

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/17/2020

Water Permit 47-7415

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CARL S HANSEN 4865 N 700 E BUHL, ID 83316
Original Owner	WARREN E HANSEN RT 3 BUHL, ID 83316

Status: Relinquished

Source

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD  
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

From: DWR60::JONES 11-JAN-1990 09:54:25.35  
To: DWR03::LUKE  
CC: JONES  
Subj: DLE/CA APPS

ECKERT'S WATER RIGHT, 47-7228, FOR DLE FILING I-7401 WAS AMENDED IN '86 AND WE APPARENTLY HAVE THE ORIGINAL. I WILL SEND THE ORIGINAL TO YOU IF YOU LET ME KNOW THAT YOU WANT IT, OR WHERE TO ROUTE IT. PRESUMABLY THE BLM WILL BE CLASSIFIED NEXT.

HANSENS WATER RIGHT, 47-7415, FOR CAREY ACT FILING 47-CA-06, COVERS THIS SAME GROUND. CANCELLATION WILL PROBABLY BE THE FATE OF THIS APPLICATION IF THEY DON'T HAVE POSSESSORY INTEREST IN THE PLACE OF USE. SOUTHERN REGION HAD MISTAKEN APPLICATION IS STILL IN OUR FILE.

I WILL AWAIT WORD ON WHETHER YOU WANT THE ORIGINALS OF THE AMENDMENTS MADE ON THESE FILES, BEFORE TAKING ANY ACTION

DOUG JONES, SOUTHERN

RECEIVED

FEB 24 1989

State of Idaho  
Department of Water Resources

RECEIVED  
MAR 03 1989

Department of Water Resources  
Southern Region Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Warren Hansen, hereby assign to Carl S. Hansen  
of Rt. 3 Box 387, Buhl, ID 83316  
Address

CHECK ONE



Application for  
All my right, title, and interest in and to Permit No. 47-7415  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 4 day of January, 19 89.

RECEIVED

MAY 18 1989

Department of Water Resources  
Southern Region Office

Warren Hansen  
Permit Holder

Ruth S. Hansen  
Spouse of Permit Holder

Utah  
State of ~~Idaho~~ )  
County of Box Elder ) ss.

On this 4 day of January, 19 89, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Shirone C. Gardner  
Notary Public residing at  
Riverside, Utah

My commission expires:  
2-5-90

47-7415

ok

FROM

LH

DATE

7/6/89

TO

Doug -

SUBJECT

47-7415.

This may have been advertised in error. This is a  
Caret Act & the App was held. Pending the applicant getting  
title to the land under the Caret Act. If he has since  
gotten title from BLM by other means we need Verification.  
If he doesn't have title we must continue to hold -  
If he does have title, check w/ Tim Luke for Processing Procedures.

---

SIGNATURE

CONVERSATION MEMORANDUM

NAME OF PARTY Delores Hilde  
EMPLOYEE DOUGLAS JONES

DATE 12/8/89  
FILE 47-2415

RE: Carey Act. by Hansen, Warren or Carl

\* BLM does not have record of a Carey Act (or any other) filing for land in S5 13E Sec 22 ~~1/2~~ SW 1/4 by Hansen

\* BLM does have a DLE for E 1/2 NE 1/4 Sec 28 in ~~the~~ Hansen's Name #18290

\* In telecon w/ Sharda: IDWR has record of Carey Act in Hansen name # 47-CA-06 ~~06~~

\* Original App filed 7/18/1977, Amended to include wastewater, 2/29/1989

\* 47-CA-06 Not filed w/ BLM

1/11 \* This ground is in process of being classified "suitable for entry" under E/Kin's DLE I7401 (WR's 47-2228 & 47-8044)

