

State of Idaho  
Department of Water Resources

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Department of Water Resources  
Southern Region Office

# WATER RIGHT LICENSE

WATER RIGHT NO. 36-08022A

Priority: November 19, 1981

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:

29.5 AF

This is to certify, that PATTERSON BROTHERS

RT.1 BOX 1186

PAUL ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 19, 1981; and has submitted Proof of Beneficial Use on October 12, 1989. An examination indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.15 CFS	29.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 3, Township 09S, Range 22E  
MINIDOKA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 22E 3

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.
6. Stockwater use is for 2200 cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of MAY, 1992

Acting for R. Keith Higginson, Director



36-08022A