

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/17/2020

Water Permit 47-7386

**Owner Type**      **Name and Address**

Current Owner      J W EVANS  
                             , ZZ

Current Owner      JUANITA EVANS  
                             , ZZ

**Status:** Lapsed

**Source**

**Tributary**

**Beneficial Use**

**From**

**To**

**Diversion Rate**

**Volume**

**Source and Point(s) of Diversion**

**Place Of Use**

**Conditions of Approval:**

**Comments:**

**Dates and Other Information**

Water District Number: TBD

Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

Please Note: Post Office Changed Our Address to Read Route #1 From Route #2

Form 204  
3/81

For Office Use Only  
Fee Received 15.00  
Date 6-18-82  
Receipt # 23790

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
AUG 17 1982  
Department of Water Resources  
Southern District Office

REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit  
proof of beneficial use on a water right permit

MAY 25 1982

Department of Water Resources

J. W. JUANITA EVANS of Route #1 Twin Falls  
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Water of the State of Idaho No. 47-7386.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before \_\_\_\_\_, 19 \_\_\_\_.

That he has heretofore performed the following work described under said permit: None  
(This must be filled out! If no work has been completed put none.)

See attached letter.

Costing \$ \_\_\_\_\_

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Waiting For Drill tools & Availability of Driller

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to July 5, 19 87.  
( 1 yr. minimum, 5 yrs. maximum)

NOTE  
AS OF JULY 1, 1980,  
THERE IS A \$15.00  
CHARGE FOR REQUESTS  
FOR EXTENSION OF  
TIME.

Juanita Evans  
(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to June 1, 1987.

IT IS FURTHER ORDERED that the permit be REINSTATED with no advance in priority.

Signed this 4<sup>th</sup> day of August, 19 82.

L. Glen Saxton  
Chief, Operations Bureau

47-7386

Identification No. \_\_\_\_\_

Application No. 47-7386

RECEIVED  
JUL 7 1977

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

Department of Water Resources  
Southern District Office

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant J.W. &/or Juanita Evans Phone: 733-5222  
post office address Rte #2, Twin Falls, Idaho 83301
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 11S  
Range 16E., B.M. Twin Falls County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 6.4cfs for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .05 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 6.45cfs cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well, pump  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 18 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
 $S\frac{1}{2}SE\frac{1}{4}$   
(1) Give the place of use of water:  $S\frac{1}{2}$   $\frac{1}{4}$  of \_\_\_\_\_ SW  $\frac{1}{4}$  of Section 14 Township 11S.  
Range 16E., B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 200 range cattle  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_320

c. Describe any other water rights used for the same purposes as described above. Salmon Canal Co.  
752 Shares

9. a. Who owns the property at the point of diversion Agnas Rayborn

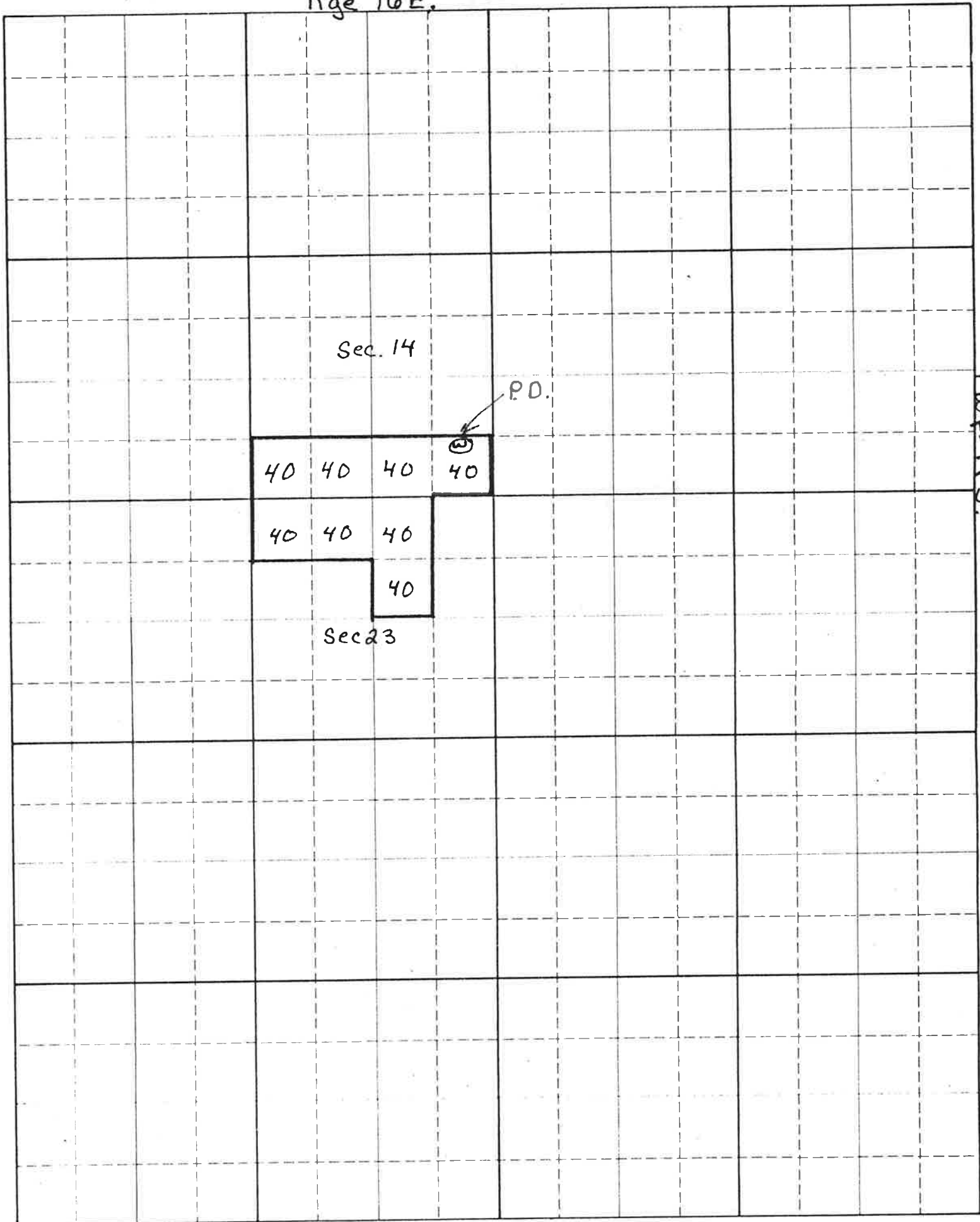
b. Who owns the land to be irrigated or place of use Agnas Rayborn

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is purchasing the land from Mrs. Rayborn.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 16E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs J. W. Evans  
(Applicant)

Proposed Priority 5/ 4/77

Received by TGB Date 5-4-77 Time 4:00

Preliminary check by JS Fee \$ 88.00 # 3487

Receipted by TGB Date 5-4-77

Publication prepared by JS Date 5/11/77

Published in Times News

Publication dates 5/19 & 5/26/77

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by mls jc

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7386, and said application is hereby APPROVED.

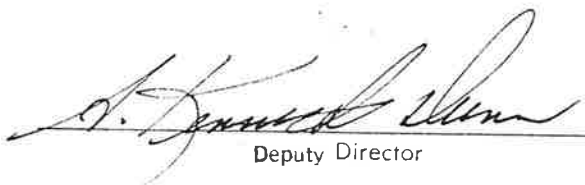
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

Witness my hand this 30 day of June, 19 77.

  
Deputy Director