Form No. 202a  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY

DRS

DATE

5/14/89

Amended  
APPLICATION NUMBER

47-7415

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)  
☒ Overlapping point of diversion  
☐ Yes ☒ No Field check required  
☐ Yes ☒ No Field check by \_\_\_\_\_  
☒ Yes ☒ No Field report attached  
☒ Yes ☒ No Critical groundwater area  
☒ Yes ☒ No Groundwater management area  
☐ Yes ☒ No Send dam safety information  
☐ Yes ☒ No Send power requirement letter  
☐ Yes ☒ No Send fish farm requirement letter  
☐ Yes ☒ No Power residency affidavit  
☐ Yes ☒ No Power efficiency form  
☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)  
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)  
☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT \_\_\_\_\_

\_\_\_\_\_ Date Requested \_\_\_\_\_

PROCESSING ☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☐ Yes ☐ No Affidavit of publication received  
☐ Yes ☐ No Application published correctly. If not, record action taken.

☐ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☐ No Protests received  
Final date for protest \_\_\_\_\_  
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☐ No Recommendations attached  
☐ Yes ☐ No Measuring device required  
☐ Yes ☐ No Access port required  
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☐ No Special conditions of approval or cover letter below. \_\_\_\_\_

\_\_\_\_\_ See below for additional information  
Date of priority recommended \_\_\_\_\_  
By \_\_\_\_\_ Date \_\_\_\_\_

STATE OFFICE REVIEW

\_\_\_\_\_ See below for additional information  
By \_\_\_\_\_ Date \_\_\_\_\_

ADDITIONAL INFORMATION

Applications for Groundwater:  
47-7365 (3.2 cfs) out of well  
~~47-7415~~ in NE SW sec 27

LOCAL PUBLIC INTEREST

Comments received from:

<input type="checkbox"/> City	<input type="checkbox"/> Idaho Fish & Game	<input type="checkbox"/> Irrigation District
<input type="checkbox"/> County	<input type="checkbox"/> Idaho Health & Welfare	<input type="checkbox"/> Canal Company
<input type="checkbox"/> Reservations	<input type="checkbox"/> Division of Environment	<input type="checkbox"/> Other _____

Project impacts/implications report

COMMENTS

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

Amended

**To appropriate the public waters of the State of Idaho**

1. Name of applicant Carl S. Hansen Phone 543-6612

Post office address Rt. 3 Box 387, Buhl, ID 83316

2. Source of water supply Waste Water Groundwater which is a tributary of Sinks

3. Location of point of diversion is SE NW Govt. Lot  
Sec. 27 Township 8S Range 13E B.M. Twin Falls County; additional  
points of diversion if any: NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 27 T. 8S R. 13E

4. Water will be used for the following purposes:

Amount 1.6cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.6 and/or (b)         
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump. Pump in existing wastewater  
pond. Common mainline to sprinklers

b. Height of storage dam        feet; active reservoir capacity        acre-feet; total  
reservoir capacity        acre-feet; period of year when water will be diverted to storage:  
       to        inclusive.

c. Proposed well diameter is 10 or 12 inches; proposed depth of well is 300 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
three years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	13E	22									40	40							80

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

None

11. a. Who owns the property at the point of diversion? BLM

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Carey Act filing

12. Remarks: Application is being amended to add waste water as a source. This water is actually water delivered by Magic Water Co. in excess of what I need to water my land to which the shares are appurtenant. Since the installation of sprinklers on my canal land, there is usually excess water that can be used on the BLM land. No shares are appurtenant to the BLM land.

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by J. E. Stanton Date 2/24/89 Time 5:00 Preliminary check by DRJ  
Fee \$ 20.00 Receipted by TB # 5006382 Date 2/24/89  
Publication prepared by M. Baldwin Date 5/15/89 Published in Times News  
Publication approved <sup>Correct</sup> Glynd R. Payne Date 6-22-89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

