

RECEIVED

MAR 06 2020

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-98 <i>OK</i>	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>	<i>✓</i> 11-2023 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
11-7499 <i>OK</i>	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>	<i>✓</i> 11-4286 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<i>✓</i> 11-7502 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	11-123	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<i>✓</i> 11-7503 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	11-7135	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
<i>✓</i> 11-7498 <i>OK</i>	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	11-131	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Various (Mumford Brothers, Emma Boehme, Heber Boehme, Rodney Boehme et al.)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Diamond 3 Ranches, LLC
New owner(s) as listed on the conveyance document

Name connector and or and/or

6235 Center Lane Geneva ID 83238
Mailing address City State ZIP
(307) 723-2324 estherkimber@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
 The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2019/2020

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.
 - If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
FILE # 11-98

8. Signature: Robert Boehme Member March 06 2020
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 3/6/2020 Receipt No. E0451710 Receipt Amt. \$1470.-

Active in the Water Supply Bank? Yes No If yes, forward to the State Office for processing W-9 received? Yes No

Name on W-9 _____ Approved by JB/JC Processed by JB Date 6/4/20

Water Right Ownership to be updated with the transfer

\$650.- for this app.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 11-7535 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	✓ 11-7545 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
✓ 11-7537 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	✓ 11-7501 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
✓ 11-7539 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	✓ 11-7495 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
✓ 11-7541 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	✓ 11-7494 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
✓ 11-7543 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>	✓ 11-7497 OK	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Various (Mumford Brothers, Emma Boehme, Heber Boehme, Rodney Boehme et al.)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Diamond 3 Ranches, LLC
New owner(s) as listed on the conveyance document Name connector and or and/or

6235 Center Lane Geneva ID 83238
Mailing address City State ZIP

(307) 723-2324 estherkimber@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
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5. Date you acquired the water rights and/or claims listed above: 2019/2020

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 Filing fee (see instructions for further explanation):
 \$25 per undivided water right.
 \$100 per split water right.
 No fee is required for pending adjudication claims.
 If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Robert Boehme Member March 06 2020
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JPB Date 3/6/20 Receipt No. E045710 Receipt Amt. \$1470.-
Active in the Water Supply Bank? Yes No If yes, forward to the State Office for processing W-9 received? Yes No
Name on W-9 _____ Approved by JPB Processed by JPB Date 6/4/20

WARRANTY DEED

For Value Received,

DIAMOND 1 RANCHES, an Idaho Limited Liability Company,
of 2277 WOOD CANYON ROAD, GENEVA, County of Bear Lake, State of ID. 83238,

THE GRANTOR,

does hereby, grant, bargain, sell, and convey unto

DIAMOND 3 RANCHES, LLC, an Idaho Limited Liability Company,
of 6235 CENTER LANE, GENEVA, County of Bear Lake, State of ID. 83238

THE GRANTEE,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in
the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

This deed has been prepared as an accommodation by FIRST IDAHO TITLE COMPANY
without benefit of a title search and its accuracy is not guaranteed.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and
defend the same from all lawful claims whatsoever.

DATED THIS January 29, 2019

DIAMOND 1 RANCHES, as Idaho Limited Liability Company

Robert Dee Boehme

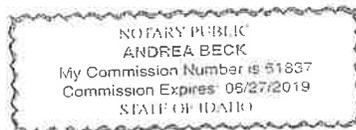
BY: ROBERT DEE BOEHME, Member

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 29th day of January 2019, before me a Notary Public in and for
the State, personally appeared ROBERT DEE BOEHME, known or identified to me to be the member
of the limited liability company of DIAMOND 1 RANCHES, an Idaho Limited Liability Company, and
the member who subscribed said limited liability company name to the foregoing instrument, and
acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first
above written.

Andrea Beck
Notary Public
Residing at: Ovid, ID
My Commission Expires 05-27-2019



MAIL TAX NOTICE TO: DIAMOND 3 RANCHES, LLC
6235 CENTER LANE, GENEVA, ID 83238

EXHIBIT A

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

① Section 3: SW¼NW¼; N¼SW¼.

① Section 4: SE¼NE¼.

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

Section 21: S½NE¼SE¼; SE¼SE¼.

