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State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 36-16062

Priority: 07/01/2002

Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
PO BOX 2-B  
SHOSHONE ID 83352

has applied for a permit to appropriate water from:

**Source:** GROUND WATER

and a permit is APPROVED for development of water as follows:

RECEIVED  
SEP 18 2002  
Department of Water Resources  
Southern Region

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.01 CFS
FIRE PROTECTION	01/01 to 12/31	0.01 CFS

LOCATION OF POINT OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 8, Twp 07S, Rge 23E, B.M., LINCOLN County

PLACE OF USE: DOMESTIC

Twp Rge Sec			NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
07S	23E	8	X																

PLACE OF USE: FIRE PROTECTION – Same as Domestic

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **September 01, 2003**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 household, an 11 bedroom fire guard station, and filling range type fire engines.
5. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
6. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
7. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
8. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 16<sup>th</sup> day of September, 2002

*[Signature]*  
for KARL J DREHER, Director

36-16062

**Project: Kimama Fire Guard Station**  
**T.7S., R.23E., Sec. 8, NE1/4, NE1/4**

Proposed location  
 BLM Kimama Fire Station  
 See Attached Site Plan

Kimama

Sage Lake

AQUEDUCT

ROAD WEST

UNION PACIFIC

NORTH

Well 4324

Well 4315

Well 4286

Well 4307

Well 4309

Well 4308

Well 4307

Well 4306

Well 4305

Well 4304

Well 4303

Well 4302

Well 4301

Well 4300

Well 4299

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Well 4003

