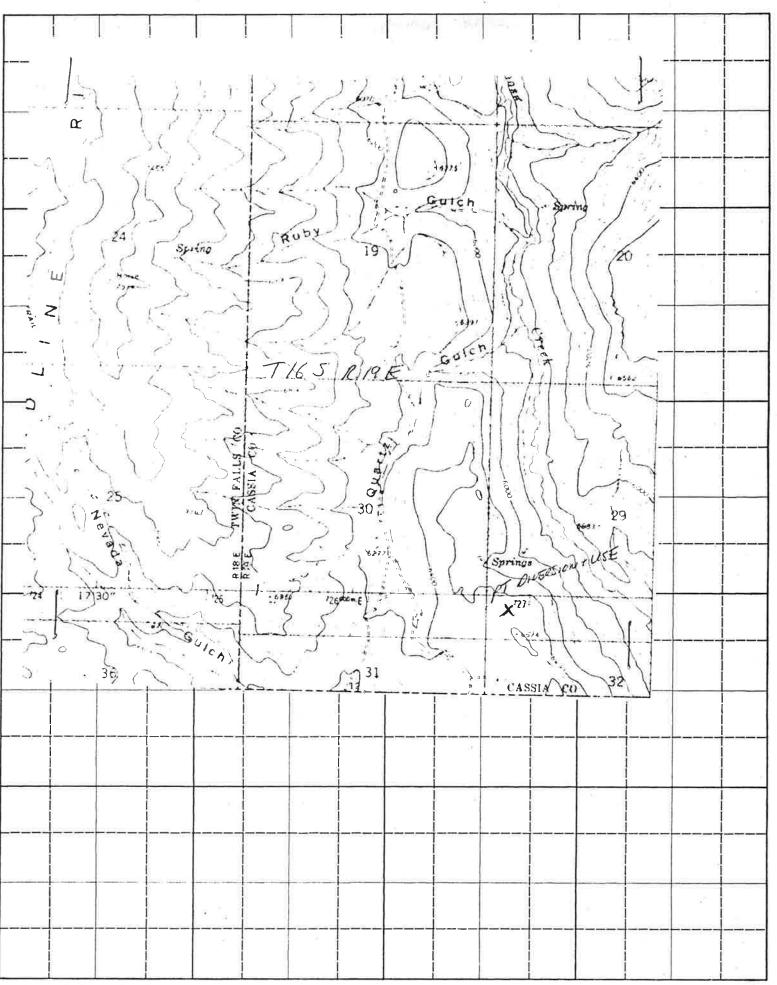
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

8 A.

Note Det Mex	_	RANGE	SEC.	NE%	_	NE¼	SE%	NE¼		NW%	CEV	NE%		W ¹ / ₄	0.51	NIE1/		E¼	larri	TOTAL
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile,

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

٤ (Applicant) Deputy Regional /2 / JEFF M. SIRMON

Forester, Resources

	Received by 22 Date 1/6/79 Time 10:00 and
	Preliminary check by Fee \$ 2000
	Receipted by Mil Date 12-28-29 # 1704/
	Publication prepared by the Date 1/15/29
	Published in times never
	Publication dates $\frac{11}{29} \neq \frac{12}{14} \frac{1}{19}$
	Publication approved marya Date 1/28/19
	Protests filed by:
	Copies of protests forwarded by
	Hearing held by Date
	Recommended for approval denial by Lat the
207229 (ALCONOMIC)	

This is to certify that I have examined Application for Permit to appropriate the public waters of the State
 df Idaho No. <u>45-7429</u>, and said application is hereby <u>approved</u>.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore February 1 , 19<u>81</u>.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this _____ day of ______ January______, 19_80.

Cnatl. C.