④ EXCEPT THEREFROM: Beginning at a point 827 feet West from the Southeast Corner of Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to the Point of Beginning.

ALSO EXCEPT Beginning at the SE corner of Section 21 and running thence West 827 feet; thence North 475 feet; thence East 827 feet; thence South 475 feet to the Point of Beginning. (9 acres)

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

④ Section 21: Beginning at the SE corner of the NW¼SE¼ of Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the Point of Beginning.

long skinny strip

⑤ Section 22: N¼NW¼SW¼; SW¼NW¼.

SUBJECT to a 25 foot Right of Way along the West side of the S½SE¼NE¼ of said Section 21.

① Beginning at the Southeast Corner of the SW¼SW¼ of Section 34, Township 13 South, Range 46 East, Boise Meridian; thence North 93-1/3 rods; thence West 82½ rods, more or less, to an established road right of way; thence Southwesterly to South Section line of Section 33 in said Township and Range, 122 rods West of the Point of Beginning; thence East to the Point of Beginning.

ALSO: TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

⑥ Section 23: Lot 4
Section 26: Lots 1, 2 and 3.
① Section 34: SE¼SW¼.

ALSO: TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

① Section 3: Lots 2, 3 and 4.
Section 4: Lots 1 and 2; SW¼NE¼; W½SE¼.

All of Block 16 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East, Boise Meridian. EXCEPT THEREFROM: Commencing at the Northeast Corner of Block 16, RAYMOND TOWNSITE SURVEY; thence South 210 feet; thence West 210 feet; thence North 210 feet; thence East 210 feet to the Point of Beginning.

⑧ ALSO: Lots 3 and 4, being the South Half of Block 13, and all of Block 14, RAYMOND TOWNSITE SURVEY, as platted and of record in the records of Bear Lake County, State of Idaho.

All of Block 15 of the RAYMOND TOWNSITE SURVEY in Section 22, Township 13 South, Range 46 East of the Boise Meridian in Bear Lake County, Idaho, as platted and of record in said County.

WARRANTY DEED

For Value Received,

RODNEY H. BOEHME and JENEANE BOEHME, husband and wife and ROBERT D. BOEHME and YVONNE BOEHME, husband and wife
of 1250 RAYMOND ROAD, GENEVA, County of Bear Lake, State of ID, 83238,

THE GRANTORS,

do hereby, grant, bargain, sell, and convey unto

DIAMOND 3 RANCHES, LLC, an Idaho Limited Liability Company
of 6235 CENTER LANE, GENEVA, County of Bear Lake, State of ID, 83238,

THE GRANTEE,

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

This deed has been prepared as an accommodation by FIRST IDAHO TITLE COMPANY without benefit of a title search and its accuracy is not guaranteed.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS January 29, 2019

Robert Dee Boehme
ROBERT D. BOEHME
Yvonne Boehme
YVONNE BOEHME

Rodney H. Boehme
RODNEY H. BOEHME
Jeneane Boehme
JENEANE BOEHME

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 29th day of January 2019, before me a Notary Public in and for the State, personally appeared **RODNEY H. BOEHME and JENEANE BOEHME**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Andrea Beck
Notary Public
Residing at: Ovid, ID
My Commission Expires: 6-27-2019

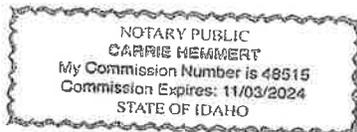


STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 30 day of January 2019, before me a Notary Public in and for the State, personally appeared **ROBERT D. BOEHME and YVONNE BOEHME**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Carrie Hembert
Notary Public
Residing at: St. Charles, ID
My Commission Expires: 11-3-2024



On this 29th day of January 2019 before me a Notary Public in and for the State, personally appeared **ROBERT D. BOEHME**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Andrea Beck

Notary Public

Residing at: Oved, ID

My Commission Expires: 6-27-2019



EXHIBIT A

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

7 Section 22: S½NW¼SW¼

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

8 Section 21: SE¼SW¼

EXCEPT THEREFROM: Beginning at the NW corner of the SE¼SW¼ of said Section 21, and running thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34°00' West 166 feet; thence North 43°00' East 337 feet; thence South 81°00' East 200 feet; thence North 2°00' West 268 feet; thence North 25°00' West 193 feet; thence South 39°00' West 200 feet; thence South 88°00' West 310 feet; thence South 87°00' West 356 feet; thence North 31°00' West 142 feet; thence North 20°00' East 232 feet to the North side of homestead (which is the North line of said SE¼SW¼ of Section 21); thence West 1149 feet to the Point of Beginning.

