

Before Split

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

4/22/2020

Water Right 63-33370

**Owner Type**      **Name and Address**  
Current Owner      JAMES FULLER  
1635 N TEN MILE RD  
MERIDIAN, ID 83642  
(208) 888-1116

**Priority Date:** 5/18/1987

**Basis:** License

**Status:** Active

**Source**      **Tributary**  
GROUND WATER

<b>Beneficial Use</b>	<b>From</b>	<b>To</b>	<b>Diversion Rate</b>	<b>Volume</b>
IRRIGATION	03/15	11/15	1.870 CFS	748.4 AF
	<b>Total Diversion</b>		1.870 CFS	748.4 AF

**Source and Point(s) of Diversion**

GROUND WATER      NENE      Sec. 10, Twp 03N, Rge 01W, ADA County

**Place Of Use**

IRRIGATION within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	3					3.0	21.0	36.0	25.0	6.0							0.3	91.3
							L3	L4											
03N	01W	10	34.0	35.0			6.0												75.0

POU Total Acres: 166.3

**Conditions of Approval:**

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.

**Comments:**

1. jhersley      5/6/2010      split right  
this water right is the result of split from 63-10446 due to change in ownership.
2. jhersley      5/7/2010      POD  
Updated Shape
3. jhersley      5/7/2010      POU  
Updated Shape
4. scurtis      8/29/2014      Updated Shape

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

4/22/2020

Updated PODShape

5.       scurtis                      8/29/2014       Updated Shape  
Updated POUShape

6.       rsommer                   10/10/2014      Transferred Right  
This is now an approved transfer. Transfer Number = 79531

**Dates and Other Information**

Licensed Date: 3/28/1991

Water District Number: TBD

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

**Combined Use Limits**

N/A

**Verification Log**

**SubCase:**

N/A

**Water Supply Bank:**

N/A

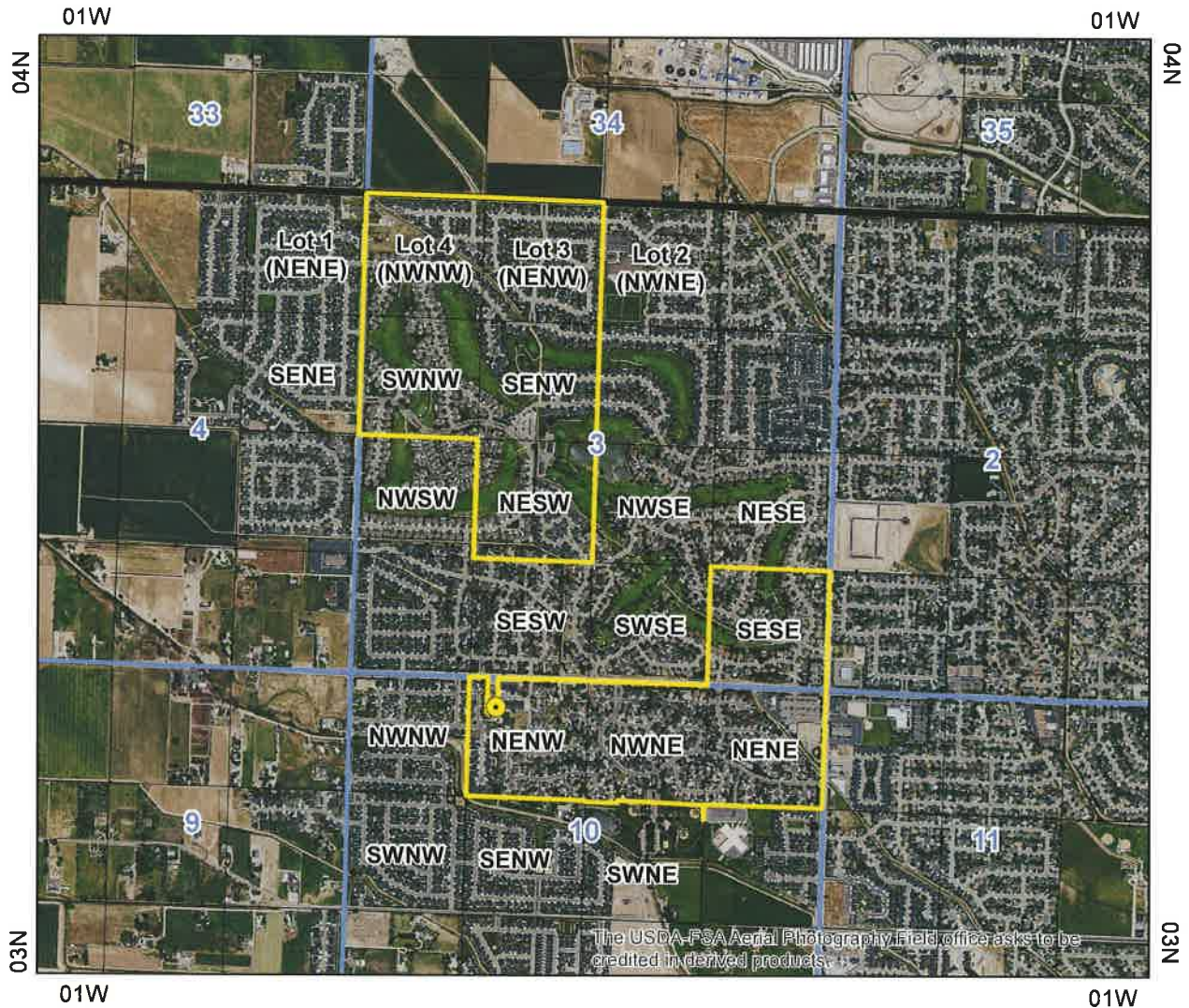
Before Split

State of Idaho  
Department of Water Resources

# Attachment to Water Right License

63-33370

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.225 0.45 0.9 Miles



After Split

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MERIDIAN, ID 83642  
(208) 888-1116

