

FEB 10 2020

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-27399	Yes <input checked="" type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-24161	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
63-24162	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: David R Severn  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jesse Ray Prather, Julie Ann Prather  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 22197 Papa Whiskey Lane Caldwell ID 83607  
Mailing address City State ZIP  
208-880-1460 jesse@interwestsupply.com  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 21, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
  - ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- SUPPORT DATA**  
**IN FILE # 63-24161**
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Owner 1-21-2020  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by LE Date 02/10/2020 Receipt No. W048036 Receipt Amt. \$150.00  
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒  
Name on W-9 \_\_\_\_\_ Approved by LE Processed by LE Date 05/01/2020

## QUITCLAIM DEED

FOR VALUE RECEIVED, David M. Weitz and Kathleen V. Weitz, husband and wife, does hereby convey, release, remise and forever quit claim unto Jesse Ray Prather and Julie Ann Prather, husband and wife, whose current address is: 22197 Papa Whiskey Lane, Caldwell, ID 83607 the following described premises:

See attached Exhibit "A"

**2016-052434**

RECORDED

**12/16/2016 01:53 PM**



00271866201600524340090096

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=9 MBROWN

\$34.00

DEED

WEITZ DAVID M

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Date: December 13, 2016

By: 

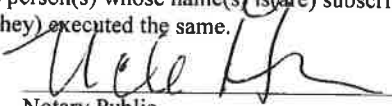
By: 

State of Idaho )

County of Canyon S.S.

On this 13<sup>th</sup> day of December, in the year 2016, before me

Vicki Hunsperger, personally appeared David M. Weitz, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to the within instrument, and acknowledged that he(she)(they) executed the same.

  
Notary Public

My Commission Expires on \_\_\_\_\_

RESIDING IN CALDWELL, IDAHO  
MY COMMISSION EXPIRES 12-2-2022

State of Idaho )  
 ) S.S.  
County of Canyon )

On this 13<sup>th</sup> day of December, in the year 2016, before me Barbara S. Negri  
B. S. Negri, personally appeared Kathleen V. Weitz, proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument, and  
acknowledged that he(she)(they) executed the same.



Barbara S. Negri  
Notary Public  
My Commission Expires on 10/13/2022  
Perma .111

## EXHIBIT A

Description of: PARCEL 1-A  
Page 1 of 2 pages

Jesse Prather

December 2, 2015

A parcel of land located in Govt Lot 3 and in Govt Lot 4 (S½ NE¼ and SE¼ laying north of the Snake River) of Section 17, T.3 N., R.4 W., B.M., Canyon County, Idaho, described as follows:

Commencing at the Northeast corner of said Section 17, in the center of Hoskins Road; thence, S.00°22'18"W., 1319.00 feet along the east line of said Section 17 to the northeast corner of said Government Lot 4 (N1/16th corner); thence, N.89°07'46"W., 1318.11 feet along the north line of said Government Lot 4 to the northeast corner of said Government Lot 3 and the **POINT OF BEGINNING**, said point marked by a ½ inch rebar witness corner found 10.00 feet north of said point; thence,

S.00°31'19"W., 1675.18 feet along the east line of said Government Lot 3 to a 5/8 inch rebar; thence,

N.85°14'28"E., 15.01 feet to a 5/8 inch rebar set in the center of a 30 foot wide access easement; thence,

S.07°05'51"E., 177.72 feet along the center of said easement to a ½ inch rebar set at the northeast corner of PARCEL 1-B; thence, continuing along said centerline,

S.07°05'51"E., 203.32 feet along the east line of said PARCEL 1-B to a ½ inch rebar set at an angle point in said east line; thence,

S.28°48'07"E., 79.99 feet to a ½ inch rebar ; thence,

S.64°41'41"E., 375.22 feet along said easement centerline to a ½ inch rebar set at a point of curvature; thence,

Southeasterly, along said centerline along a curve to the right having a radius of 120.00 feet, an arc length of 135.82 feet, a central angle of 64°50'52", a chord bearing of S.32°16'15"E., and a chord distance of 128.68 feet to a ½ inch rebar set at a point of tangency; thence,

