RECEIVED

MAR 19 2020

Department of Water Resources Eastern Region

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

1-646	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
4-11792 > 34-646 OF	Yes 🗹	Yes		Yes 🗌	Yes
4-14-193 > 34-647 OV	Yes 🔀	Yes 🗌		Yes 🗌	Yes 🗌
34-2412A OV	Yes 🔀	Yes 🗌		Yes 🗆	Yes 🗌
34-10326 OK	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌
	Yes 🗌	Yes 🗌		Yes 🗆	Yes 🗆
Previous Owner's Name:	Name of cur	Gusan Pearson rent water right holder/clair			
. New Owner(s)/Claimant(s)	Now owner	s) as listed on the conveyan	LLC		
2775N 3520			ce document Name co	onnector \square	and or and/or
Mailing address		City	COLC	State Z	 TP
208-589-64	53				
Telephone		Email			
If the water rights and/or ac The water rights or claring the water rights or claring	aims were divi	ded as specifically identi	he division occur? fied in a deed, contract, or ot d on the portion of their plac	ther conveyance(s) of use acc	ce document. quired by the new owner.
Date you acquired the wate	r rights and/or	claims listed above:	10-11-2019		
Supply Bank leases associa	ted with the w	ater right. Payment of re	vnership of a water right will evenue generated from any re	ental of a leas	ed water right requires a
completed <u>IRS Form W-9</u> f rights with multiple owners	or payment to must specify	ater right. Payment of re be issued to an owner. A a designated lessor, usin	evenue generated from any range of a water right will new owner for a water right g a completed Lessor Design compensation for any rental	ental of a leas under lease sh nation form. B	ed water right requires a hall supply a W-9. Water beginning in the calendar
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RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company 168 West Pacific Street/PO Box 868 Blackfoot, ID 83221

BUTTE COUNTY

Recorded for: First American Title - Blackfo 04:10:11 PM 10-11-2019

0000-057563

No. Pages: 4 Fee: \$15.00 SHELLY SHAFFER **County Clerk** Deputy: KG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 675233-B (jcm)

Date: September 30, 2019

For Value Received, Fred L Pearson, also shown of record as Fred Pearson, and Deesa Pearson, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Waddoups Farms, LLC, an Idaho limited liability company and Robert D Waddoups, a single person, also known as R. Daniel Waddoups, hereinafter called the Grantee, whose current address is Not Addressed, Moore, ID 83255, the following described premises, situated in Butte County, Idaho, to-wit:



PARCEL 1:

PART OF THE E1/2 OF THE SW1/4; W1/2 OF THE SE1/4 OF SECTION 09, TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 09 FROM WHICH THE SOUTHWEST CORNER THEREOF BEARS S 89°54'22" W 2650.70 FEET, THE BASIS OF BEARINGS FOR THIS

DESCRIPTION; THENCE S 89°54'22" W 242.81 FEET ALONG THE SOUTH LINE OF THE SW1/4 TO THE SOUTHWEST CORNER OF WARRANTY DEED INSTRUMENT NO. 056781, SAID POINT BEING THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID SOUTH LINE S 89°54'22" W 498.77 FEET TO THE SOUTHEAST CORNER OF WARRANTY DEED INSTRUMENT NO. 056535; THENCE ALONG THE BOUNDARY OF WARRANTY DEED INSTRUMENT NO. 056535 THE

- **FOLLOWING 3 COURSES:** 1) N 03°22'02" W 160.90 FEET TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222;
- 2) N 89°48'14" W 266.31 FEE TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP
- 3) S 00°05'38" E 161.99 FEET TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222, SAID POINT BEING ON THE SOUTH LINE OF THE SW1/4; THENCE S 89°54'22" W 308.17 FEET ALONG SAID SOUTH LINE TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SW1/4 WHICH IS MARKED BY A 5/8" IRON ROD WITH CAP WITH ILLEGIBLE MARKINGS;

THENCE N 00°48'44" W 2650.28 FEET ALONG THE WEST LINE OF THE EAST 1/2 OF THE SW1/4 TO THE NORTHWEST CORNER THEREOF WHICH IS MARKED BY 5/8" IRON ROD WITH ALUMINUM CAP STAMPED PLS 12222;

THENCE N 89°40'08" E 1329.16 FEET ALONG THE NORTH LINE OF THE SW1/4 TO THE NORTHEAST CORNER THEREOF WHICH IS MARKED BY A 5/8" IRON ROD WITH ALUMINUM

