IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

6/17/2020

Water Permit 47-7369

Owner Type Current Owner Name and Address

t Owner GRANT R ATKINSON RT 5 BOX 5200

BUHL, ID 83316 (208) 543-5666

Status: Lapsed

Source

Tributary

Beneficial Use

From To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A





MAR 31 1977

Identification No. 47-7369 Application No.__

STATE OF IDAHO

Department of VOEPARTMENT OF WATER RESOURCES Southern District Diffice



To Appropriate the Public Waters of the State of Idaho (TYPE OR PRINT IN INK)

APPLICATION FOR PERMIT

| 1. | Name | e of applicant <u>Grant R. Atkinson</u> | Phone: | 543-5666 | 9 () |
|----|--------|--|----------------------|-------------------|-------------------|
| | | office address Rte. #4, Buhl, Idaho 83316 | | | |
| 2. | Sourc | e of water supply <u>groundwater</u> whice | ch is a tributary | of | |
| 3. | a Lo | cation of point of diversion is SW 4 of SE | _¼ of Section_ | 25Town | ship 9S |
| | | ange 14F., B.M. Twin Falls County; ac | | | |
| | - | | | | |
| | | | | | |
| | b. If | water is not consumed, it will be discharged into | | at a point i | n ½ |
| | of | ¼ of SectionTownship Ra | inge | B.M | |
| 4, | Water | r will be used for the following purposes: | | | |
| | Amou | unt | 5 to | ov. 15 (both | dates inclusive) |
| | Amou | (cfs or acre-feet per annum) Unt for purpose from (cfs or acre-feet per annum) | to | (both | dates inclusive) |
| 5. | Total | quantity to be appropriated: | | | |
| | a | .14cubic feet per second and/or | | | |
| | b | 13.2 acre feet per annum. | | " . × | 2: |
| 6. | Propo | osed diverting works: | | | |
| | a. De | escription of ditches, flumes, pumps, headgates, etc | <u>well, pu</u> m | ip and sprin | kler system |
| | - | | | | |
| | _ | | | | |
| | × | | | | |
| | | eight of storage damfeet, active reservoir cap | | | |
| | | pacity acre feet, materials used in storage | | | |
| | Pė | eriod of year during which storage will occur(Mo, D oposed well diameter is6 inches; proposed depth o | toto | (Mo. Day) | inclusive. |
| | c: Pro | oposed well diameter is inches; proposed depth o | f well is | feet. | |
| 7 | | me required for the completion of the works and applica | tion of the wate | er to the propose | ed beneficial use |
| | is | 5 years | • | | |
| | b. Es | stimated construction cost is \$_3,000.00 | | | |
| 8 | Descr | ription of proposed uses: | | | |
| | | water is not for irrigation. | ** | 0.5 | 0.0 |
| | (1) |) Give the place of use of water:SW ¼ ofSE | $_{-}$ ¼ of Section. | 25 Tow | nship 95 |
| | | Range 14E., B.M. | | 40 | |
| | (2) |) Amount of power to be generated: hp under_ | fec | et of head: | |
| | (3) |) List number of each kind of livestock to be watered | | | |
| | (4) | Name of municipality to be served one supplied with domestic water | | | of families to be |
| | - 15 |) If water is to be used for other purposes describe: | | | Î |
| | - (5 | y if water is to be used for other purposes describe. | | | |
| | | 1 | | 4 | |