Continued on Page 2

Description of: PARCEL 1-A  
Page 2 of 2 pages

Jesse Prather

December 2, 2015

S.00°09'11"W., 637.36 feet along said centerline to a ½ inch rebar set at a point of curvature; thence,

Southeasterly, along said easement centerline along a curve to the left having a radius of 100.00 feet, an arc length of 81.56 feet, a central angle of 46°43'55", a chord bearing of S.23°12'46"E., and a chord distance of 79.32 feet to a ½ inch rebar set at a point of tangency; thence, leaving said easement centerline,

S.43°25'16"W., 50.00 feet to a 5/8 inch rebar set at the approximate high water line of the Snake River; thence,

N.46°34'44"W., 624.35 feet along said high water line to a 5/8 inch rebar; thence,

N.52°54'42"W., 1719.23 feet along said approximate high water line of the Snake River to a 5/8 inch rebar set at the intersection of same with the west line of said Government Lot 3; thence,

N.00°38'20"E., 355.74 feet along said west line to a 5/8 inch rebar set at the center 1/4 corner of said Section 17; thence, continuing along said west line,

N.00°38'20"E., 1336.30 feet to a 5/8 inch rebar found at the northwest corner of said Government Lot 3 (Center-north 1/16th corner); thence,

S.89°07'46"E., 1317.77 feet along the north line of said Government Lot 3 to the **POINT OF BEGINNING**,

said PARCEL 1-A containing 3,256,314 square feet or 74.755 acres, more or less, **EXCEPTING** PARCEL 1-B, described on attached EXHIBIT B, containing 44,000 square feet or 1.010 acres, and **EXCEPTING** PARCEL 1-C, described on attached EXHIBIT C, containing 77,073 square feet or 1.769 acres, the net area for PARCEL 1-A being 3,135,241 square feet or 71.975 acres, more or less

**INCLUDING AND SUBJECT TO:** A 30 foot wide access easement as described on attached EXHIBIT E.

Prepared by John S. Austin, Idaho PLS 5081



## EXHIBIT B

Description of: PARCEL 1-B

Jesse Prather

December 2, 2015

A parcel of land located in Govt Lot 3 and in Govt Lot 4 (SE¼ laying north of the Snake River) of Section 17, T.3 N., R.4 W., B.M., Canyon County, Idaho, described as follows:

Commencing at the Northeast corner of said Section 17, in the center of Hoskins Road; thence, S.00°22'18"W., 1319.00 feet along the east line of said Section 17 to the northeast corner of said Government Lot 4 (N1/16th corner); thence, S.00°22'18"W., 1319.31 feet along the east line of said Government Lot 4 to a 5/8 inch rebar at the east 1/4 corner of said Section 17; thence, S.60°33'28"W., 1449.86 feet to a ½ inch rebar set at the **POINT OF BEGINNING**; thence,

S.19°47'40"W., 72.00 feet to a ½ inch rebar; thence,

N.63°21'58"W., 242.72 feet to a ½ inch rebar; thence,

N.26°38'02"E., 189.58 feet to a ½ inch rebar; thence,

S.86°10'59"E., 131.53 feet to a ½ inch rebar set in the center of a 30 foot wide access easement; thence,

S.07°05'51"E., 203.32 feet along said easement centerline to the **POINT OF BEGINNING**,

said PARCEL 1-B containing 44,000 square feet or 1.010 acres, more or less.