Page 1 of 4

File No.: 675233-B (jcm)

CAP STAMPED PLS 12222;

THENCE N 89°38'01" E 990.00 FEET ALONG THE NORTH LINE OF THE SE1/4 TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222; THENCE S 00°38'45" E 2277.33 FEET TO THE NORTHEAST CORNER OF THE PROPERTY REFERRED TO IN T 3-70 (MCCURDY), SAID POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222;

THENCE ALONG THE BOUNDARY OF SAID PROPERTY THE FOLLOWING 2 COURSES:

- 1) S 89°12'15" W 429.00 FEET TO THE NORTHWEST CORNER AND A 1/2" IRON ROD WITH CAP STAMPED PLS 12222;
- 2) S 00°47'45" E 371.00 FEET TO THE SOUTHWEST CORNER WHICH IS ALSO ON THE SOUTH LINE OF THE SE1/4;
- THENCE S 89°12'15" W 90.28 FEET ALONG SAID SOUTH LINE TO THE SOUTHEAST CORNER OF WARRANTY DEED INSTRUMENT NO. 056781;

THENCE ALONG SAID WARRANTY DEED THE FOLLOWING 5 COURSES:

- 1) N 00°47'40" W 213.49 FEET TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222;
- 2) N 89°41'52" W 476.18 FEET TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222;
- 3) S 46°57'06" W 157.15 FEET TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222, SAID POINT BEING ON THE EASTERLY BANK OF THE BIG LOST RIVER; 4) S 49°12'06" W 154.24 FEET ALONG SAID BANK TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH CAP STAMPED PLS 12222;
- 5) S 00°05'38" E 14.80 FEET TO THE SOUTHWEST CORNER OF SAID WARRANTY DEED AND THE POINT OF BEGINNING.

EXCEPTING THEREFROM: BEGINNING AT A POINT 300 FEET EAST OF THE NORTHWEST CORNER OF THE NE1/4 SW1/4 OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 26 E.B.M., ON THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTH 161/2 FEET TO THE TRUE POINT OF BEGINNING; THENCE EAST 161/2 FEET; THENCE SOUTH 161/2 FEET; THENCE WEST 161/2 FEET; THENCE NORTH 161/2 FEET, TO THE TRUE POINT OF BEGINNING.

AN UNDIVIDED 1/2 INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT 300 FEET EAST OF THE NORTHWEST CORNER OF THE NE' SW' OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 26 E.B.M., ON THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTH 161/2 FEET TO THE TRUE POINT OF BEGINNING; THENCE EAST 161/2 FEET; THENCE SOUTH 161/2 FEET; THENCE WEST 161/2 FEET; THENCE NORTH 161/2 FEET, TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all Warranty Deed - continued

Date: 09/30/2019

File No.: 675233-B (jcm)

encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Fred L Pears		Warranty Deed - continued	Deesa Pearson	F/16 Tto: 675233-B (jcm)
STATE OF	Idaho) SS.		
COUNTY OF	Bingham)		
On this/4 said State, perso person(s) whose he/she/they exec	e name(s) is/are sub	Pearson and Deesa	, 2019, before me, a Pearson, known or Ide instrument, and acknown	ntifled to me to be the
COMMISSIO	MONSON ON NO. 30632 YY PUBLIC OF IDAHO	Residing a	Dilic for the State of Idaho it: Blackfoot, ID Ission Expires: 01/14/202	



BUTTE COUNTY Recorded for: TITLEONE ARCO 12-27-2018 1:21:13 PM 0000-056780

Fee: \$ 15.00 No. Pages:1 SHELLY BLACKNER County Clerk Deputy: BILLEE

Warranty Deed

For value received, Duane Wadsworth, a married man as his sole and separate property

the grantor, does hereby grant, bargain, sell, and convey unto

Fred Pearson and Deesa Pearson, husband and wife,

whose current address is 1905 Rivera Circle, Idaho Falls, ID 83404

the grantee, the following described premises, in Butte County, Idaho, to wit:

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 9: A portion of the said Section 9 described as follows:

Beginning at the S1/4 Corner of Section 9, thence S. 89°42'00" W., 282.38 feet;

thence N. 00°46'27" W., 323.49 feet;

thence N. 89°42'00" E. 673.96 feet;

thence S. 00°46'27" E., 323.49 feet to the Section line;

thence S. 89°42'00" W., along said Section line, 391.58 feet to the Point of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural. Washwell 11-21-18

State of Idaho

Duane Wadsworth

SS.