- also 4

9 Section 27: NW¼SW¼ lying Westerly of the Raymond Canal, and the SW¼SW¼ lying Westerly of that certain County Road known as Evans Lane.

2 Section 28: SE¼; SW¼; S½NW¼; NE¼NW¼; S½NE¼

EXCEPT: All that portion of the SE¼NE¼ and the NE¼SE¼ lying Easterly of the Raymond Canal.

2 Section 29: E½SE¼; SW¼SE¼; SE¼NE¼

2 Section 32: E½NE¼; NE¼SE¼

2 Section 33: NW¼; N½SW¼

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

2 Section 29: SW¼SW¼

2 Section 30: SE¼SE¼

2 Section 31: N½NE¼; SE¼NE¼; E½SE¼

2 Section 32: W½NW¼; E½SW¼; SE¼SE¼

2 Section 33: S½SW¼

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

2 Section 4: Lots 3 & 4; S½NW¼; N½SW¼

2 Section 5: Lots 3 & 4; S½NW¼; SE¼NE¼; SE¼

EXCEPT: A portion of the E½SE¼ of Section 5 and the NW¼SW¼ of Section 4, TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, Bear Lake County, Idaho, described as follows:

Kimberly Beginning at the SE corner of the SE¼ of said Section 5 and running thence West 250 feet; thence North 1320 feet, more or less to the North line of the SE¼SE¼ of said Section 5, thence West 1070 feet, more or less to the SW corner of the NE¼SE¼ of said Section 5; thence North 910 feet; thence East 1320 feet, more or less to the East line of said Section 5; thence South along said line 60 feet; thence East 250 feet; thence South 850 feet, more or less to the South line of the NW¼SW¼ of said Section 4; thence West 250 feet, more or less to the East line of said Section 5; thence South along said line 1320 feet, more or less, to the Point of Beginning.

2 Section 6: Lot 1. - ADD

2 Section 8: NE¼; SE¼; SE¼NW¼

2 Section 9: SW¼NW¼; W½SW¼

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

2 Section 5: An undivided 27/28th interest in and to the following described land, to wit: Lots 1 and 2; SW¼NE¼; SE¼SW¼

TOWNSHIP 13 SOUTH, RANGE 45 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

228580

3 Section 25: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO

4 Section 30: Lots 2, 3, 4 and E $\frac{1}{2}$ SW $\frac{1}{4}$

5 Section 31: Lot 1 & NE $\frac{1}{4}$ NW $\frac{1}{4}$ ~~PL 310~~

Book 13 page 112
172

DEED RECORD

RECEIVED
JUL 16 2018

Department of Water Resources
Eastern Region

Instrument No. 15248.

Warranty Deed

THIS INDENTURE, Made the 10th day of January in the year of our Lord one thousand nine hundred and eighteen between Thomas M. Mumford and his wife, Mary E. Mumford,

of Montpelier County of Bear Lake, State of Idaho, parties of the first part, and

John W. Mumford

of Raymond County of Bear Lake, State of Idaho, party

of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

One and no/100 DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remise, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Their undivided one-half interest (being their entire interest) in and to the following described real estate, to-wit:

South west quarter of the southwest quarter of Section ten (10); the west half of the northeast quarter; the northeast quarter of the northeast quarter and the West half of Section fifteen (15); the northeast quarter of the northeast quarter of Section twenty (20); the north half of the northwest quarter; the north half of the northeast quarter; the southeast quarter of the northeast quarter; the southeast quarter of the southwest quarter; the northeast quarter of the southeast quarter and the south half of the southeast quarter of Section twenty one (21); the northwest quarter of the northwest quarter of Section twenty two (22); the north half of the northwest quarter; the southwest quarter of the northwest quarter; the west half of the southwest quarter; the southeast quarter of the southwest quarter and the southwest quarter of the southeast quarter of Section twenty seven (27); the East half of the northwest quarter; the East half of the southwest quarter; the northwest quarter of the southwest quarter and the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section thirty three (33) and the northwest quarter of the northeast quarter of Section thirty four (34) all in Township thirteen (13) south of Range forty six (46) east of the Boise Meridian, containing Nineteen hundred and twenty (1920) acres, more or less ; together with all water rights thereunto belonging or in anywise appertaining.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of } Thomas M. Mumford. (SEAL)
E. L. McClave, }
Mary E. Mumford. (SEAL)

