

Governor

### State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 · BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

June 23, 2020

GERALD D SCHLABACH 280 RED ROCK STAGE RD SALMON ID 83467-5202

RE: Change in Ownership Water Right No(s): 74-15935 & 74-15937

#### Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on April 27, 2020 for the above referenced water rights. The Notice could not be processed because a chain of title was needed and the exhibit A from the quitclaim deed provided.

On May 4, 2020 the Department requested the additional information from you. As of the date of this letter, the Department has not received the requested information.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$50 has been requested and will be mailed to you under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley

Technical Records Specialist 2

Enclosure(s)

Name on W-9

Form 42-248/42, 1409(6) Rev. 1/15

#### STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APR 2 7 2020

#### DEFARTMENT OF Notice of Change in Water Right Ownership WATER RESOURCES

Leased to Water

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

	Water Right/Claim No.	Split?	Supply Bank?	Water Right/Claim No.	Split?	Supply Bank?	
118	74-15937	Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌	
	74-15935	Yes 🗌	Yes 🗆		Yes 🗌	Yes 🗆	
		Yes 🗌	Yes 🗆		Yes 🗌	Yes 🗆	
		Yes 🗌	Yes 🗆		Yes 🗌	Yes 🗌	
		Yes 🗌	Yes 🗌		Yes 🗌	Yes 🗌	
2.	revious Owner's Name:	Joe A Bailey, Mark Yohman					
3. 1	New Owner(s)/Claimant(s):	Name of current water right holder/claimant Gerald D Schlabach					
J. 1	new O wher (s)/ Claimant (s).		s) as listed on the conveyar	nce document Name co	onnector [	and or and/or	
-	280 Red Rock Stage Rd		Salr	mon	ID	83467	
	Mailing address		City		State 2	ZIP	
-	208-993-3347			1			
	elephone		Email				
4. I	If the water rights and/or adjudication claims were split, how did the division occur?						
				tified in a deed, contract, or or ed on the portion of their place			
5. I	Date you acquired the water rights and/or claims listed above:  \( \lambda \) \( \lamb						
6. I	upply Bank leases associate	ed with the w	ater right. Payment of i	wnership of a water right wil revenue generated from any r	ental of a leas	sed water right requires	
6. I	upply Bank leases associate ompleted IRS Form W-9 for ights with multiple owners in	ed with the war payment to must specify	rater right. Payment of it be issued to an owner. A a designated lessor, using		ental of a least under lease s nation form. I	sed water right requires shall supply a W-9. Wate Beginning in the calenda	
6. I	upply Bank leases associate ompleted IRS Form W-9 for ights with multiple owners rear following an acknowled this form must be signed and A copy of the convey document must include Plat map, survey map and/or claim listed above Filing fee (see instruction \$25 per undivide \$100 per split was No fee is require If water right(s) are leas	ed with the war payment to must specify ged change in a submitted wance docume a legal descroor aerial phote (if necessations for furthed water right atter right. d for pendinged to the Water Water water the water the water the water right.	rater right. Payment of the issued to an owner. As a designated lessor, using the water right ownership, with the following REQUENT — warranty deed, quiption of the property of tograph which clearly stry to clarify division of the explanation):  The adjudication claims. The structure of the property of the explanation of the explanation of the explanation of the explanation claims.	revenue generated from any r A new owner for a water right ng a completed <u>Lessor Desig</u> , compensation for any rental	rental of a least tunder lease sonation form. It will go to the contract of sot(s) if no land point of diverterty descriptions	sed water right requires shall supply a W-9. Water Beginning in the calendar new owner(s).  ale, etc. The conveyance is conveyed. Sion for each water right ons).	
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Approved by \_\_\_

Processed by \_\_\_\_\_

Date\_

Leased to Water

G.S.

Instrument # 316072 # Pages: 4
LEMHI COUNTY, Idaho
Mar 19, 2019 3:58:25 pm Fee: S 15.00
For: LEMHI TITLE
BRENDA ARMSTRONG, Recorder
CMORSE. Deputy

4629-19

## Warranty Deed

For Value Received

Joe Bailey, a single person as to an undivided 50% interest and Jennifer Call, an unmarried woman as to an undivided 50% interest

the grantors, do hereby grant, bargain, sell and convey unto

'Gerald Schlabach, an unmarried man

Whose current address is:

1136 Hwy. 28 Salmon, ID 83467

the grantee, the following described premises, to-wit:

See Attached Legal Description as Exhibit 'A' See Attached Deed Restrictions as Exhibit 'B'

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

all lawful claims whatsoever.	. ,
Dated: March <u>19</u> , 2019	
Joe Bailey	Jennifer Call
STATE OF Jano ) ss  COUNTY OF Jano ) ss  On this May of May May Jano Jano Jano Jano Jano Jano Jano Jano	

G.S.