County of Butte

On this _______ day of November in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Duane Wadsworth, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public

Residing In: Arco,

My Commission Expires: 6-5-2021

B. 801



BUTTE COUNTY Recorded for: TITLEONE ARCO 1:24:08 PM 12-27-2018

0000-056781

No. Pages:2 Fee: \$ 15.00 SHELLY BLACKNER **County Clerk** Deputy: BILLEE

Warranty Deed

For value received, Fred Pearson and Deesa Pearson, husband and wife,

the grantor, does hereby grant, bargain, sell, and convey unto

Duane Wadsworth, a married man as his sole and separate property

whose current address is 3340 W. 2800 N., Moore, ID 83255

the grantee, the following described premises, in Butte County, Idaho, to wit:

See attached EXHIBIT "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the

context so requires, the singular number includes the plural. Fred Pa Deesa Pearson

State of Idaho

County of Butte

day of November in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Fred Pearson and Deesa Pearson, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public Residing In: My Commission Expires: 10/20

(seal)

EXHIBIT "A"

Part of the SE1/4 of the SW1/4 and part of the SW1/4 of the SE1/4 of Section 9, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as:

BEGINNING at the southwest corner of the SW1/4 of the SE1/4 of Section 9 from which the southeast corner of said section bears N 89°12′20° E, 2636.14 feet, the basis of bearings for this

Thence S 89°54'22" W, 242.81 feet along the south line of the SW1/4 being the intersection of said south line and the top bank of the Big Lost River;

Thence along an existing fence line being on said top bank the following 3 courses:

1) N 00°05'38" W, 14.80 feet to a point being marked by a 1/2" iron rod with cap stamped

2) N 49°12'06" E, 154.24 feet to a point being marked by a 1/2" iron rod with cap stamped

3) N 46°57'06" E, 157.15 feet to a point being marked by a 1/2" iron rod with cap stamped PLS 12222 being at the extended intersection of 2 existing fences which bears

Thence S 89°41'52" E, 476.18 feet along an existing fence line, extended, to a point which is marked by a 1/2" iron rod with cap stamped PLS 12222;

Thence S 00°47'40" E, 213.49 feet to a point on the south line of said section;

Thence S 89°12'20" W, 467.95 feet along said section line to the POINT OF BEGINNING.



Order No.: 18316821

BUTTE COUNTY
Recorded for:
TITLEONE ARCO
1:26:46 PM 12-27-2018
0000-056782
No. Pages: 2 Fee: \$ 15 for

No. Pages:2 Fee: \$ 15.00 SHELLY BLACKNER County Clerk Deputy: BILLEE

Quitclaim Deed

For value received, Deborah Wadsworth, spouse to Duane Wadsworth,

Does hereby convey, release, remise, and forever quit claim unto

Duane Wadsworth, a married man as his sole and separate property,

whose current address is 3340 W. 2800 N., Moore, ID 83255,

the following described premises in Butte County, Idaho:

See attached EXHIBIT "A"

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: November _2/__, 2018

Deborah Wadsworth

State of Idaho

\$\$.

County of Butte

On this ______ day of November in the year of 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Deborah Wadsworth, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Residing at: Arw, TD

My Commission Expires: 6-5-2021



EXHIBIT "A"

Part of the SE1/4 of the SW1/4 and part of the SW1/4 of the SE1/4 of Section 9, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as:

BEGINNING at the southwest corner of the SW1/4 of the SE1/4 of Section 9 from which the southeast corner of said section bears N 89°12'20" E, 2636.14 feet, the basis of bearings for this

Thence S 89°54'22" W, 242.81 feet along the south line of the SW1/4 being the intersection of said south line and the top bank of the Big Lost River;

Thence along an existing fence line being on said top bank the following 3 courses:

- 1) N 00°05'38" W, 14.80 feet to a point being marked by a 1/2" iron rod with cap stamped
- 2) N 49°12'06" E, 154.24 feet to a point being marked by a 1/2" iron rod with cap stamped
- 3) N 46°57'06" E, 157.15 feet to a point being marked by a 1/2" iron rod with cap stamped PLS 12222 being at the extended intersection of 2 existing fences which bears southwesterly and easterly;

Thence S 89°41'52" E, 476.18 feet along an existing fence line, extended, to a point which is marked by a 1/2" iron rod with cap stamped PLS 12222;

Thence S 00°47'40" E, 213.49 feet to a point on the south line of said section; Thence S 89°12'20" W, 467.95 feet along said section line to the POINT OF BEGINNING.