United States of America

STATE OF IDAHO, } ss.
County of Bear Lake, }

On this tenth day of January in the year of our Lord one thousand nine hundred and eighteen before Edwin L. McClave, a Notary Public within and for said County and State, personally appeared Thomas M. Mumford and his wife, Mary E. Mumford personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my Notarial seal the day and year in this certificate above written.

My Commission expires March 8th, 1920. Edwin L. McClave. (seal) Notary Public.

STATE OF IDAHO, } ss. Residence, Montpelier, Idaho.
County of Bear Lake, }

I hereby certify that this instrument was filed for record at the request of E. L. McClave at 10 minutes past 11 o'clock A.M., this 11th day of January, 1918.

H. H. Broomhead. County Recorder.
By Deputy.

INSTRUMENT No. 63424 ✓

THIS INDENTURE, Made the 5th day of April, in the year of our Lord, one thousand nine hundred and 49, between J. W. Mumford also known as John W. Mumford, unmarried of Raymond, County of Bear Lake, State of Idaho, party of the first part, and A. R. Linford and Norma Linford, his wife, of Raymond, County of Bear Lake, State of Idaho, parties of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of THIRTY THOUSAND 00/100 DOLLARS

lawful money of the United States of America to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

West Half and West half of Northeast quarter (W 1/2, and W 1/2 NE 1/4) of Section 15, and Southwest Southwest of sec. 10, all in Tp. 13 S. R. 46 E. B. M., and also the following described land: Fraction, as follows: Com. at a point 40 rods West from the Northeast corner of said Section 15, Tp. 13 S. R. 46 E. B. M., and running thence southwesterly along county road to SW cor. of said NE 1/4 NE 1/4, of said section 15, thence North 80 rods; thence East 40 rods more or less to point of Beginning.

Making a total of all tracts of 450 acres.

Together with 450 inches of water in the Stepens & Larson dam and ditches, decreed to Mumford Brothers as of 1884.

And any other waters belonging to or used upon said lands.

Together with Forest Permit on Caribou forest for 102 cattle.

This deed is placed in escrow with contract of sale.

\$33.00 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said party of the first part, and his heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Chas. E. Harris J. W. Mumford (SEAL)

STATE OF IDAHO, } ss. UNITED STATES OF AMERICA
COUNTY OF BEAR LAKE }

On this 15th day of April in the year of our Lord one thousand nine hundred and 49, before me, Chas. E. Harris a notary public within and for said County and State personally appeared J. W. Mumford also known as John W. Mumford, unmarried known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL) Chas. E. Harris
Notary Public for Idaho
Res. Montpelier, Idaho.

Recorded at request of John B. Hoge at 1:00 o'clock P. M., this 23 day of Jan., A. D. 1950

Fee, \$1.50 Sam V. Tunks County Recorder.

102300

STATE OF IDAHO
County of Bear Lake
Date January 15, 1974
Time 11:50 A.M.
No. Microfilmed
Clerk Amos B. Hulme

INDEXED

DEED OF EXECUTOR

THIS INDENTURE, Made and entered into the 14th
day of January, 1974, between JON LINFORD, of Geneva, Bear
Lake County, State of Idaho, Executor of the Estate of A. R.
Linford, also known as Amasa R. Linford, Deceased, of Raymond,
Bear Lake County, State of Idaho, of the "FIRST PART" and
ORSON NATE, of Cokeville, Lincoln County, State of Wyoming,
of the "SECOND PART";

W I T N E S S E T H:

That the Party of the First Part, by virtue of the
power and authority to him given by Order of Sale authorizing
the Party of the First Part to sell certain property belonging
to said estate dated the 24th day of May, 1973 and by virtue
of an Order confirming said sale dated the 12th day of June,
1973, said order directing a conveyance to be executed to the
said Party of the Second Part, and in consideration of the sum
of \$175,502.00 to him paid by the Party of the Second Part,
the receipt of which is hereby acknowledged, has granted,
bargained and sold unto the said Party of the Second Part and
by these presents does grant, bargain, sell and convey unto
Orson Nate, his heirs and assigns forever, all the right, title,
interest and estate of the said A. R. Linford, also known as
Amasa R. Linford, Deceased, at the time of his death, and all
of the right, title and interest that the estate may have

*Law
Offices
O. R. Baum
and
Bon Peterson
D. James Manning
Associate
Pocatello, Idaho*

subsequently acquired by operation of law or otherwise, in and to the real property situate in the County of Bear Lake, State of Idaho, described as follows:

TRACT 1: The Southwest Quarter of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$) of SECTION TEN (10); the West Half ($W\frac{1}{2}$) and the West Half of the Northeast Quarter ($W\frac{1}{2}NE\frac{1}{4}$) of SECTION FIFTEEN (15); also, commencing at a point 40 rods West from the Northeast corner of SECTION FIFTEEN (15); running thence Southwesterly along the County Road to the Southwest corner of the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}NE\frac{1}{4}$) of said SECTION FIFTEEN (15); thence North 80 rods; thence East 40 rods to the place of beginning; all in Township Thirteen (13) South, Range Forty-six (46) East, Boise Meridian.

TRACT 2: The South Half of the Northeast Quarter of the Southeast Quarter ($S\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}$); the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}SE\frac{1}{4}$) of SECTION TWENTY-ONE (21), Township Thirteen (13) South, Range Forty-six (46) East, Boise Meridian.

EXCEPTING (from TRACT 2) THE FOLLOWING: Beginning at a point 827 feet West from the Southeast corner of SECTION TWENTY-ONE (21), Township Thirteen (13) South, Range Forty-six (46) East, Boise Meridian, in Idaho; running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to the place of beginning.

TRACT 3: Commencing at the Northwest corner of the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$) of SECTION TWENTY-ONE (21), Township Thirteen (13) South, Range Forty-six (46) East, Boise Meridian in Idaho; running thence South 1388 feet; thence North 77° East 1800 feet to West side of "Thomas Fork" Creek; thence along said creek North 34° West 166 feet; thence North 43° East 337 feet; thence South 81° East 200 feet; thence North 2° West 268 feet; thence North 25° West 193 feet; thence South 39° West 200 feet; thence South 88° West 310 feet; thence South 87° West 356 feet; thence North 31° West 142 feet; thence North 20° East 232 feet to North side of homestead (which is North line of said Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$) of SECTION TWENTY-ONE (21); thence West 1149 feet to place of beginning.

ALSO: Commencing at the Southeast corner of the Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}SE\frac{1}{4}$) of SECTION TWENTY-ONE (21), Township Thirteen (13) South, Range Forty-six (46) East, Boise Meridian in Idaho; running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the place of beginning.

*Law
Offices*

*O. R. Baum
and
Ben Peterson*

*D. James Manning
Associate*

Pocatello, Idaho

TRACT 4: The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of SECTION SIXTEEN (16), Township Thirteen (13) South, Range Forty-six (46) East, Boise Meridian in Idaho.

EXCEPTING (from TRACT 4) a right of way 4 rods in width along the East side of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of said SECTION SIXTEEN (16), Township Thirteen (13) South, Range Forty-six (46) East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to water and ditch rights under the Decree of Thomas Fork & Tributaries (Water District 5-N), as set forth in the Judgment and Decree dated February 20, 1902, in the District Court of the Fifth Judicial District of Idaho, File No. 75, in and for the County of Bear Lake, in the action entitled Fawcett Bros., et al, Plaintiffs, v. Thomas Fork Irrigation Co., et al, Defendants; and forty (40) shares of the capital stock of the Taylor Canal Co.

And also all grazing privileges on other lands under lease or permit, and particularly those grazing privileges in the Caribou National Forest under a permit issued by the United States Forest Service, and the instruments referred to therein, such grazing privileges under said permit having been surrendered by terms of the Waiver of Grazing Privileges (Form 763a) executed by these mortgagors on even date herewith, which waiver has been filed with the Forest Supervisor of Caribou National Forest.....

together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in any wise appertaining.