Well 4002

Well 4001

Well 4000

Well 3999

Well 3998

Well 3997

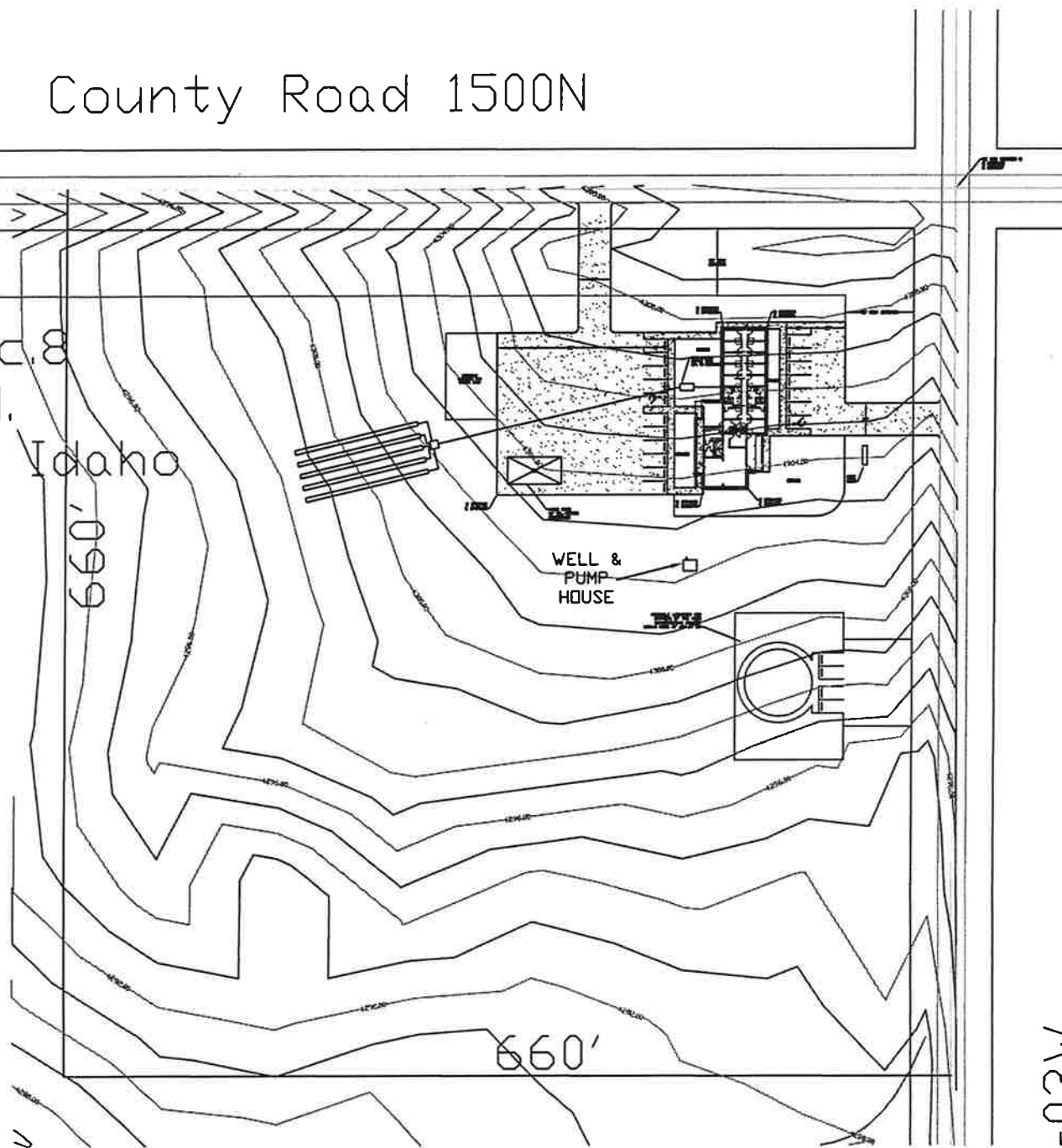
Well 3996

Proposed location  
BLM Kimama Fire Station  
See Attached Site Plan

S89-56W  
1320'

County Road 1500N

NE1/4, NE1/4, Sec. 8  
T.7S., R.23E., B.M.  
Lincoln County, Idaho



36-16062

Sent to SO  
9/10/2002

FORM 202  
12/99

Ident. No. 36-16062

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone 208-732-7229  
Mailing address P.O. Box 2-B, Shoshone, Idaho 83352

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is Township 7S. Range 23E. Sec. 8, in the NE  $\frac{1}{4}$ ,  
NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_, B.M., Lincoln County;  
additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.01 for irrigation R.D. purposes from 6-1 to 9-30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.0012 for domestic purposes from 6-1 to 9-30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.0031 for fire protection purposes from 6-1 to 9-30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 R.D.  
0.015 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Submersible Pump, 5hp.

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet

c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? NA; Drilling firm \_\_\_\_\_;  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):  
\*Per Roger Dulympk J.F.

- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_  
b. Stockwatering; list number and kind of livestock. \_\_\_\_\_  
c. Municipal; show name of municipality. \_\_\_\_\_  
d. Domestic; show number of households. 1 household, an 11 bedroom fire guard station.  
e. Other; describe fully. Filling range type fire engines.

36-16062

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Total number of acres to be irrigated ~~1/2~~ 2.7.

