

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/19/2020

Water Permit 47-7486

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHNNIE KUEST , ZZ

Current Owner	ELSIE KUEST , ZZ
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Status: Lapsed

Source

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD  
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED

OCT 1 1983

Department of Water Resources  
Sandy Island Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME  
To provide additional time in which to submit  
proof of beneficial use on a water right permit

For Office Use Only
Fee received _____
Date _____
Receipt # _____

Signed  
per con 4/ Rte 1-3-84  
8

Johnnie AND/ or Elsie Kuest of P.O. Box 110, Filer, ID. 83328  
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to appropriate the Public Water of the State of Idaho No. 47-7486.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before October 1, 19 83.

That he has heretofore performed the following work described under said permit: Well has been drilled and hooked up to 4 homes for heating & swimming. 2 greenhouses have been built one is not yet complete. Water is also used to irrigate approx 1/2 Acre.  
(This must be filled out! If no work has been completed put none.)

Costing \$ 10,000 +

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Applicant plans to build additional greenhouses and has not been able to complete them.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to October 1, 19 88.  
( 1 yr. minimum, 5 yrs. maximum)

NOTE  
AS OF JULY 1, 1980,  
THERE IS A \$15.00  
CHARGE FOR REQUESTS  
FOR EXTENSION OF  
TIME

Johnnie Kuest  
(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

ORDERED that the above application for extension of time be \_\_\_\_\_

BOX 110 326-4084 FILERS, IDAHO 83328		10/4 1983	92-250/1241
Pay to the order of	Dept. of Water Resources	\$ 15.00	
	Fifteen dollars and 00/100		Dollars
For	Permit (water)		

Rocky Mountain Bank Note 8

984746

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
APPROVED  
OCT 11 1978  
Department of Water Resources  
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Johnnie &/or Elsie Kuest Phone 326-4084

Post office address P. O. Box 110, Filer, Idaho 83328

2. Source of water supply Unnamed Warm-Water Spring which is a tributary of SNAKE RIVER

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 32 Township 8S

Range 14E B.M. Twin Falls County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.0 cfs for heating purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 1.0 cfs for greenhouse purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection box, pipe to home and  
greenhouse

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 32 Township 8S

Range 14E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

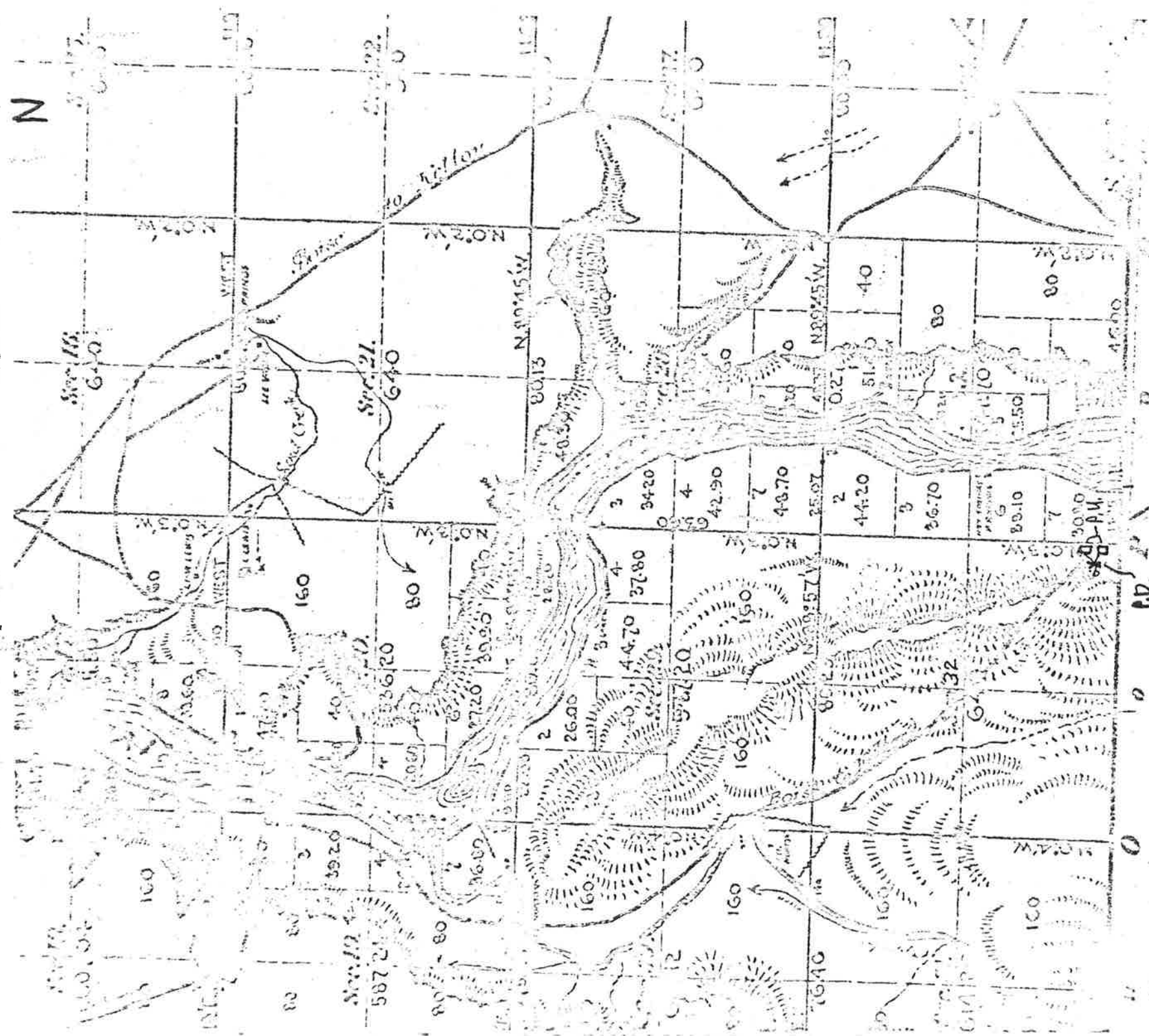
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: heating of home and greenhouse;

growing plants in a greenhouse.

47-7486

2-14E  
 28-33  
 ↑ N



Section 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

Date	Acres	Acres	Acres
May 6, 1893	11	16	16
"	59	60	71
"	14	00	00
"	4	00	00



b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. none 47-7146

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cherie Kuest  
(Applicant)

(Applicant)

Proposed Priority 8-11-78

Received by JS

Date 8-11-78

Time 3 pm

Preliminary check by ADM

Fee \$ 35.00

1/0530

Receipted by SM

Date 8-11-78

Publication prepared by maria

Date 8/15/78

Published in times news

Publication dates 8/24/78 + 8/31/78

Publication approved maria

Date 9/11/78

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_

Date \_\_\_\_\_

Recommended for (approval)

denial

by JK JG

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7486, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4 day of October, 19 78.

L. Glen Saxton

Chief, Operations Bureau