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| | RANGE | SEC. | | | E1/4 | | | | W 1/4" | r | | | V1/4 | | | 51 | E1/4 | | TOTALS |
|-----|----------------|-----------------|--------|----------------|----------------|---------------|--------|--------|--------|-------|-------|-------|--------|-------|--------|-------|-------|-------|-----------|
| | | | NEV4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW 1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 98 | 14E. | 25 | | | | | | | | | | | | | | 0. | 3 | | 3 |
| | 17 | | | | | | | | | | - | | | | | | 7. | | n e |
| | | | | | | | D) | | | | // | | | | | | | | |
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| | | | | | | | | | | | | | | | | - | | | 3 |
| | 160 D | •1 | | 8 | | | 1.6 | .1 | | | | | | | res to | | | | £ |
| | c. Descr Tw | ibe an in Fa | y othe | er wat Cana | ter right. To. | nts u . st | sed fo | or the | same | e pur | oses | as de | escrib | ed al | oove | 3. | 95 S | nare | S OT |
| | 7 | | | | 21 | | | . 9 | El . | | | | .) | | | | | | 5 |
| 9. | a. Who | owns | the p | ropert | v at th | ne po | oint o | f div | ersion | aį | opli | cant | 72 | | | | | | |
| | b. Who | | | | | | | | | | nnli | rant | | (e) | may. | | | | |
| | | | *1 | | | 7 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 30 | | | | | | ** |
| 10. | Remarks | M | lore | than | one | inc | :h pe | er ac | cre v | vill | be 1 | equ | ired | to | make | the | spr | inkl | er system |
| 10. | Remarks | M | lore | than | one | inc | :h pe | | | | | | | | | | | inkl | er system |
| 10. | Remarks | M | lore | than | one | inc | :h pe | | | | | | | | make | | | inkl | er system |
| 10. | Remarks | M | lore | than | one | inc | :h pe | | | | | | | | | | | inkl | er system |
| 10. | Remarks | M | lore | than | one | inc | h pe | | | | | | | | | | | inkl | er system |
| 10. | Remarks | M | lore | than | one | inc | h pe | | | | | | | | | | | inkl | er system |
| 10. | Remarks | M | lore | than | one | inc | ch pe | | | | | | | | | | | ink] | er system |
| 10. | Remarks | M | lore | than | one | inc | h pe | | | | | | | | | | | ink] | er system |
| 10. | Remarks | M | lore | than | one | inc | h pe | | | | | | | | | | | ink] | er system |
| 10. | Remarks | M | lore | than | one | inc | h pe | | | | | | | | | | | ink] | er system |
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| | Remarks | M | lore | than | one | inc | h pe | | | | | | | | | | | ink] | er system |
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| | Remarks | | lore | than | one | inc | ch pe | | | | | | | | | | | ink] | er system |

| and range number. | Rge 14E | oposed point of diversion, place of u | se, seemon mamber, rownship |
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Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sport R. Atlainson

| | Received by 76 B. Date 2/14/17 Time/1:00 am | |
|---|--|-------------------|
| 95 ⊇ | Preliminary check by ARM Fee \$ 1000 Rec. # 2345. | 201 10 |
| | Receipted by TEB Date 2/14/77 | |
| | Publication prepared by AB Date 2/17/77 | (45 |
| | Published in Jimes News | |
| | Publication dates 2/248 3/3/77 | |
| | Publication approved Date | |
| | Priority reduced to Reason | |
| | Reason | |
| | | (4) |
| | | |
| | | |
| | Protests filed by: | |
| | | |
| | | |
| | Copies of protests forwarded by | |
| | Hearing held by Date | *1 |
| E B | Recommended for approval denial by ADM 10 | |
| | | |
| Si . | | |
| ACTI | ON OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES | |
| | I have examined Application for Permit to appropriate the public water: | s of the State of |
| Idaho No. 47-7369 | Thave examined Application for Permit to appropriate the public waters _, and said application is hereby <u>APPROVED</u> application is subject to the following limitations and conditions: | s of the State of |
| Idaho No. 47-7369 1. Approval of said | _, and said application is hereby <u>APPROVED</u> . application is subject to the following limitations and conditions: | s of the State of |
| Idaho No. <u>47-7369</u> 1. Approval of said a. SUBJECT TO A | , and said application is herebyAPPROVED application is subject to the following limitations and conditions: ALL PRIOR WATER RIGHTS. | a a |
| Idaho No. 47-7369 1. Approval of said a. SUBJECT TO A b. Proof of consti | , and said application is herebyAPPROVED application is subject to the following limitations and conditions: ALL PRIOR WATER RIGHTS. ruction of works and application of water to beneficial use shall be so | a a |
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| Idaho No. 47-7369 1. Approval of said a. SUBJECT TO A b. Proof of constr before Mar c. Other: 2. Denial of said app | application is subject to the following limitations and conditions: ALL PRIOR WATER RIGHTS. Fuction of works and application of water to beneficial use shall be such 1 | a a |

Proposed Priority 2/14/77