

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/16/2020

Water Permit 47-7161

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CRYSTAL SPRINGS RANCH LTD PARTNERSHIP 20924 SE 213TH ST MAPLE VALLEY, WA 98038 (206) 432-5772

Status: Lapsed

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

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Water Application 47-7161

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Current Owner	CRYSTAL SPRINGS RANCH LTD PARTNERSHIP 20924 SE 213TH ST MAPLE VALLEY, WA 98038 (206) 432-5772

Status: Closed

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Number of Protests: 0
Water District Number: TBD
Application Type: New Appropriation
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED

JUN 27 1973

Department of Water Administration
Southern District Office

June 26, 1973

Re: Permit No. 47-7161

Crystal Springs Ranch, Inc.
P.O. Box 109
Buhl, Idaho 83316

Gentlemen:

Enclosed please find a copy of the approved application for amendment in connection with the above referenced permit.

Sincerely,


D. Darlene Reich
Water Rights Supervisor

DDR:jc

Enclosure

cc: Southern District Office ✓

6-12-73

APPLICATION FOR AMENDMENT

RECEIVED
JUN 21

JUN 11 1973

1973
Department of Water Administration

Permit No. 47-7161

Comes now Crystal Springs Ranch Inc. of (address) _____

P.O. Box 109, Buhl, ID 83316, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-7161, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SF $\frac{1}{4}$, Sec. 18 Twp. 9S
Rge. 16E, B.M., County of Twin Falls. Other points of diversion:
SF-NE $\frac{1}{4}$, Sec. 18, T. 9S, R. 16E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 4.3 cfs for Irrigation purposes from Feb 1 to Nov 30 (both dates inclusive)
 Amount .5 for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
 Amount 16.0 for Fish Prop. purposes from Jan 1 to Dec 31 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	215
---------------------------------------	-----

47-9161

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Twin Falls, Idaho, this 11th day of June, 19 73.
L. R. Byrum
(signature)

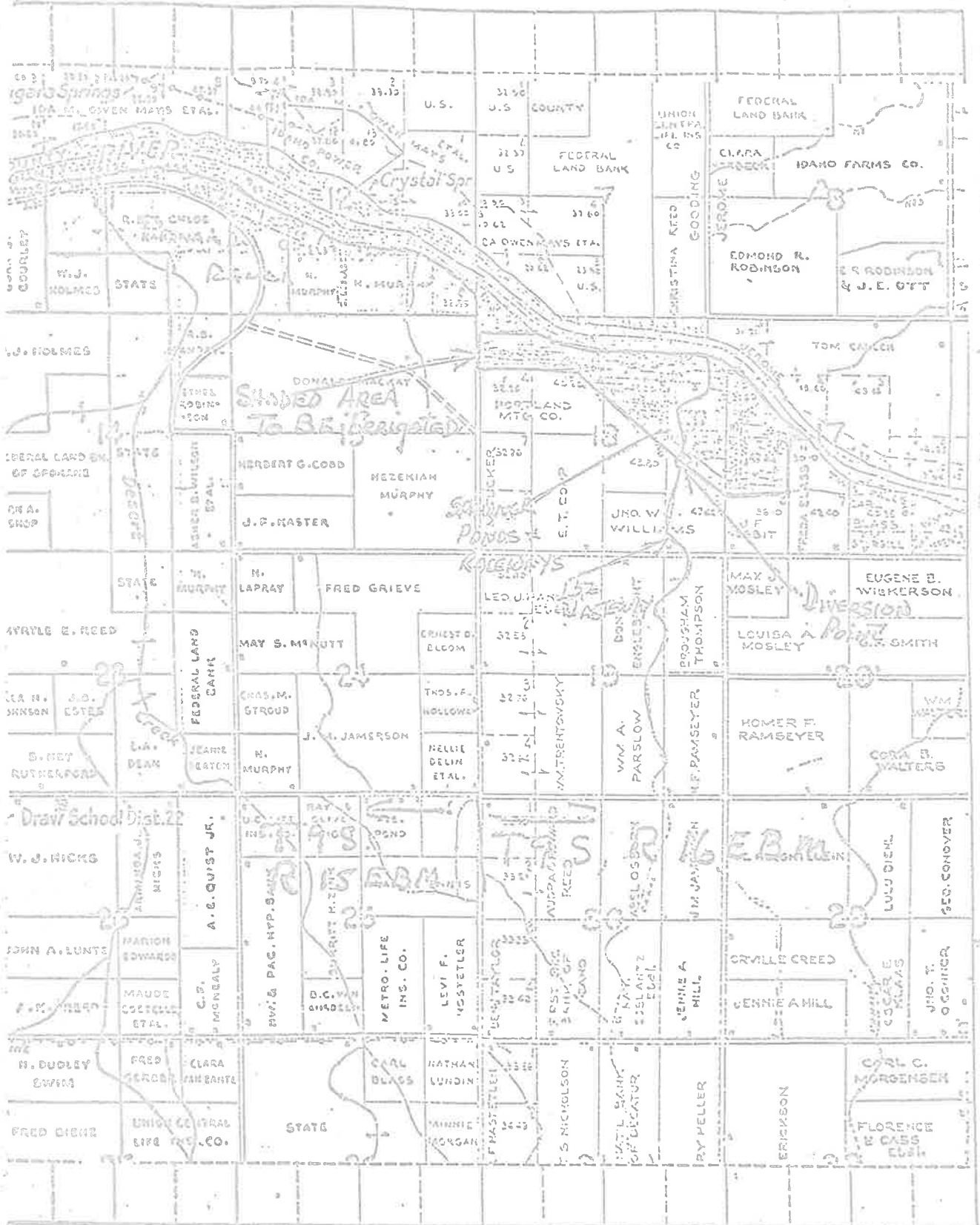
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 47-7161.