**Priority Date:** 5/18/1987

**Basis:** License

**Status:** Active

**Source**      **Tributary**  
GROUND WATER

<b>Beneficial Use</b>	<b>From</b>	<b>To</b>	<b>Diversion Rate</b>	<b>Volume</b>
IRRIGATION	03/15	11/15	1.850 CFS	741.2 AF
	<b>Total Diversion</b>		1.850 CFS	741.2 AF

**Source and Point(s) of Diversion**

GROUND WATER      NENE      Sec. 10, Twp 03N, Rge 01W, ADA County

**Place Of Use**

IRRIGATION within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	3					3.0	21.0	36.0	25.0	6.0							0.3	91.3
							L3	L4											
03N	01W	10	34.0	33.4			6.0												73.4

POU Total Acres: 164.7

**Conditions of Approval:**

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.

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1. jhersley      5/6/2010      split right  
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**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

4/22/2020

Updated PODShape

5.	scurtis	8/29/2014	Updated Shape
Updated POUShape			
6.	rsommer	10/10/2014	Transferred Right
This is now an approved transfer. Transfer Number = 79531			
7.	TSmith	4/22/2020	Split Right
Split into 63-34888.			
8.	TSmith	4/22/2020	POD
Updated Shape			
9.	TSmith	4/22/2020	POU
Updated Shape			

**Dates and Other Information**

Licensed Date: 3/28/1991

Water District Number: TBD

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

**Combined Use Limits**

N/A

**Verification Log**

**SubCase:**

N/A

**Water Supply Bank:**

N/A



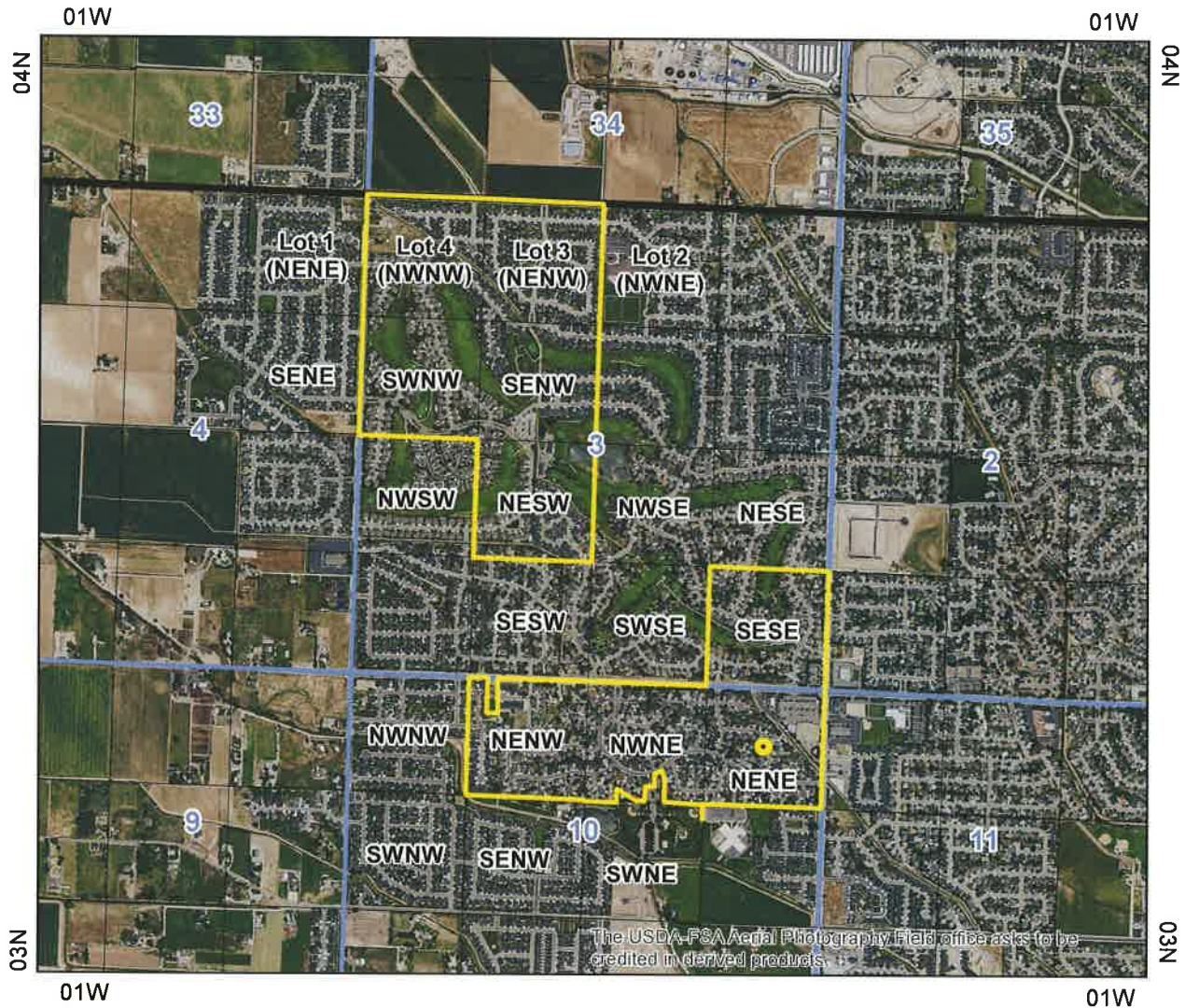
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State of Idaho  
Department of Water Resources

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