**INCLUDING AND SUBJECT TO:** A 30 foot wide access easement as described on attached EXHIBIT E.

Prepared by: John S. Austin  
Idaho PLS 5081



## EXHIBIT C

Description of: PARCEL 1-C

Jesse Prather

December 2, 2015

A parcel of land located in Govt Lot 3 and in Govt Lot 4 (SE¼ laying north of the Snake River) of Section 17, T.3 N., R.4 W., B.M., Canyon County, Idaho, described as follows:

Commencing at the Northeast corner of said Section 17, in the center of Hoskins Road; thence, S.00°22'18"W., 1319.00 feet along the east line of said Section 17 to the northeast corner of said Government Lot 4 (N1/16th corner); thence, N.89°07'46"W., 1318.11 feet along the north line of said Government Lot 4 to the northeast corner of said Government Lot 3; thence, N.89°07'46"W., 1317.77 feet along the north line of said Government Lot 3 to a 5/8 inch rebar at the northwest corner of said Lot 4; thence, S.00°38'20"W., 1336.30 feet to a 5/8 inch rebar at the center 1/4 of said Section 17; thence, S.66°24'41"E., 656.43 feet to a ½ inch rebar set at the **POINT OF BEGINNING**; thence,

N.30°25'30"E., 255.21 feet to a ½ inch rebar; thence,

S.63°46'10"E., 306.84 feet to a ½ inch rebar; thence,

S.14°03'09"W., 204.50 feet to a ½ inch rebar; thence,

N.72°11'53"W., 372.67 feet to the **POINT OF BEGINNING** ,

said PARCEL 1-C containing 77,073 square feet or 1.769 acres, more or less.

**INCLUDING AND SUBJECT TO:** A 30 foot wide access easement as described on attached EXHIBIT E.

Prepared by: John S. Austin  
Idaho PLS 5081



## EXHIBIT E

Description of: 30 foot wide Access Easement  
Page 1 of 3 pages

Jesse Prather & Dave Weitz  
December 2, 2015

A 30 foot wide access easement located in Govt Lot 4 (SE $\frac{1}{4}$  NE $\frac{1}{4}$  and E $\frac{1}{2}$  SE $\frac{1}{4}$  laying north of the Snake River) of Section 17, T.3 N., R.4 W., B.M., Canyon County, Idaho, described as follows:

Commencing at the Northeast corner of said Section 17, in the center of Hoskins Road; thence, S.00°22'18"W., 1319.00 feet along the east line of said Section 17 to the northeast corner of said Government Lot 4 (N1/16th corner); thence, S.00°22'18"W., 1319.31 feet along said east line of Section 17 to a 5/8 inch rebar at the east 1/4 corner of said Section 17; thence, S.00°23'05"W., 2470.36 feet along said east line of Section 17 to the **POINT OF BEGINNING**; thence,

S.00°22'39"W., 41.05 feet along said section line; thence,

N.46°34'44"W., 1074.03 feet along a line parallel with and <sup>35</sup>~~50~~ feet northerly of the approximate high water line of the Snake River to a point of curvature; thence,

Northwesterly, along a curve to the right having a radius of 115.00 feet, an arc length of 93.80 feet, a central angle of 46°43'55", a chord bearing of N.23°12'46"W., and a chord distance of 91.22 feet to a point of tangency; thence,

N.00°09'11"E., 637.36 feet to a point of curvature; thence,

Northwesterly, along a curve to the left having a radius of 105.00 feet, an arc length of 118.84 feet, a central angle of 64°50'52", a chord bearing of N.32°16'15"W., and a chord distance of 112.60 feet to a point of tangency; thence,

N.64°41'41"W., 326.54 feet to a point of curvature; thence,

Northwesterly, along a curve to the right having a radius of 167.30 feet, an arc length of 168.18 feet, a central angle of 57°35'50", a chord bearing of N.35°53'46"W., and a chord distance of 161.19 feet to a point of tangency; thence,

N.07°05'51"W., 297.28 feet to a point of intersection with a tee in said access easement; thence, along a branch of said easement,

N.88°12'40"W., 117.56 feet to a point of curvature; thence,

Continued on Page 2

Southwesterly, along a curve to the left having a radius of 85.00 feet, an arc length of 73.13 feet, a central angle of  $49^{\circ}17'49''$ , a chord bearing of  $S.67^{\circ}08'25''W.$ , and a chord distance of 70.90 feet to a point of tangency; thence,