## Exhibit 'A' Legal Description

#### PARCEL I

A PARCEL OF LAND LOCATED IN THE WEST HALF, SECTION 14. T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 14. FROM WHICH THE NORTHWEST CORNER OF SAID SECTION BEARS N 00°11'24"W A DISTANCE OF 2628.20 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N 11°41'22"E A DISTANCE OF 1090.66 FT. TO THE POINT OF BEGINNING: THENCE EAST A DISTANCE OF 637.80 FT.: THENCE SOUTH A DISTANCE 1046,61 FT.; THENCE N 58°02'13"W A DISTANCE OF 280.50 FT.; THENCE S 73°18'24"W A DISTANCE OF 570.46 FT.: THENCE N 07°20'56"E A DISTANCE OF 86.19 FT.: THENCE N 50°15'51"E A DISTANCE OF 53.11 FT.; THENCE N 15°17'18"E A DISTANCE OF 664.94 FT.: THENCE N 20°49'53"W A DISTANCE OF 184.45 FT. TO A POINT IN AN EXISTING FENCE: THENCE N 06°38'44"W ALONG SAID FENCE A DISTANCE OF 129.57 FT. TO THE POINT OF BEGINNING.

#### PARCEL II

A PARCEL OF LAND LOCATED IN THE WEST HALF, SECTION 14, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 14, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION BEARS N 00°11'24"W A DISTANCE OF 2628.20 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 11°41'22"E A DISTANCE OF 1090.66 FT. TO THE POINT OF BEGINNING;

THENCE N 06°38'44"W A DISTANCE OF 50.00 FT.;

THENCE EAST A DISTANCE OF 1529.48 FT.;

THENCE S 31°10'21"W A DISTANCE OF 1399.14 FT.;

THENCE N 58°02'13"W A DISTANCE OF 190.58 FT.;

THENCE NORTH A DISTANCE OF 1046.61 FT.;

THENCE WEST A DISTANCE OF 637.80 FT. TO THE POINT OF BEGINNING.



#### PARCEL III

A 40.00 PT. WIDE EASEMENT WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 14, RUN THENCE N. 47° 23' 56" W. A DISTANCE OF 1981.80 FT. TO A POINT AT THE END OF AN EXISTING COUNTY ROAD AND THE EASTERLY RIGHT OF WAY OF SAID EASEMENT AND THE POINT OF BEGINNING.

### THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID EASEMENT:

- S. 44° 51' 42" E. 234.71 FT.; S. 30° 04' 48" E. 390.71 FT.;
- S. 50° 06' 01" E. 451.71 FT.; S. 64° 27' 27" E. 199.85 FT.;
- S. 40° 53' 47" E. 803.80 FT.; S. 43° 19' 36" E. 115.83 FT.;
- S. 17° 38' 28" E. 184.57 FT.; S. 08° 41' 58" E. 379.49 FT.;
- S. 06° 30° 18" E. 504.29 FT.; S. 04° 45' 20" E. 422.47 FT.;
- S. 10° 16' 37" W. 916.01 FT.; S. 29° 37' 36" W. 138.01 FT.;
- 8, 31° 37' 59" W. 87.77 FT. TO A FOINT ON THE WESTERLY BOUNDARY OF SAID SECTION 14.

Instrument # 318614 LEMHI COUNTY, Idaho Jan 14, 2020 8:33:53 am

# Pages: 2

Fee: \$ 15.00

For: LEMHI TITLE

BRENDA ARMSTRONG, Recorder KLINGER, Deputy

## Quitclaim Deed

For Value Received

Gerald Schlabach, a married man who acquired title as an unmarried man

does hereby convey, release, remise and forever quit claim unto:

Gerald Schlabach, a married man

Whose current address is:

