IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

6/17/2020

Water Permit 47-7351

Owner Type
Current Owner

Name and Address
GERALD E ROBBINS

5001 E MAIN ST #1127 MESA, AZ 85205-1306

(480) 325-5701

Status: Lapsed

Source

Tributary

Beneficial Use

From To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



PARRY, ROBERTSON, DALY & LARSON

LAWYERS

R. P. PARRY BERT LARSON C. G. McINTYRE JOHN R. COLEMAN THOMAS G. NELSON JOHN A. ROSHOLT FRED D. DECKER ROBERT C. PAINE J. EVAN ROBERTSON THOMAS G. WALKER, JR. JAMES C. TUCKER

THE IDAHO FIRST NATIONAL BANK BUILDING P. O. BOX 1906 TWIN FALLS, IDAHO 83301

(208) 733-3722

T. M. ROBERTSON (1911-1977) JOHN H. DALY (1913-1968)

September 14, 1977



SEP 15 1977

Department of West Whources Southern District Office

Department of Water Resources 1041 Blue Lakes Blvd. North Twin Falls, Idaho 83301

Attention: Mike Steele

Re: Gerald Robbins

Dear Mike:

My client who protested Robbins permit, and later compromised based on certain conditions to be imposed by the Department, is concerned that the hole being drilled is too large for a domestic well and they suspect that the driller has gone well below the 250 foot restriction.

I do not know what mechanism you have available to you to check on proceedings while the permit holder is pursuing development, but it certainly could not hurt anything if one of your people who might be passing through the area stop by to survey the situation. As I understand it, it is Elsing Well Drilling that is doing the work. The driller apparently cannot remember anything when he is talked to by any of the neighbors in the area.

Sincerely,

JAR:bq

DATE 9/26/77

FROM Allen To Mike Steele

Subject Gerzld E. Robbins Applic. #47-7351

On 9/26/77 I inspecked the well site near Nat-Soo-Paw.

Lloyd Hayden was operating the well ris for Arnold Elsing.

The well was disilled to a depth of 300'; Mr. Hayden stated that there was about 25 inches of hater developed by the well and the water temperature was approx. 65°, Mr. Hayden stated that a 4' hole had previously been drilled at this site to a depth of 387.' The hole was then emlarged to the 300' depth.

Signature







Identification No. ______Application No. _____47-7351

Department of Water Resources
Eastern District Office
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources Southern District Office

APPLICATION FOR PERMIT

APPROVED

	(TYPE OR PRINT IN INK)
Ñ	Name of applicant Gerald F. Robbins Phone: 733-1036 Dost office address Box 663, Twin Falls, Idaho 83301
_	post office address BOX 663, TWIN FATTS, Iddno 83301 Source of water supply groundwater which is a tributary of
	a. Location of point of diversion is SE ¼ of NW ¼ of Section 31 Township 12S
3,	
	Range 17E., B.M. Twin Falls County; additional points of diversion if any:
	387411243 Sec. 313 Hip. 123.3 Nget 77.203.
	b. If water is not consumed, it will be discharged into at a point in ¼
	of
4-	Water will be used for the following purposes:
	Amount 7.38cfs for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
	Amount for purpose from to (both dates inclusive)
	Amount purpose from to (both dates inclusive) (cfs or acre-feet per annum)
5.	(cfs or acre-feet per annum) Total quantity to be appropriated:
	a. 7.38 cubic feet per second and/or
	b acre feet per annum.
6.	Proposed diverting works:
	b. Height of storage dam feet, active reservoir capacity acre feet; total reservoir
	capacity acre feet, materials used in storage dam;
	Period of year during which storage will occur to inclusive.
	c. Proposed well diameter is 12 inches; proposed depth of well is 250 feet.
7,:	a Time required for the completion of the works and application of the water to the proposed beneficial use
	is5years
	b. Estimated construction cosf is $\$6.000.00$
8.	Description of proposed uses:
	a. If water is not for irrigation:
	(1) Give the place of use of water:
	Range B.M.
	(2) Amount of power to be generated: hp under feet of head.
	(3) List number of each kind of livestock to be watered
	(4) Name of municipality to be served , or number of families to be
	supplied with domestic water
	(5) If water is to be used for other purposes describes.
	The state of the s