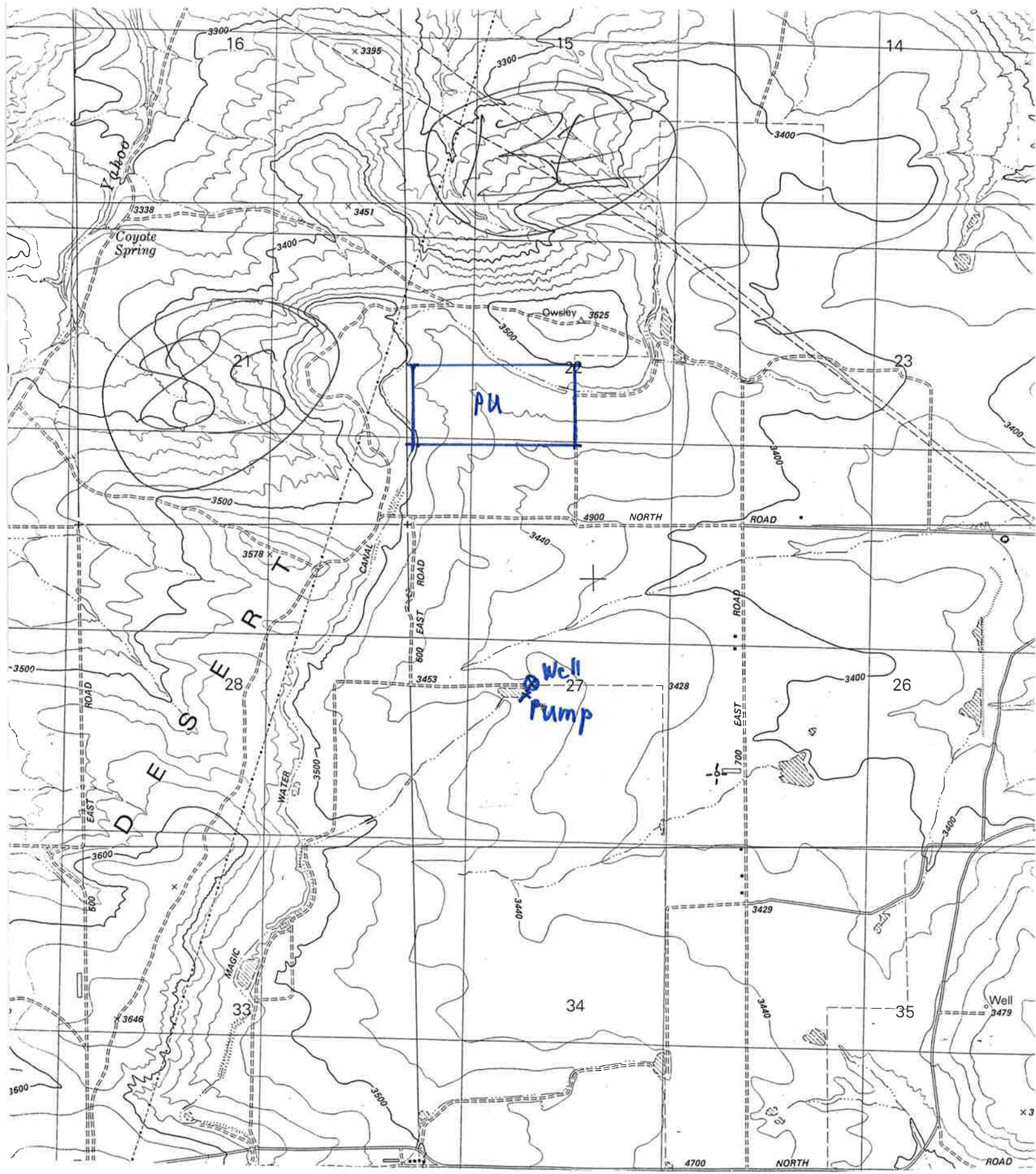
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:







State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: DRJ

Right Number 47-7415 Applicant Hansen, Carl S.

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

☒ Description of amended point(s) of diversion.

☒ Amount, nature and period of use. If increased, delay date of priority.

☒ Description of amended places of use. If expanded, delay date of priority.

☒ Ownership of point of diversion and place of use.

☒ Map.

☒ Signature (must be permit holder).

☒ Fee.