To have and to hold all and singular the above granted premises, together with the appurtenances and every part thereof unto the Party of the Second Part, his heirs and assigns forever; and

The Party of the First Part for himself, heirs and administrators, does covenant unto the Party of the Second Part that he is lawfully the executor of the above-entitled estate, namely, the Estate of A. R. Linford, also known as Amasa R. Linford, Deceased, and has power to convey as aforesaid.

*Law
Offices
O. R. Baum
and
Ben Peterson
D. James Manning
Associate
Pocatello, Idaho*

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and seal the day and year first above written.

Jon Linford
JON LINFORD, Executor of the Estate of A. R. Linford, also known as Amasa R. Linford, Deceased

STATE OF IDAHO)
: SS.
COUNTY OF BEAR LAKE)

On this 14th day of January, 1974, before me, the undersigned, a Notary Public in and for said county and state, personally appeared JON LINFORD, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same and that he is the Executor of the Estate of A. R. Linford, also known as Amasa R. Linford, Deceased, and has the power to convey the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC FOR IDAHO
RESIDING AT: Bear, Idaho
My Comm. Expires: Nov. 10, 1977

(SEAL)

*Law
Offices
O. R. Baum
and
Ben Peterson
D. James Manning
Associate
Pocatello, Idaho*

117819

STATE OF IDAHO
County of Bear Lake
Date March 14, 1979
Time 10:05 A.M.
By Microfilmed
Roy A. Bunderson
Karen Webb, Dept.

INDEXED

WARRANTY DEED

ORSON A. NATE and ALVA N. NATE, husband and wife, Grantors
of the County of Lincoln, State of Wyoming, for and in consideration
of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable
consideration in hand paid, receipt of which is hereby acknowledged,
do hereby grant, convey and deliver to TRI-BROWN COMPANY, a Partner-
ship consisting of LEONARD GARY BROWN and MARRILEE J. BROWN, husband
and wife; MELVIN R. BROWN and JOLENE R. BROWN, husband and wife, and
GLEN E. BROWN and FRANKIE JEAN M. BROWN, husband and wife, Grantees,
of the County of Salt Lake, State of Utah, the following described
real estate, situate in Bear Lake County, Idaho, hereby releasing
and waiving all rights under and by virtue of the homestead exemption
laws of the State, to-wit:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 10; W $\frac{1}{2}$ and W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 15; ALSO:
commencing at a point 40 rods West from the
NE Corner of Sec 15; running thence South-
westerly along the County Road to the SW
Corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Sec 15;
Thence North 80 rods; thence East 40 rods to
the place of beginning; all in Township 13
South, Range 46 East, Boise Meridian.

SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 16, Township 13 South, Range
46 East, Boise Meridian in Idaho.

EXCEPTING a right of way 4 rods in width along
the East side of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec 16,
Township 13 South, Range 46 East of the Boise
Meridian.

The NE $\frac{1}{4}$ NW $\frac{1}{4}$; the NW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; the N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 22, Township 13 South, Range
46 East, Boise Meridian.

S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 21 Township 13 South,
Range 46 East, Boise Meridian.

EXCEPTING THE FOLLOWING: Beginning at a point
827 feet West from the SE Corner of Sec 21
Township 13 South, Range 46 East, Boise Meridian,
in Idaho; running thence West 493 feet; thence
North 530 feet; thence East 493 feet; thence
South 530 feet to the place of beginning.

COMMENCING at the NW Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec
21 Township 13 South, Range 46 East, Boise
Meridian in Idaho; running thence South 1388
feet; thence North 77° East 1800 feet to the
West side of "Thomas Fork" Creek; thence along
said creek North 34° West 166 feet; thence North
43° East 337 feet; thence South 81° East 200
feet; thence North 2° West 268 feet; thence North
25° West 193 feet; thence South 39° West 200 feet;
thence South 88° West 310 feet; thence South 87°

West 356 feet; thence North 31° West 142 feet; thence North 20° East 232 feet to North side of homestead (which is North line of said SE¼ of the SW¼ of Section 21); thence West 1149 feet to the place of beginning.

