

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/22/2020

Water Permit 47-7595

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF AGRICULTURE FOREST SERVICE 1249 VINNELL WAY STE 200 BOISE, ID 83709 (208) 373-4143

Status: Relinquished

Source

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
-----------------------	-------------	-----------	-----------------------	---------------

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

RECEIVED
MAY 14 1984

RECEIVED
MAY 18 1984

Department of Water Resources

Department of Water Resources
Southern District Office

R E L I N Q U I S H M E N T

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to Permit to Appropriate
the Public Waters of the State of Idaho, No. 47-7595.

Signed at Ogden, Utah this 9th day
of May, 19 84.

United States of America - Forest Service

Stacy J. Wilcox
Permit Holder

(for) J. S. TIXIER, Regional Forester

ATTEST:

Sandra S. Carlson

47-7595

ok-kw
5-17-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 1, 1984

U. S. D. A - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permit 47-7595

Gentlemen:

Your Twin Falls office has informed us that the above-referenced water permit has not been developed. Although cattle do use Ledge Rock Spring, there is no man-made development at the site.

We could, therefore, cancel this permit, but would prefer that you relinquish it. Please sign the enclosed relinquishment form and return it to this office.

If you have questions, please feel free to contact this office.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

LOH:JES:marya

Encl:

RECEIVED

JAN 23 1980

Ident. No. 47-7595
45-7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho

APPROVED
AUG 11 1979

Department of Water Resources

1. Name of applicant United States of America Forest Service Phone 626-3561
Post office address Federal Office Building, Ogden Utah 84401
2. Source of water supply Ledge Rock Spring which is a tributary of 2nd Fk Rock Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 14S
Range 19E B.M. Cassia County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02*

Amount 0.15 for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02*

- a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*

use is DNA years (minimum 1 year — maximum 5 years). presently in use.

* 1-11-79 J.J.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 14S

Range 19E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

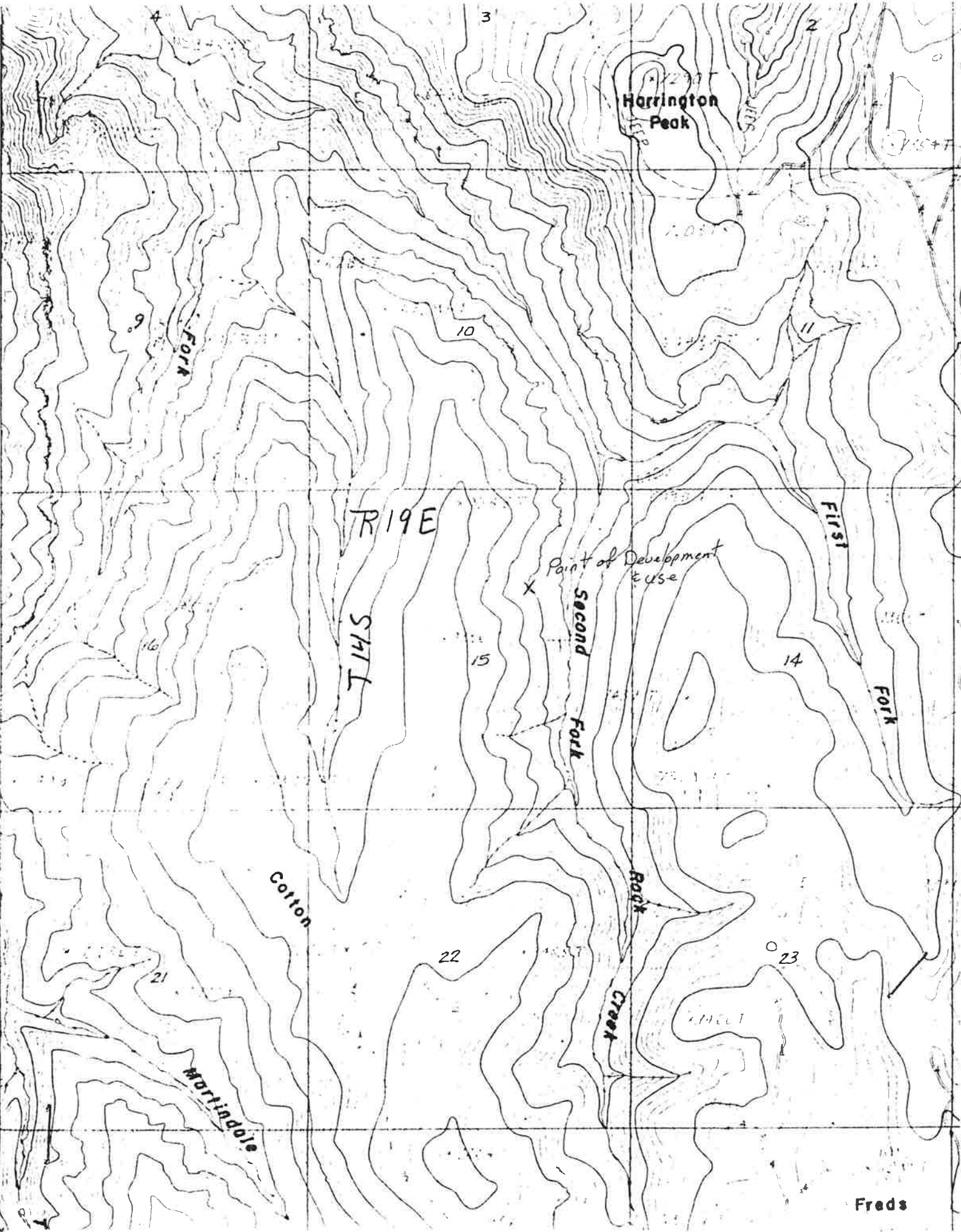
(3) List number of each kind of livestock to be watered 387 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

42-7595

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeff M. Sirmon
for Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Proposed Priority AG 11/11

Received by 11/11/79 Date 10/11/79 Time 2:45 pm

Preliminary check by JA Fee \$ 20.00

Received by M.H. Date 11-27-79 # 17003

Publication prepared by ADM Date 10/23/79

Published in South Idaho Press

Publication dates 11/6 + 11/13

Publication approved M. H. Hargis Date 11/29/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial by JA Jms

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7595, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18 th day of January, 19 80.

J. Glen Saxton