☒ Existing water rights from the same source, ~~amended place of use.~~

☒ Right number(s) 47-7365

☒ Yes ☐ No Should amendment be advertised?

☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

☐ Affidavit of publication received.

☐ Amendment published correctly.

☐ Protests processed.

☐ Approve.

☐ Deny.

Conditions \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

STATE OFFICE PROCESSING:

☐ Amendment correct and complete. By \_\_\_\_\_ Date \_\_\_\_\_

☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX



15-May-1989

Times News  
P.O. Box 548  
Twin Falls, ID 83301

Re: Amended Application for Permit No. 47-7415

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that the following application for permit to appropriate the public waters of the State of Idaho has been amended as follows:

47-7415

Carl S. Hansen  
Rt. 3 Box 387  
Buhl, ID 83316

Date Amended: 2/24/89

Source: Groundwater  
Waste Water Tributary to Sinks

Diversion Pt: SE1/4NW1/4, S27, T8S, R13E; NE1/4SW1/4, S27, T8S, R13E; Twin Falls County.

Use: Irrigation (1.6 cfs)

In: 80 acres within N1/2SW1/4, S22, T8S, R13E.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, ID 83301 on or before June 12, 1989.

R. Keith Higginson, Director

Published in Times News on 5/25 & 6/1/89.

NOTICE OF AMENDED  
APPLICATION FOR  
WATER PERMIT

Notice is hereby given  
that the following applica-  
tion for permit to appropri-  
ate the public waters of  
the State of Idaho has  
been amended as follows:

47-7415

CARL S. HANSEN

Rt. 3 Box 387

Buhl, ID 83316

Date Amended: 2/24/1989

Source: Groundwater

Waste Water Tributary to  
Sinks

Diversion Pt: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,

S27, T8S, R13E;

NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S27, T8S,

R13E; Twin Falls County.

Use: Irrigation (1.6 cfs)

In: 80 acres within

N $\frac{1}{2}$ SW $\frac{1}{4}$ , S22, T8S,

R13E.

The permit (s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Resources,  
Southern Region, 2148  
Fourth Avenue East, Twin  
Falls, ID 83301 on or be-  
fore June 12, 1989.

R. Keith Higginson

Director

PUBLISH: Thursday, May

25 and June 1, 1989.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

SS.

No 19887

I, Linda McQuinn being first duly sworn upon oath, depose  
and say that I am Print Clerk of the TIMES-NEWS, published daily, at  
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per  
clipping attached, was published in the regular and entire issue of said newspaper, and not in  
any supplement thereof, for Two consecutive weeks,  
commencing with the issue dated May 25, 1989,  
and ending with the issue dated June 1, 1989.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho  
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-  
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and  
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at  
which time said newspaper began daily publication under said name in said city and county continuously and  
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated  
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,  
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,  
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO

COUNTY OF TWIN FALLS

On this 9 day of June in the year of 1989 before me,  
a Notary Public, personally appeared Linda Capps McQuinn,  
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first  
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman  
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94



# The Times-News

P.O. Box 548 • Twin Falls, Id. 83303-0548

June 20, 1989

Idaho Water Resources  
2148 4th Ave East  
Twin Falls ID 83301

RECEIVED

JUN 21 1989

Department of Water Resources  
Southern Region Office

RIGHT #47-7415

Two Times

May 25, 1989, 36 lines @ .36- - \$12.96  
June 1, 1989, 36 lines @ .28- - \$10.08

TOTAL DUE \$23.04

INVOICE  
19887

ACE PTG.

