IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

6/12/2020

Water Permit 45-7431

Owner Type Current Owner	Name and Address PETER LINK PO BOX 271 HANSEN, ID 83334 (208) 423-5206				
Status: Lapsed					
Source			Tributary		
Beneficial Use		<u>From</u>	<u>To</u>	Diversion Rate	<u>Volume</u>
Source and Point(s) of Diversion				
Place Of Use					
Conditions of App	roval:				
Comments:					
Dates and Other In Water District Num Mitigation Plan: Fal	ber: TBD				
<u>Combined Use Lir</u> N/A	nits				
SubCasa					

<u>SubCase:</u> N/A

Water Supply Bank: N/A

STATE OF IDAHO
FEB 20 1980 APPLICATION FOR PERMIT
Department of the Resource appropriate the public waters of the State of Idaho With Perpurces Southern District Office
735-2512 - Mobile 1. Name of applicant Peter Link Phone <u>423-5206 - Home</u>
Post office address Route 1 - Box 267 Hansen, Idaho 83334
2. Source of water supply Warm Springs which is a tributary of Mill Creek
3. Location of point of diversion is <u>NE ¼ of NW ¼ of Section 9</u> Township <u>14S</u>
Range 23E B.M. <u>Cassia</u> County, additional points of diversion if any:
4. Water will be used for the following purposes:
Amount 0.02 for <u>domestic</u> purposes from <u>Jan. 1</u> to <u>Dec. 31</u> (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
5. Total quantity to be appropriated:
a0.02 cubic feet per second and/or b acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc
b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:
Period of year when water will be diverted to storage to inclusive.
c. Proposed well diameter is inches; proposed depth of well is feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is5years (minimum 1 year – maximum 5 years).
 8. Description of proposed uses: a. If water is not for irrigation:
(1) Give the place of use of water: <u>NE</u> ¼ of <u>NW</u> ¼ of Section <u>9</u> Township <u>14S</u>
Range 23E B.M.
(2) Amount of power to be generated: horsepower underfeet of head.
(3) List number of each kind of livestock to be watered
(4) Name of municipality to be served, or number of families to be
supplied with domestic water
(5) If water is to be used for other purposes describe:

45-7431

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

IP	RANGE	NGE SEC.	NEW	NW%	E¼	(0.51)	NEV		NW%	T			W%			-	E%	SE1	TOTALS
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	b. W	no ow	ns the	land	to be	eirrig	ated c	or pla	ce of	use 🚊			ap	plica	ant				
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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sed monthy 12/19	Received by the Date 12/19/79 Time 1: 75 pm
	Preliminary check by 9 Fee \$ 20. 4 / 703.3
	Receipted by marya Date 12/11/29
	Publication prepared by ADM Date 2/1/80
	Published in Douth itako press
	Publication dates $\frac{1}{15} + \frac{1}{12}/80$
	Publication approved
	Protests filed by: None
	Copies of protests forwarded by
r.	Hearing held by Date
	Recommended for approval denial by ADM give

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7431 , and said application is hereby approved

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

February 1 , 19 85 . fore

- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the watermaster of State Water District # 45-A, Basin Creek. (2) Water under this right shall not be used for irrigation of lawn or garden.

Witness my hand this day of _____ February _____, 19_80.