

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/19/2020

Water Permit 47-7548

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MELBA ROWLETT-SMITH RT 2 FILER, ID 83328

Status: Lapsed

Source

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
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Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD  
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED  
AUG 13 1979

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
MAY 18 1979  
APPROVED  
S. B. Smith, District Office

Department of Water Resources  
Snake River District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Melba Rowlett-Smith Phone 733-0931 ext. 17

Post office address Route 2, Filer, Idaho 83328

2. Source of water supply Cedar Draw Creek which is a tributary of Snake River

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 25 Township 9S

Range 15E B.M. Twin Falls County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.12 cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipe to existing ditch or to  
sprinkler system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
9S	15E	25					6												6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

N 00° 09' 25" E 1321.33' 47'

True Point of Beginning  
Lot 1  
0.14'

S 84° 39' 50" E  
421.77'

①  
2.72 AC ±

N 51° 16' 52" W 341.61'

225.28'

673.85'

②  
3.50 AC ±

Scale 1"=100'

08622' E 421.15125'

S 07° 03' 09" E 313.36'

State of Idaho }  
County of Twin Falls } s. s.

This is to certify that the forces  
of Survey's map of the Melba  
was filed for record in the offt  
Recorder of Twin Falls County, I  
Day of \_\_\_\_\_ 1979 at \_\_\_\_\_  
recorded in Record of survey:  
at page \_\_\_\_\_.

Deputy EX-Officio

Scale: 2 inches equal 1 mile.

Section line

1/4 & 1/16 line

Property line

Right of Way line

Centerline driveway

1/4 Corner

Survey Monument Found

Lot Number

1/2" x 24" I.P. w/cap set

County Recorder's Cer

Melba Rowlett Smith  
(Applicant)

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of  
the State of Idaho as herein set forth.

West line NE 1/4 NW 1/4

564.98'

Cedar Creek

Drow

448.57'

P.D.

545.52'

South line NE 1/4 NW 1/4 Sec. 25 T9S R15E

Proposed Priority 5/18/79  
Received by JS Date 5-18-79 Time 11am  
Preliminary check by TB Fee \$ 20.00  
Received by marya Date 5-18-79 # 12776  
Publication prepared by marya Date 6-15-79  
Published in times news  
Publication dates 6/28 + 7/5/79  
Publication approved marya Date 7/10/79  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by LH J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7548 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 9<sup>th</sup> day of August , 19 79 .

L. Glen Saxton  
Chief, Operations Bureau