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS  
132 3RD ST W.  
P.O. BOX 548  
TWIN FALLS ID 83303

RETURN POSTAGE GUARANTEED

INVOICE NO.	CLASS	BILLING DATE
19887	343	06/12/89
INDEXING TERM		
#47-7415		
START DATE	TELEPHONE NO.	ORDER NO.
5/25/89	724-357	
LINES/WORDS	RATE	NET AMOUNT
36	2	43.04
		GROSS AMOUNT
		23.04
PAY THIS AMOUNT		23.04

RECEIVED

JUN 21 1989

Department of Water Resources  
Southern Region Office

RETURN THIS PORTION WITH YOUR REMITTANCE

19887 2304

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

2148 4TH AVE EAST  
TWIN FALLS ID 83301

15-May-1989

Carl S. Hansen  
Rt. 3 Box 387  
Buhl, ID 83316

Re: Amended Application for Permit No. 47-7415

Dear Mr. Hansen:

The Department of Water Resources acknowledges receipt of your amended application for permit.

This office will be advertising the application in the Times News on 5/25 & 6/1/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.  
Water Resources Engineer

DJ:MB

RECEIVED

FEB 24 1989

State of Idaho  
Department of Water Resources

Department of Water Resources  
Southern Region Office

ASSIGNMENT OF PERMIT

I, Warren Hansen, hereby assign to Carl S. Hansen  
of Rt. 3 Box 387, Buhl, ID 83316  
Address

CHECK ONE



Application for  
All my right, title, and interest in and to Permit No. 47-7415  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 4 day of January, 19 89.

Warren Hansen  
Permit Holder

Ruth S. Hansen  
Spouse of Permit Holder

Utah  
State of ~~Idaho~~ )  
County of Box Elder ) ss.

On this 4 day of January, 19 89, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Thomas C. Gardner  
Notary Public residing at  
Riverside, Utah

My commission expires:  
2-5-90

Identification No. \_\_\_\_\_

Application No. 47-7415

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Warren Hansen Phone: 543-6612  
post office address Rt #3 Buhl, Idaho 83316
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 27 Township 8S  
Range 13E B.M. Twin Falls County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.6 cfs for Irrigation purpose from March 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.6 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, Pump and  
Sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 8,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S.	13E	22									40	40							80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant  
b. Who owns the land to be irrigated or place of use BLM  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing CAREXACT Filing

10. Remarks



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 13E.

Sec 22

27

point of Diversion

Twp. 8 S.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Warren E. Hansen  
(Applicant)

Received by AS Date July 18-77 Time 3:00pm  
Preliminary check by dh Fee \$ 3500  
Receipted by SP Date 7/25/77 # 8667  
Publication prepared by Am Date 7/27/77  
Published in Times News  
Publication dates 8/4 + 8/11/77  
Publication approved SP Date 8/16/77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by nls

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director

APPLICATION FOR TEMPORARY WITHDRAWAL

We the undersigned request temporary withdrawal of 80 acres of desert land which joins a farm already owned by us. This land has been personally examined and has been found to be nonmineral. The records in Boise have been checked and this land has been found to be within the public domain. Legal description and maps are attached.

We plan to finance the development of this land with money from the \$400,000 equity which we have in the adjoining property.

The guaranteed deposit of \$250.00 was sent in with a previous application. We are making a joint application in order to obtain a more feasible economic unit.