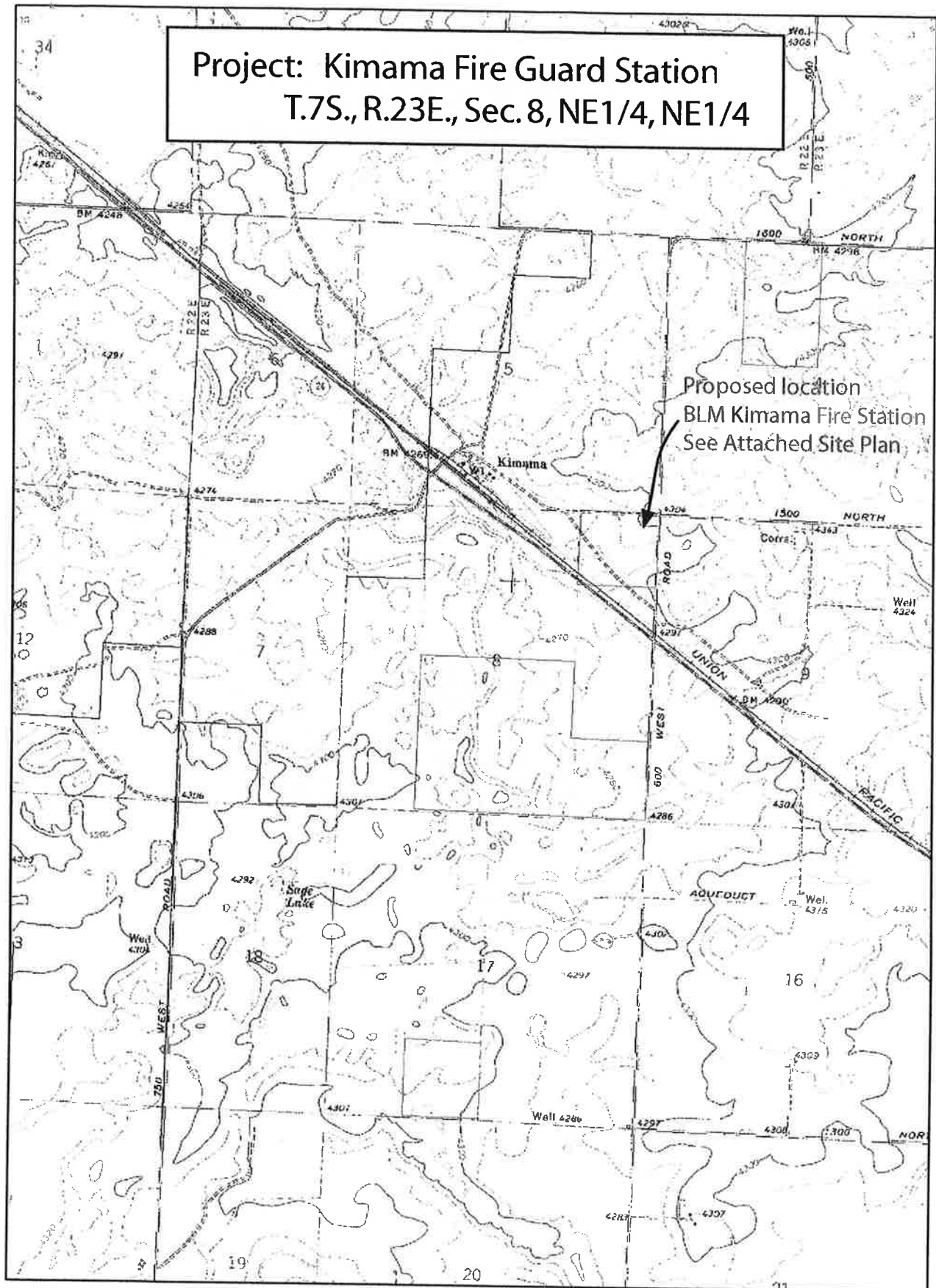
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: U.S. Government, Bureau of Land Management