ALSO: Commencing at the SE Corner of the NW¼SE¼ of Sec 21, Township 13 South, Range 46 East, Boise Meridian in Idaho; running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the place of beginning.

Containing 749 acres more or less. Together with all ditch and water rights of every nature, however evidenced, used with said land or belonging to same or said mortgagors, or which may be hereafter acquired and used upon said land, and together with all privileges, easements, and right of way belonging to or usually enjoyed with said land or any part thereof. Together with an undivided one-tenth (1/10) interest in all minerals including oil and gas.

Grantors hereby reserve an undivided nine-tenths (9/10) interest in all minerals, including oil and gas, in and under that may be produced from, together with the right of ingress and egress at all times for the purpose of mining, drilling, exploring, and developing such land for such minerals, and producing, storing, treating, handling, transporting, and marketing the same therefrom with the right to remove from such land all property and improvements placed thereon by Grantees.

WITNESS our hands _____, 1979.

Orson A. Nate
ORSON A. NATE

Alva N. Nate
ALVA N. NATE

THE STATE OF WYOMING

COUNTY OF LINCOLN

The foregoing instrument was acknowledged before me this _____ day of _____, 1979 by ORSON A. NATE and ALVA N. NATE.

WITNESS my hand and official seal.

Notary Public
NOTARY PUBLIC

My Commission Expires:

Send Tx. Not. To.
David T. Sweat
HC 36 Box 137
Cokeville, Wyoming 83114

WARRANTY DEED

THIS INDENTURE, Made this 5th day of August in the year of our Lord One Thousand Nine Hundred and Eighty-seven, between TRI-BROWN CO., a general partnership, consisting of Leonard Gary Brown and Merrilce J. Brown, husband and wife, Melvin R. Brown and Jolene R. Brown, husband and wife, and Glen E. Brown and Frankie Jean M. Brown, husband and wife, of Sandy, County of Salt Lake, State of Utah, the party of the first part; and DAVID T. SWEAT and VICKI J. SWEAT, husband and wife, of Cokeville, County of Lincoln, State of Wyo., the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of THREE HUNDRED FIFTY THOUSAND AND NO/100THS DOLLARS, lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 13 South, Range 46 East of the Boise Meridian:

- Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$.
- Section 15: W $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, ALSO, beginning at a point 660 feet West from the Northeast corner of Section 15, and running thence Southwesterly along the County Road to the Southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15; thence North 1320 feet; thence East 660 feet, to the point of beginning.
- Section 16: SE $\frac{1}{4}$ SE $\frac{1}{4}$. EXCEPT THEREFROM a right of way 66 feet in width along the East side of the SE $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 21: S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$. ALSO, beginning at the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet, to the point of beginning. ALSO, Beginning at the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, and running thence South 1388 feet; thence North 77° East 1800 feet to the West side of "Thomas Fork" Creek; thence along said creek North 34° West 166 feet; thence North 43° East 337 feet; thence South 81° East 200 feet; thence North 2° West 268 feet; thence North 25° West 193 feet; thence South 39° West 200 feet; thence South 88° West 310 feet; thence South 87° West 356 feet; thence North 31° West 142 feet; thence North 20° East 232 feet to the North side of homestead (which is North Line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21) thence West 1149 feet, to the point of beginning. EXCEPT THEREFROM, Beginning at a point 827 feet West from the Southeast corner of Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet, to the point of beginning.
- Section 22: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPTING THEREFROM all oil, gas and other minerals.

THIS DEED is re-recorded to correct the spelling of the parties of the second part and place of residency.

144428

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

'87 SEP 2 AM 9 49

D. Matthews

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER VALUABLE CONSIDERATION

DAVID T. SWEAT and VICKI J. SWEAT, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

HEBER J. BOEHME and EMMA LYLE BOEHME, husband and wife
1250 Raymond Road, Geneva, Idaho 83238

the grantees, the following described premises, in Bear Lake County Idaho, to wit:

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 21: S1/2NE1/4SE1/4, SE1/4SE1/4
EXCEPT THEREFROM: Beginning at a point 827 feet West from the Southeast Corner of Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to the Point of Beginning.