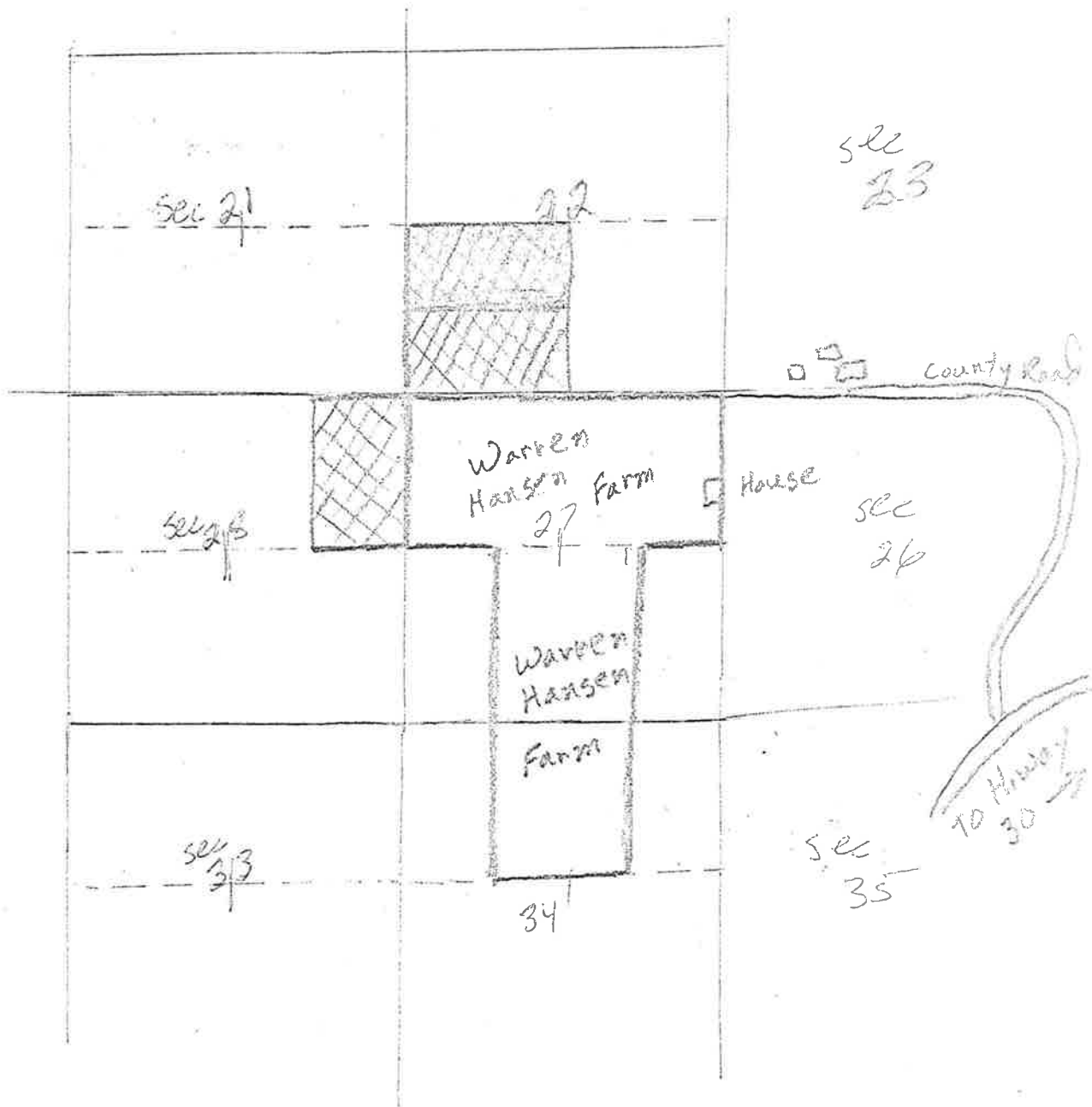
*Warren E. Hansen*  
*Ruth S. Hansen*

Warren E. Hansen

Ruth S. Hansen  
Rt. 3, box 286  
Buhl, Idaho 83316

# MAP OF LAND APPLIED FOR

This 80 Acre of land is the north  $\frac{1}{2}$  of the southwest  $\frac{1}{4}$  of section 22 township 8 south range 13 east.



ground applied for by Warren and Ruth Hansen



ground applied for in this application.

August 24, 1977

Mr. Warren Hansen  
Route #5  
Buhl, ID 83316

Re: Application for Permit No. 47-7415

Dear Mr. Hansen:

Please be advised that notice of your application for permit has been published and that no protests against the application were received.

However, since the application is filed in connection with a Carey Act project, no further action will be taken until such time as the temporary withdrawal is approved by BLM and the feasibility of the project is determined by approved studies. When this determination is made, the Director may or may not request segregation of the lands from the Bureau of Land Management and at that time will take final action on your application.

Very truly yours,

Michael L. Steele  
Southern Region Supervisor

MLS:sm

cc: Bureau of Land Management  
bc: Engineering Bureau  
State Office - IDWR