Dated: January <u>\$\mathcal{S}\$</u>, 2020

280 Red Rock Stage Rd.

Salmon, ID 83467

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

Gerald Schlabach

STATE OF IDAHO

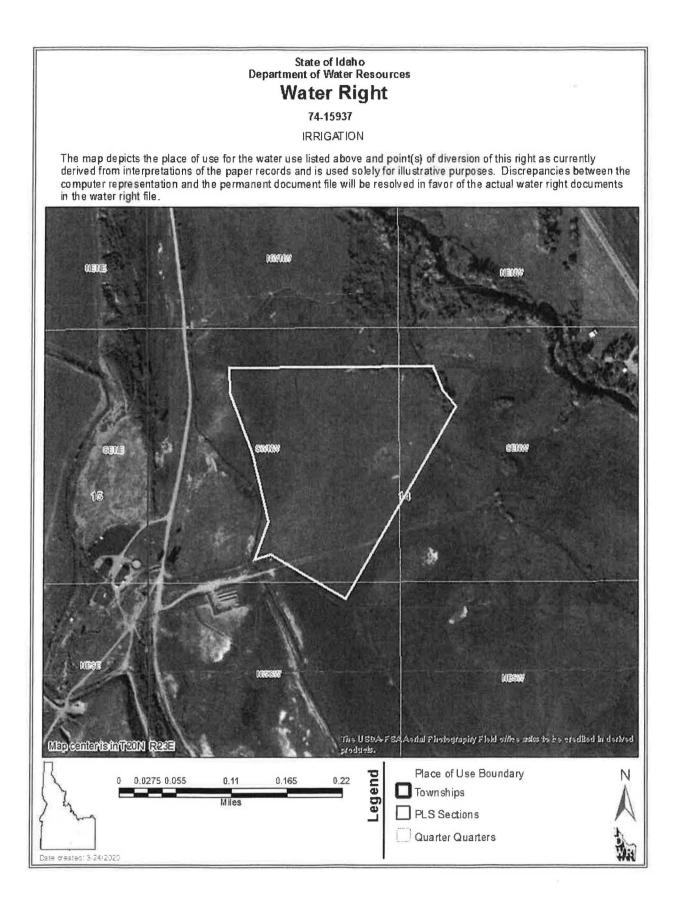
COUNTY OF LEMHI

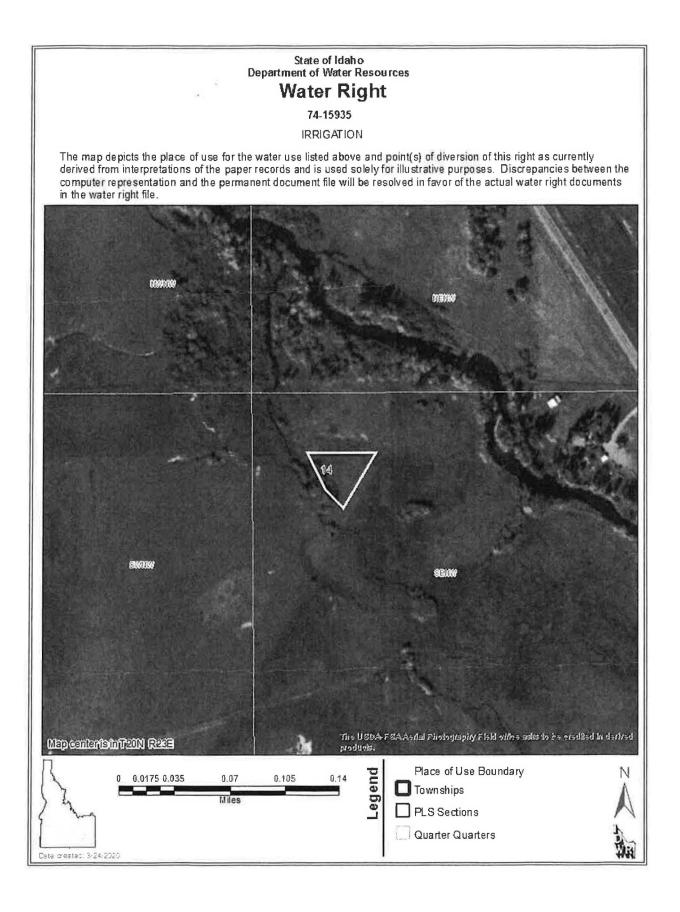
\_, 2020, before me, a notary public in and for said State, personally appeared Gerald Schlabach known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public

Residing at:

Comm. Expires:





### **MEMORANDUM**

TO: Sascha Marston

FROM: Jean Hersley

DATE: June 23, 2020

RE: Refund: ownership change returned unprocessed

Please refund \$50.

NAME: GERALD D SCHLABACH DBA K MOUNTAIN COLTS

280 RED ROCK STAGE RD

SALMON ID 83467

RECEIPT #: C108667

Thank you.

Jean

### Hersley, Jean

From:

Hersley, Jean

Sent:

Tuesday, June 23, 2020 7:56 AM

To:

IdwrPayable

Subject:

refund

Attachments:

Schlabach, Gerald.doc

Please process the attached refund. Thank you,

Jean



# State of Idaho DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Gary Spackman Director

May 4, 2020

GERALD D SCHLABACH 280 RED ROCK STAGE RD SALMON ID 83467-5202

RE: Change in Ownership Water Right No(s): 74-15935 & 74-15937

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- \_\_\_\_\_\_ The Department will need the document that conveyed interest from Mark Yohman to Jennifer Call. These water rights were decreed in the names of Joe Baily and Mark Yohman. These documents are available at the county recorder's office.
- \_\_\_√\_\_ The quitclaim deed you provided is missing the Exhibit "A". This exhibit has the legal description of the land conveyed. The Department will need that document before processing your request.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed. You can send the documents to the address on this letter or email to: jean.hersley@idwr.idaho.gov.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely

Jéan Hersley

**Technical Records Specialist 2** 

Enclosure(s)