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lincoln Co. Journal

Date \_\_\_\_\_

Project: Kimama Fire Guard Station  
T.7S., R.23E., Sec. 8, NE1/4, NE1/4



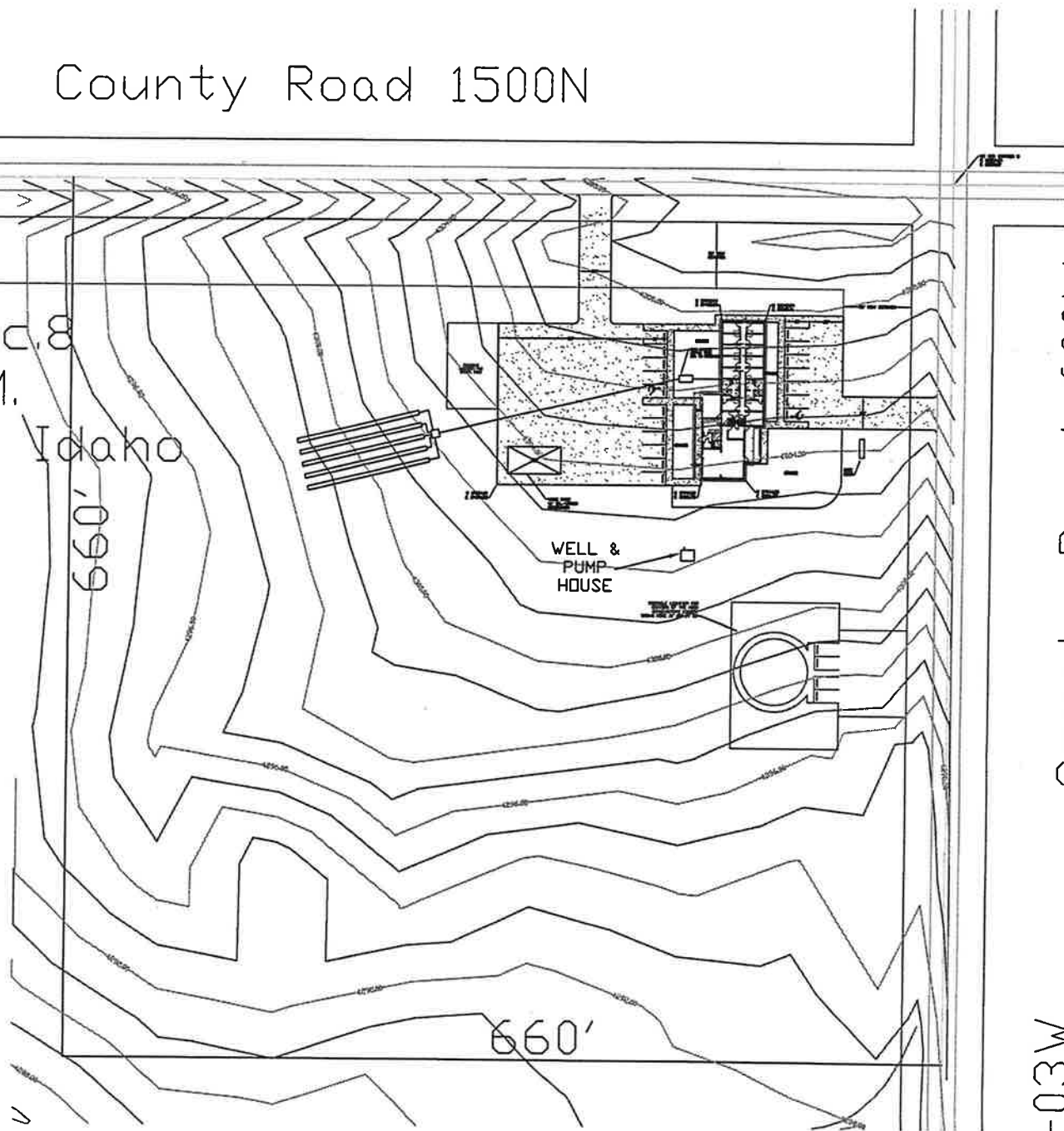
36-16062



S89-56W  
1320'

County Road 1500N

NE1/4, NE1/4, Sec. 8  
T.7S., R.23E., B.M.  
Lincoln County, Idaho



County Road 600W

-03W  
4.43'

36-16062

## **Comment Report**

**36-16062**

2. jfreitag 7/12/2002 Legal Notice Remarks

Comment: Application is for domestic and fire protection use at a new fire station.

Location is 16 miles north and 4.5 miles west of Rupert, Idaho ( Kimama, Idaho).



State of Idaho  
Department of Water Resources

**RECOMMENDATION OF WATERMASTER**

Application No: 36-16062

Applicant Name: Bureau of Land Management

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☒ Additional comment:

Are flow rates of 9 gpm really realistic to fill fire tank trucks?

Dated: July 24, 2002

Water District 130

  
\_\_\_\_\_  
Cindy J. Yenter, Watermaster