

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/16/2020

Water Permit 47-7148

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GLENN DALE RANCHES INC 1844 E 4300 N BUHL, ID 83316 (208) 543-4131

Status: Lapsed

Source

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED

OCT 15 1976

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Identification No. _____

Application No. 47-7148

1. Name of applicant Glenn Dale Ranches, Inc.,
post office address Route # 4, Buhl, Idaho 83316
2. Source of water supply unnamed springs or drain which is a tributary of J-3 Coulee which flows into Snake River.
3. a. Location of point of diversion is SWSE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 9 South Range 14 E.B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
~~b. all of the water arising in spring or drain~~ 500 Allow 1.0 cfs
acre-feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Ditch from spring to Mendini Tunnel (J-3 Coulee) then downstream to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is two years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9 S.	14	13					40	40	40	32	40	40	40						272
9 S.	14	14	40	40	40	40									40			37	197
9 S.	14	12											40	40					80

Total number of acres to be irrigated 549

c. Describe any other water rights used for the same purposes as described above. 135 shares of Twin Falls Canal water; water of Mendini Tunnel and J-3 Coulee-Permit No. 17290-128 miner's inches; 132 miner's inches by constitutional appropriation

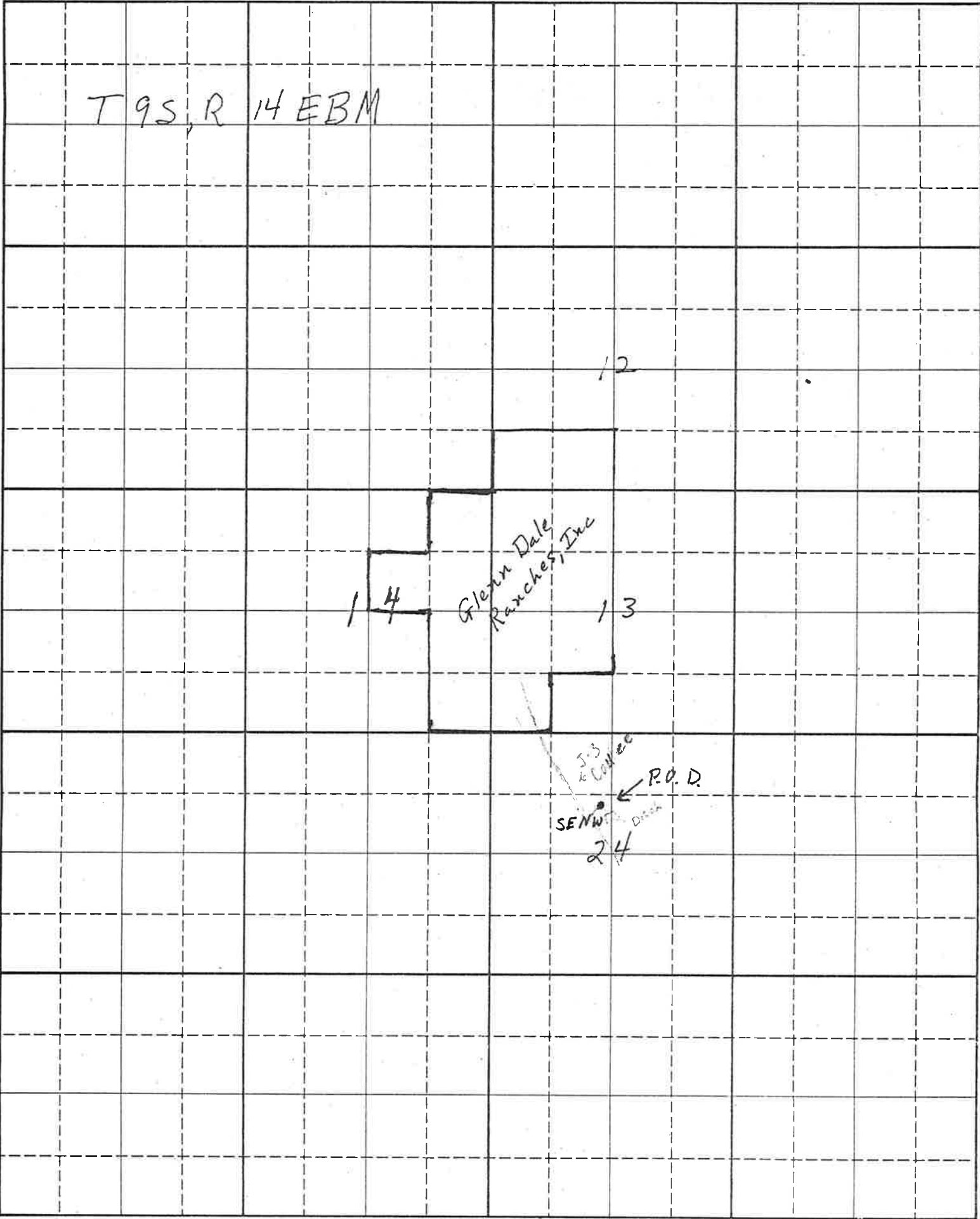
9. a. Who owns the property at the point of diversion Clinic Pharamacy, Inc.

b. Who owns the land to be irrigated or place of use Glenn Dale Ranches, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing written right of way from spring to Mendini Tunnel.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GLENN DALE RANCHES, INC.
Glenn Dale Ranches, Inc.
(Applicant) President

Proposed Priority 6-12-1972

Received by SP Date 6-12-72 Time 2:10

Preliminary check by SP Fee \$ 25.00

Received by SP Date 6-13-72 # 9338

Publication prepared by alw Date 6-16-72

Published in Buhl Herald, Buhl, Idaho

Publication dates June 22 & June 29, 1972

Publication approved alw Date 7-5-72

Priority reduced to _____ Reason _____

Protests filed by: Norris Shaub (Theodore V. Behm)

Copies of protests forwarded by alw (7-3-72)

Hearing held by _____ Date _____

Recommended for approval denial by mls BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7148, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 78.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of October, 19 76.


Director