Witness my hand this 19 day of June, 19 73.

R. Keith Higginson
Director

1. Map of proposed project



Scale: 2 inches equal 1 mile

BEFORE ME, the undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

CRYSTAL SPRINGS RANCH, INC.

By: L. Ray B. Bland
(Applicant's Attorney, By and, Vice President)

June 12, 1973

RE: Application for Amendment No. 47-7161 - Crystal Springs Ranch Inc.

Parry, Robertson, Daly & Larson
P.O. Box 525
Twin Falls, ID 83301

Gentlemen:

Attached is your Receipt No. 10911 in the amount of \$10.00 for the above referenced Application for Amendment which was received in this office under the above date.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.

May 24, 1973

RE: Application No. 47-7161 - Crystal Springs Ranch Inc.

Mr. John Rosholt
Parry, Robertson, Daly & Larson
P.O. Box 525
Twin Falls, ID 83301

Dear John:

I am returning your Application for Amendment and check No. 92-39 for \$10.00, filed on behalf of the Crystal Springs Ranch.

Our Boise office requested that the Application for Amendment be made out on the departmental form. Please have Mr. Bylund sign the amendment and return it to us with the \$10.00 and we will forward it to Boise for action.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.

January 11, 1973

Re. Permit No: 47-7161

Crystal Springs Ranch, Inc.
P. O. Box 109,
Buhl, Idaho 83316

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 47-7161 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

RECEIVED

RECEIVED

DEC 7 1972

JAN 12 1973

Department of Water Administration
Southern District OfficeDepartment of Water Administration
Southern District Office

Identification No. _____

Application No. 47-7161

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

AMENDED APPLICATION FOR PERMITTo Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Crystal Springs Ranch, Inc.
post office address P. O. Box 109, Buhl, Idaho 83316
2. Source of water supply Twin Falls Canal Waste ^{way} which is a tributary of Snake River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 9S
Range 16 E B.M. Twin Falls County; additional points of diversion if any: _____
SE 1/4 NE 1/4, Section 18, T. 9 S., R. 16 E. B.M., Twin Falls County
- b. If water is not consumed, it will be discharged into Snake River at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 18 Township 9 S. Range 16 E. B.M. Twin Falls County
4. Water will be used for the following purposes:
Amount 4.3 for irrigation purpose from Feb. 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .5 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 16.0 for fish prop. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. Sixteen (16) cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Water comes from wasteway No. L52
of the Twin Falls Canal Company. A closed sprinkler system will
be used for irrigation. The remainder will be used for fish propa-
gation on a year around basis.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 9 S.
Range 22 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 350 head in winter - up to 600
head in summer on total ranch.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Amount not used for irrigation
will be purified and used in spawner ponds and raceways.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

P.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	16EBM	18	11	9	20	40	22	18							20				140
9S	16EBM	17							32			43							75

Total number of acres to be irrigated 215

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant purchasing on contract of sale

10. Remarks

Proposed Priority 11-9-1972

Received by alw Date 12-7-72 Time _____
Preliminary check by RK Fee \$ 10.00 # 9490
Receipted by alw Date 12-7-72
Publication prepared by alw Date 12-8-72
Published in Times News, Twin Falls, ID
Publication dates 12-14 & 12-21-72
Publication approved alw Date 12-27-72
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of Janaury, 1973.

P. Karl Hijo
Director