

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/17/2020

Water Permit 47-7436

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------------------|
| Current Owner | THOUSAND WATERS SUBDIVISION , ZZ |

Status: Lapsed

Source

Tributary

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
|-----------------------|-------------|-----------|-----------------------|---------------|

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED

DEC 9 1977

Identification No. _____

Application No. 47-7436

STATE OF IDAHO

Department of Water Resources
Southern District Office

DEPARTMENT OF RECLAMATION

RECEIVED

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Thousand Waters Subdivision
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 8S
Range 14E. B.M. Twin Falls County; additional points of diversion if any: _____
NW $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17, Township 8S. Range
14E. B.M.
- b. If water is not consumed, it will be discharged into use all at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 cfs for domestic purpose from January 1 to December 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works: _____ wells,
a. Description of ditches, flumes, pumps, headgates, etc. pumps, tanks, and distribution
lines
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ 70,000.
8. Description of proposed uses: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 T.8S., R.14E., B.M.
NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 T.8S., R.14E., B.M.
a. If water is **not** for irrigation: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 T.8S., R.14E., B.M.
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 8S
Range 14E. B.M. and SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18, T.8S., R.14E., B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered None
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 200.
- (5) If water is to be used for other purposes describe: Water to supply subdivision
consisting of 200 units with domestic water drawn from a
a well or wells

47-7436

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
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Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes None

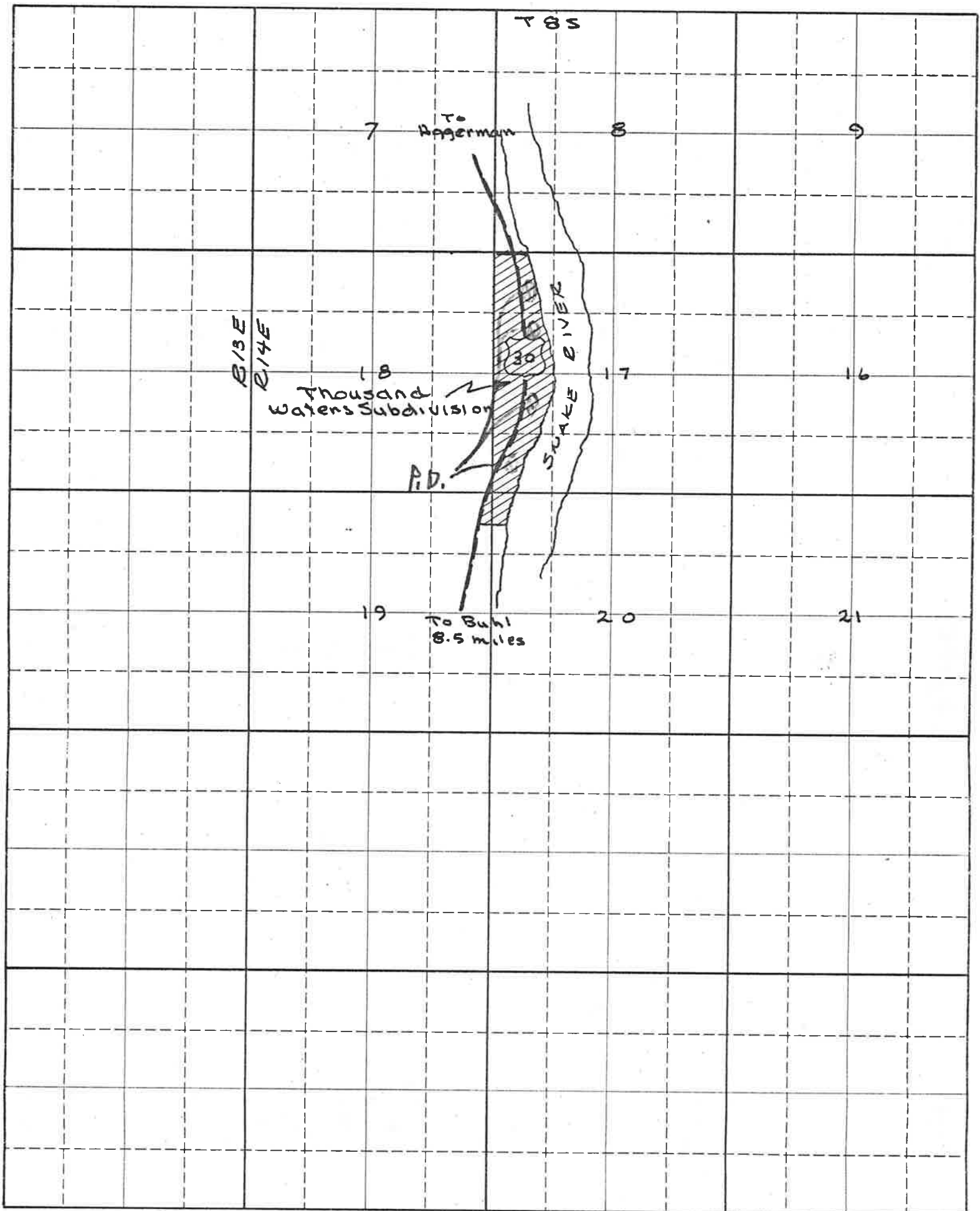
9. a. Who owns the property at the point of diversion Thousand Waters Subdivision

b. Who owns the land to be irrigated or place of use Thousand Waters Subdivision

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. K. Brown
(Applicant) President, Thousand Waters Co.

Proposed Priority 9/23/77

Received by JS Date 9-15-77 Time 3 pm
Preliminary check by JS Fee \$ 25.00
Receipted by JS Date 9-23-77 # 8779
Publication prepared by RJ Date 9/26/77
Published in Times News
Publication dates 10/6 + 10/13/77
Publication approved JS Date 10/17/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls jg

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7436, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of November 19 77.

A. Kenneth Dunn
Deputy Director