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

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9	b. Who	owns	the la	nd to	be in	rigate a pe	ed or rson o	place other	of us	se th e a	pplica	int, c	lescrib	oe th	e arı	anger	nent	enabl	ling the
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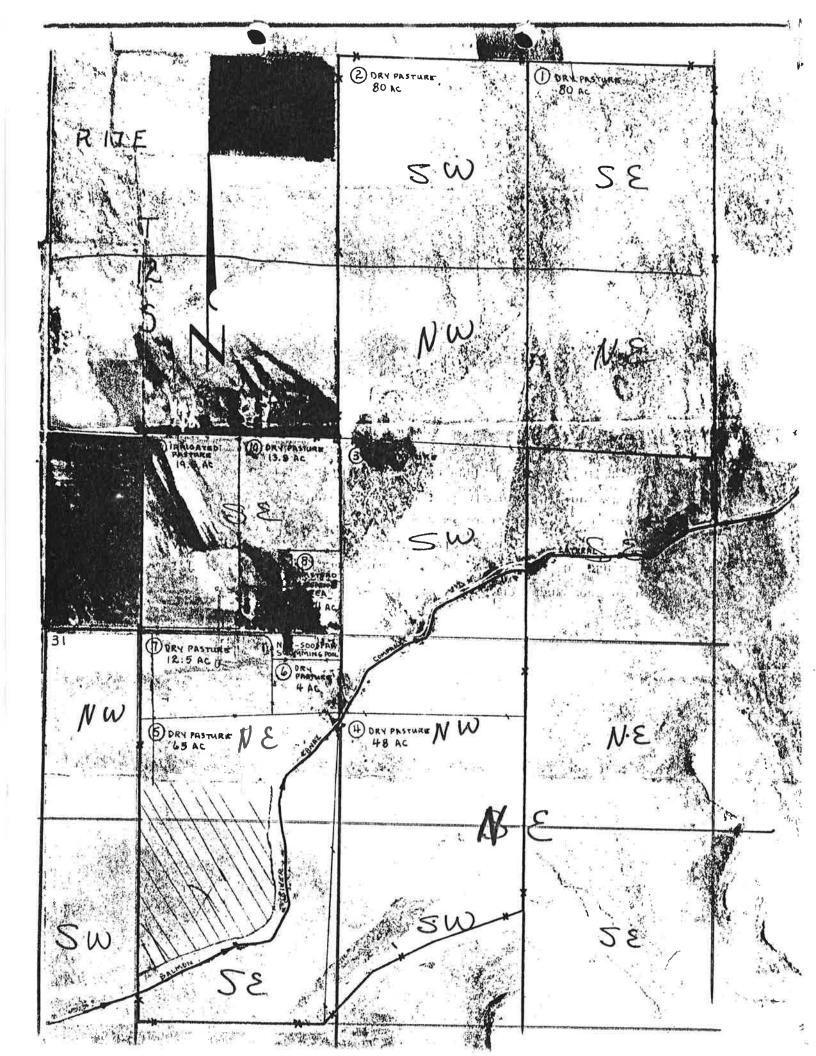
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

and range number.						
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Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)



Proposed Friendly 10/20/76

		Date <u>10-20-76</u> T		M.	
		by RIN Fee \$ 9 .	THE WAY TO SHARE THE PARTY OF T		
	Ya .	Date 10-20-76	#2233		
	Publication prepar Published in	ed by LM Date <u>10</u> Times-News	-22-76		
		10-28-&-11-4-76 1	1 4 0 17 13 7	C	
E		red LM Date 1		6	
		Reason			
		Neason_			
E.					
	Protests filed by: _	Jerry Duffy by A	ttorney Randy	Stoker	
		forwarded by			
250		Date	- 7		
16-250	Recommended for	approval denial b	y ms c		
ACTIO	N OF THE DIRECTO	OR, DEPARTMENT OF	WATER RESOU	RCES	
T1 :- 1					
		plication for Permit to a		ublic waters	of the State o
Idaho No. 47-7351		to the following limit			
			ations and conditi	ons:	
a SUBJECT TO ALI					
b. Proof of construction before June		application of water to 9_82	o beneficial use	shall be su	bmitted on or
The dept	th of any well	drilled under th	is permit sha	11 not ex	ceed
250 feet belo	ow land surface	·			
A measur	ing device of	a type approved b	by the Direct	or shall	be
permanently i	nstalled and m	aintained as part	t of the dive	rting wor	`ks.
Violatio	n of any condi	tion of the permi	it will subje	ct the pe	ermit
	on by the Dire			it	
Witness my hand this _	28 day of	June	_19 <u>77_</u> .		

Stylen allrul
Director

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