Section 22: N1/2NW1/4SW1/4; SW1/4NW1/4

SUBJECT to a 25 foot Right-of-Way along the West Side of the S1/2SE1/4NE1/4 of said Section 21.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 16 January 1991

David T. Sweat
Vicki J. Sweat

STATE OF IDAHO, COUNTY OF *Bear Lake*
On this *25* day of *February*, 19 *91*,
before me, a notary public in and for said State, personally
appeared

DAVID T. SWEAT and VICKI J. SWEAT,
husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same

[Signature]
Notary Public
Residing at _____, Idaho
Comm. Expires *12-1-94*

David T. Sweat
FEE *\$3.00*

'91 FEB 22 AM 11 50

152056

INSTRUMENT No

WARRANTY DEED

For Value Received,

DAVID T. SWEAT AND VICKI C. SWEAT, HUSBAND AND WIFE.,
Of 190 SOUTH 200 WEST, HEBER CITY, State of UTAH, 84032,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

HEBER J. BOEHME AND EMMA LYLE BOEHME, HUSBAND AND WIFE.,
Of 1250 RAYMOND ROAD, GENEVA, County of BEAR LAKE, State of IDAHO, 83238,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 01 DAY OF OCTOBER, 1993.

David T. Sweat
DAVID T. SWEAT

Vicki C. Sweat
VICKI C. SWEAT

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 01th day of October, 1993, before me a Notary Public in and for the State, personally appeared

DAVID T. SWEAT AND VICKI C. SWEAT

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Kay B. ...

Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/94

INDEXED

93 OCT 1 PM 3 28
Cindy ...
DEPUTY FEE

BEAR LAKE COUNTY RECORDER

157505

MAIL TAX NOTICE TO: **HEBER J. BOEHME AND EMMA LYLE BOEHME**
1250 RAYMOND ROAD, GENEVA, ID 83238

EXHIBIT A

TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 10: SW1/4SW1/4.

Section 15: W1/2; W1/2NE1/4;

ALSO: Beginning at a point 660 feet West from the Northeast Corner of Section 15, and running thence Southwesterly along the County Road to the Southwest Corner of the NE1/4NE1/4 of Section 15; thence North 1320 feet; thence East 660 feet to the Point of Beginning.

Section 16: SE1/4SE1/4.

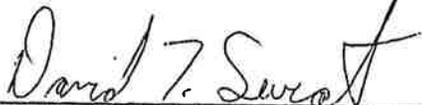
EXCEPT THEREFROM a right of way 66 feet in width along the East side of the SE1/4SE1/4.

Section 21: Beginning at the Southeast Corner of the NW1/4SE1/4 of Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the Point of Beginning.

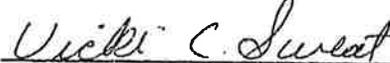
ALSO: Beginning at the Northwest Corner of the SE1/4SW1/4 of Section 21, and running thence South 1388 feet; thence North 77° East 1800 feet to the West side of "Thomas Fork" Creek; thence along said creek North 34° West 166 feet; thence North 43° East 337 feet; thence South 81° East 200 feet; thence North 2° West 268 feet; thence North 25° West 193 feet; thence South 39° West 200 feet; thence South 88° West 310 feet; thence South 87° West 356 feet; thence North 31° West 142 feet; thence North 20° East 232 feet to the North side of homestead (which is North line of said SE1/4SW1/4 of Section 21); thence West 1149 feet to the Point of Beginning.

Section 22: NE1/4NW1/4; NW1/4NE1/4; SW1/4SE1/4NW1/4.

*



DAVID T. SWEAT



VICKI C. SWEAT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 22, 2020

DIAMOND 3 RANCHES LLC
6235 CENTER LN
GENEVA ID 83238-5106

Re: Change in Water Right Ownership: 11-98 (Split into 11-98 and 11-7864), 11-7499 (Split into 11-7499 and 11-7865), 11-7502, 11-7503, 11-7498, 11-2023, 11-4286, 11-7535, 11-7537, 11-7539, 11-7541, 11-7543, 11-7545, 11-7501, 11-7495, 11-7494 and 11-7497

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: ROBERT D BOEHME
RODNEY BOEHME\
WATER DISTRICT 11F