

State of Idaho  
Department of Water Resources  
**Application for Amendment**  
(For Licensing Purposes)  
Water Right No. 75-7455

Priority: March 24, 1988

Maximum Diversion Rate: 0.19 CFS  
Maximum Diversion Volume: 137.6 AF

The owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-7455

ROBERT E MASTERS RT 2 BOX 24 SHOUP ID 83469  
MARY ANN MASTERS RT 2 BOX 24 SHOUP ID 83469

requests the permit be changed as follows:

Source: BRIDGE CREEK

Tributary: TRAIL CREEK

Beneficial Use

POWER

Period of Use

1/01 to 12/31

Rate of Diversion

0.19 CFS

Annual Volume

137.6 AF

Location of Point(s) of Diversion


BRIDGE CREEK NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 7, Twp 22N, Rge 19E, B.M. LEMHI County

Place of Use: POWER

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | No QQ | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |       |        |
| 22N | 19E | 7   |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |       |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed this 07 day of May, 2020.

  
(Signature)



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FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$100 Received by JB # E045890 Date 5/11/2020

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

The Idaho Department of Water Resources hereby approves the above Application for Amendment for Permit No. 75-7455 with the following:

**Conditions of Approval**

1. The rights for the use of water confirmed in this license shall be junior and subordinate to all rights for the use of water other than hydropower, within the State of Idaho that are initiated later in time than the priority of this right and shall not give rise to any right or claim against any future rights for the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this right.
2. The term of this water right license shall extend to December 31, 2030. Prior to the expiration of the term, the Director may issue an order canceling all or any part of the use authorized herein, may establish a new term, or may revise, delete, or add conditions under which the water right license may be exercised. The order shall take effect on the date the current term expires. If the Director does not issue such an order, the term shall automatically extend to a length equal to the project's prior term and any prior conditions on the water right license shall remain in effect.
3. This right does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.
4. Use of water under this right shall be non-consumptive.

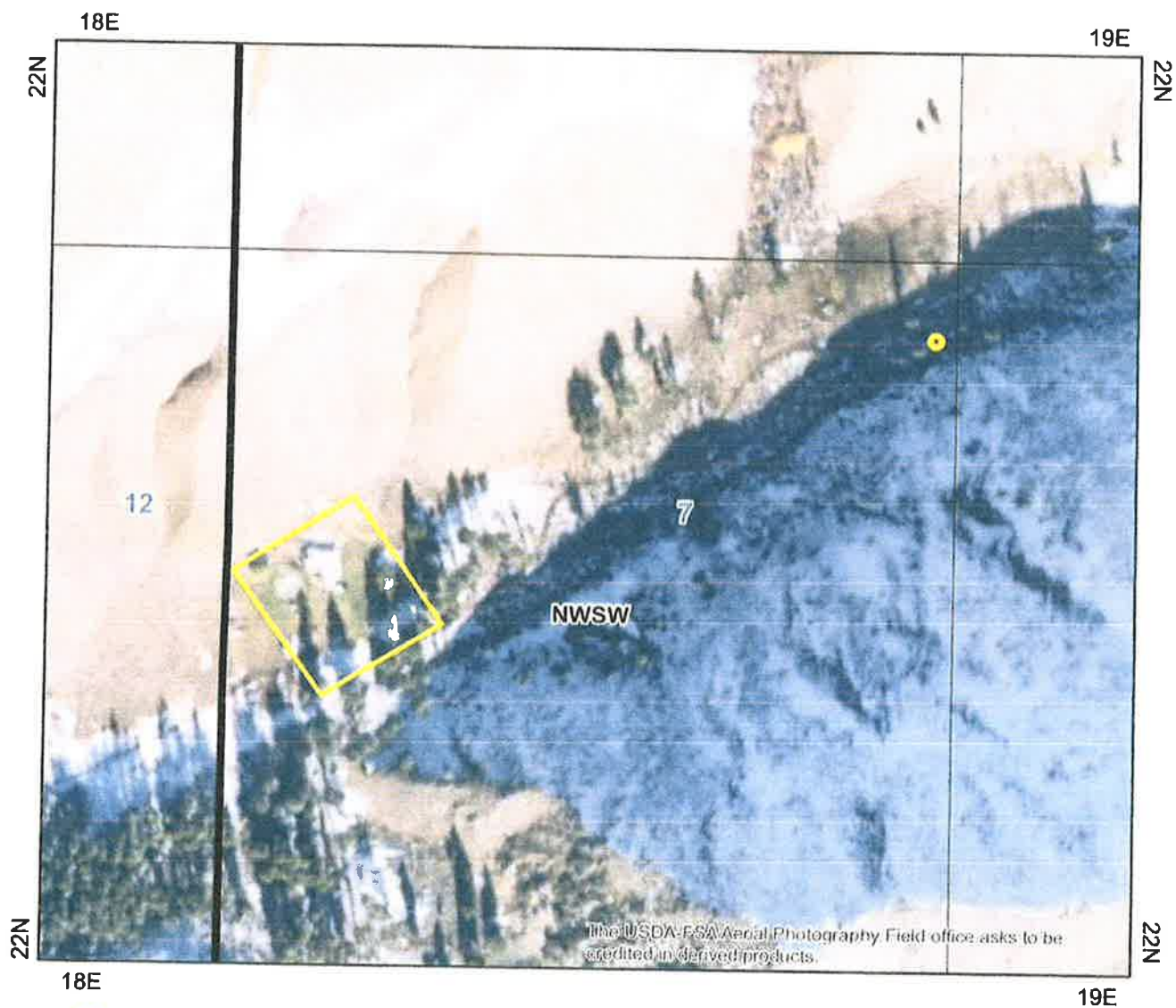
This amendment is issued pursuant to the provisions of Idaho Code § 42-211.






Signed this 15<sup>th</sup> day of June, 2020.



JAMES CEFALO  
Eastern Regional Manager

State of Idaho  
Department of Water Resources  
**Water Right License**  
75-7455



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles

