

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/16/2020

Water Permit 47-7118

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FLOYD C HARTMAN 722 GREEN ACRES DR TWIN FALLS, ID 83301 (208) 733-1939

Status: Lapsed

Source

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD  
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

FROM Mr. Floyd Hartman

DATE

3-6-74

TO Bob

SUBJECT

Hearing on enclosed application for extension of time postponed to March 20.

Original application was advertised 7-22 and 7-29-71.

Mr. Hartman protested Roger Lewis and Norma Reuter filing.

He will be in in the next few days to talk to you about amending his application, dependent upon information he gathers about his easement on the property.

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SIGNATURE

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

MAY 25 1973

APPLICATION FOR EXTENSION OF TIME

Department of Water Administration

State of Idaho

County of Twin Falls

Permit No. \_\_\_\_\_

Alfred Hartman of Rt 3 Twin Falls  
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to appropriate the Public Waters of the State of Idaho No. 47-7118.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before September 1, 19 73.

That he has heretofore performed the following work described under said permit:

Instituted legal proceedings to condemn a  
right of way across adjoining lands

Costing \$ 550<sup>00</sup>

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Permit holder has instituted legal

proceedings in the District Court of Twin Falls County  
(Civil No. 25309) to condemn a right of way across lands  
belonging to third parties to the place of use of said suit  
is still pending and will not terminate in time to complete work

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to September 1, 19 75.

Alfred Hartman  
(signature) \*

Subscribed and sworn before me this 15 day of May, 19 73.

Frederick J. Plonkey  
(notary public)

seal

My commission expires 7-1-74

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. Keith Higginson, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 47-7118 to September 1, 1975.

Witness my hand this 29 day of May, 19 73.

R. Keith Higginson  
Director

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

47-7118 LASED

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

July 25, 1973

RECEIVED

JUL 27 1973

Department of Water Administration  
Southern District Office

Re: Permit No. 47-7118, Flويد Hartman

Parry, Robertson, Daly & Larson  
Attn: John A. Rosholt  
The Idaho First National Bank Building  
P. O. Box 525  
Twin Falls, Idaho 83301

Dear Mr. Rosholt:

Your request for notification of an attempt, by Mr. Hartman, to amend the point of diversion of Permit No. 47-7118, has been placed in the file and an effort will be made to let you know of any proposed amendment.

However, we cannot assume the responsibility of notifying you, but will cause any application for amendment on the permit to be published in the Times News in Twin Falls.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:jc

RECEIVED

JUL 27 1973

PARRY, ROBERTSON, DALY & LARSON

LAWYERS

THE IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 525

TWIN FALLS, IDAHO 83301

July 24, 1973

R. P. PARRY  
T. M. ROBERTSON  
JOHN H. DALY (1913-1968)  
BERT LARSON  
C. G. MCINTYRE  
JOHN R. COLEMAN  
THOMAS G. NELSON  
JOHN A. ROSHOLT  
FRED D. DECKER  
ROBERT C. PAINE

Department of Water Administration  
Southern District Office

TELEPHONE  
(208) 733-3722

Mr. R. Keith Higginson, Director  
Department of Water Administration  
Statehouse, Annex 2  
Boise, Idaho 83707

Re: Application 47-7118 filed by Floid Hartman  
and approved August 18, 1971

Dear Mr. Higginson:

Please notify me of any attempts Mr. Hartman may make to amend the point of diversion in the above-referenced application, so that we may register a proper protest on behalf of Mr. and Mrs. Roger D. Lewis and Mr. and Mrs. DeVon F. Ruhter.

Sincerely,

  
JOHN A. ROSHOLT

JAR/jm

REC.

JUL 25 1973

Department of Water Administration

April 24, 1974

RECEIVED

APR 26 1974

Department of Water Administration  
Southern District Office

Re: Permit No. 47-7118

Floid C. Hartman  
Box 992  
Twin Falls, ID 83301

Dear Mr. Hartman:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

  
D. Darlene Reich  
Water Rights Supervisor

DDR:JG  
Enclosure

bcc: Southern Dist. Office ✓

RECEIVED

MAR 14 1974

Permit No. 47-7118

Comes now Floid C. Hartman of (address) \_\_\_\_\_

Box 992, Twin Falls, Idaho, and represents to the Director of the Idaho Department of Water Administration:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 47-7118, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 17 Twp. 10S  
Rge. 17E, B.M., County of Twin Falls. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .80 cfs for irrigation purposes from 4-1 to 10-30 (both dates inclusive)

Amount .02cfs for stock purposes from 1-1 to 12-31 (both dates inclusive)

Amount 8.0cfs for fish prop. purposes from 1-1 to 12-31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	40
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Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Map grid showing Township 10 S and Range 17 E. The grid is 10 units wide and 10 units high. Township 10 S is labeled vertically on the left, and Range 17 E is labeled horizontally at the top. A small 'x' is marked at the intersection of the 4th vertical line from the left and the 6th horizontal line from the top.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Lynn Falls, this 14 day of March, 19 74.

Floyd G. Hartman  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 47-7118.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 24 day of April, 19 74.

R. Keith Higgins  
Director



Identification No. 47-7118

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Floid C. Hartman  
post office address Box 992, Twin Falls, Idaho 83301
2. Source of water supply Drain Draw which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 20 Township 10S  
Range 17E B.M. Twin Falls County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into the same draw at a point in SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 17 Township 10S Range 17E B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .80 for Irrigation purpose from April 1 to Oct. 30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for Livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 8 cfs for Fish Culture purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 8.00 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. A concrete heading at point of diversion. A measuring device; approximately 900 ft. of pipe with 3 or more head-gates. One pump may be needed.  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.  
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 17 Township 10S  
Range 17E B.M.  
(2) Amount of power to be generated: None hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 10 horses, 50 cows  
(4) Name of municipality to be served None, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: Fish ponds for the rearing of trout. Water will be returned to same draw from whence it came.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	17											40						40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. Twin Falls Canal Co.  
40 shares I am converting all to pasture and need additional water.

9. a. Who owns the property at the point of diversion Harrison Griffith  
 b. Who owns the land to be irrigated or place of use Floid C. Hartman  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I have a Contract of Purchase held in Escrow at Twin Falls Bank and Trust, between myself and Oren A. and Gayle R. Diamond, Twin Falls, Ida.

10. Remarks I intend to have a live stream of water passing through my pastures at all times, so there will be no problem even in freezing weather.

There are two ways I could come with my pipe.

(1.) Lay it directly in the bottom of the draw

(2.) Along side of drain and fense line. All pipe will be buried.

(See confirmation on original application)

We, the undersigned, have read the above and approve of same.

s/Oren A. Diamond

s/Gayle R. Diamond

The point of Diversion is approximately 440 ft south of the north boundary of Sec 20 on the 1/4 line between the NW 1/4 and the NE 1/4 of the NW 1/4 of Sec 20 T10S R17E, B.M.

There are two ways I could come with my pipe  
no 1 lay it directly in the bottom of the draw.  
no 2 Along side of drain. All pipe will be buried.