Office of the Clerk of the District Court Butte County, Idaho

COURTHOUSE PO Box 737 248 W. Grand Avenue Arco, ID 83213

Shelly Blackner
Clerk of the District Court
Ex Officio Auditor/Recorder

Affidavit of Certified Death Certificate For Recording Purposes

INFORMATION A PRESENTED ON CERTIFIED DEATH CERTIFICATE:

	To Fred PONKON	
NAME OF DECEASED:	JAY Fred PEARSON	
DATE OF DEATH:	nec o lacit	
PLACE OF DEATH:	Rexburg Idahb	
ISSUING AGENCY:	State of Idaho	
STATE FILE NUMBER	2017-13026	
DATE REGISTERED:	Dec 15,2017	
DATE ISSUED:	Dec 15, 2011	

The recording of this affidavit in and of itself does not constitute proof of death. It verifies that the Recorder's office has confirmed receipt of a certified death certificate as presented by an entity or individual in conjunction with or as a part of a desired recording. This affidavit is solely for the purpose of NOT recording private information that is part of the certified death certificate, copy of which will be retained by the Butte County Recorder's Office.

Shelly Blackner Butte County Clerk

Deputy Clerk

Date: 10-11-2019

BUTTE COUNTY
FIRST AMERICAN CO.
4:10:04 PM 10-11-2019
0000-057561
No. Pages:3 Fee: \$ 13.00
SHELLY BLACKNER
County Clerk
Deputy: KIM

STATE OF IDAHO COUNTY OF BUTTE

NOTAFY PUBLIC
MY CONTRIBUTION
DO NOTAFY PUBLIC
MY CONTRIBUTION
DO NATE OF ON

Notarial Seal

On this 11th day of October in the year 2019, before me, a Notary Public, personally appeared Kim Came H known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public Shelly Blackner

Residing at Arco, Idaha

Commission Expires: 1-26-2021

BUTTE COUNTY

Recorded for:
First American Title - Blackfo
04:10:07 PM 10-11-2019
0000-057562

No. Pages: 2 Fee: \$15.00 SHELLY SHAFFER County Clerk Deputy: KG

AFTER RECORDING MAIL TO:

Waddoups Farms, LLC Not Addressed Moore, ID 83255

QUITCLAIM DEED

Date: September 16, 2019

File No.: 675233-B (jcm)

For Value Received, Deborah Wadsworth, spouse of Duane Wadsworth, do(es) hereby convey, release, remise, and forever quit claim unto Fred Pearson and Deesa Pearson, husband and wife, whose address is 1905 Rivera Circle, Idaho Falls, ID 83404, herein after called the Grantee, the following described premises situated in Butte County, Idaho, to-wit:

SEE LEGAL ATTACHED

together with its appurtenances.

Dated: Oct. 1, 2019

MINDOWN MI

STATE OF

Idaho

) 55:

COUNTY OF

utte.

On this _____ day of_September, 2019, before me, a Notary Public In and for said State, personally appeared **Deborah Wadsworth**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public of Idaho

Residing at: 12 ig Ly ID Commission Expires: 9/17/202/

Page 1 of 1

EXHIBIT "A" LEGAL DESCRIPTION

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho Section 9: A portion of the said Section 9 described as follows:

Beginning at the S1/4 Corner of Section 9, thence S. 89°42'00" W., 282.38 feet; thence N. 00°46'27" W., 323.49 feet; thence N. 89°42'00" E. 673.96 feet; thence S. 00°46'27" E., 323.49 feet to the Section line; thence S. 89°42'00" W., along said Section line, 391.58 feet to the Point of Beginning.

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Gary Spackman Director

June 11, 2020

Governor

ROBERT DANIEL WADDOUPS 2775 N 3520 W MOORE ID 83255-8720

Re: Change in Water Right Ownership: 34-646 (Split into 34-646 and 34-14792), 34-647 (Split into 34-647 and 34-14793), 34-2412A (Split into 34-2412A and 34-14794) and 34-10326 (No Split Required)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for vou.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg **Technical Records Specialist 1**

Enclosure(s)

CC:

Jay Pearson Susan Pearson Water District 34

Big Lost River Ground Water District