$S.42^{\circ}29'31''W.$ , 130.38 feet to a point of curvature; thence,

Southwesterly, along a curve to the right having a radius of 115.00 feet, an arc length of 103.32 feet, a central angle of  $51^{\circ}28'41''$ , a chord bearing of  $S.68^{\circ}13'51''W.$ , and a chord distance of 99.88 feet to a point of tangency; thence,

$N.86^{\circ}01'48''W.$ , 125.25 feet to the point of terminus of said easement branch, in the east line of PARCEL 1-C, said point located 34.67 feet northerly from the southeast corner of said PARCEL 1-C; thence,

$N.14^{\circ}03'09''E.$ , 30.47 feet along said terminus and said east line; thence,

$S.86^{\circ}01'48''E.$ , 119.92 feet leaving said PARCEL 1-C and along said branch to a point of curvature; thence,

Northeasterly, along a curve to the left having a radius of 85.00 feet, an arc length of 76.37 feet, a central angle of  $51^{\circ}28'41''$ , a chord bearing of  $N.68^{\circ}13'51''E.$ , and a chord distance of 73.83 feet to a point of tangency; thence,

$N.42^{\circ}29'31''E.$ , 130.38 feet to a point of curvature; thence,

Northeasterly, along a curve to the right having a radius of 115.00 feet, an arc length of 98.95 feet, a central angle of  $49^{\circ}17'49''$ , a chord bearing of  $N.67^{\circ}08'25''E.$ , and a chord distance of 95.92 feet to a point of tangency; thence,

$S.88^{\circ}12'40''E.$ , 112.87 feet to the intersection of said branch with the main access easement; thence, along said main access easement,

$N.07^{\circ}05'51''W.$ , 25.82 feet to a point on the west line of Government Lot 4; thence,

$N.00^{\circ}31'19''E.$ , 1675.18 feet along said west line to the northwest corner of said Government Lot 4; thence,

$S.89^{\circ}07'46''E.$ , 30.00 feet along the north line of said Government Lot 4; thence,

S.00°31'19"W., 1673.00 feet along the east side of said easement; thence,  
S.07°05'51"E., 351.47 feet to a point of curvature; thence,  
Southeasterly, along a curve to the left having a radius of 137.30 feet, an arc length of 138.02 feet, a central angle of 57°35'50", a chord bearing of S.35°53'46"E., and a chord distance of 132.29 feet to a point of tangency; thence,  
S.64°41'41"E., 379.15 feet to a point of intersection with a tee in said access easement; thence, along a branch of said easement,  
N.00°09'11"E., 8.59 feet to a point of curvature; thence,  
Northeasterly, along a curve to the right having a radius of 45.00 feet, an arc length of 89.14 feet, a central angle of 113°29'30", a chord bearing of N.56°53'56"E., and a chord distance of 75.26 feet to a point of tangency; thence,  
S.66°21'19"E., 223.16 feet to the point of terminus of said easement branch, in the west line of PARCEL 2-B; thence,  
S.23°38'41"W., 30.00 feet along said terminus and said west line to a point located 27.29 feet from the southwest corner of said parcel; thence,  
N.66°21'19"W., 223.16 feet to a point of curvature; thence,  
Southwesterly, along a curve to the left having a radius of 15.00 feet, an arc length of 29.71 feet, a central angle of 113°29'30", a chord bearing of S.56°53'56"W., and a chord distance of 25.09 feet to a point of tangency; thence, along said branch easement and along the east line of said main access easement,  
S.00°09'11"W., 745.79 feet to a point of curvature; thence,  
Southeasterly, along a curve to the left having a radius of 85.00 feet, an arc length of 69.33 feet, a central angle of 46°43'55", a chord bearing of S.23°12'46"E., and a chord distance of 67.42 feet to a point of tangency; thence,  
S.46°34'44"E., 1046.01 feet to the **POINT OF BEGINNING**,

said easement containing 159,160 square feet or 3.654 acres, more or less.  
Prepared by: John S. Austin, Idaho PLS 5081



QUITCLAIM DEED FOR SPLIT OFF LARGER PARCEL

For Value Received

Jesse Ray Prather and Julie Ann Prather, husband and wife, as to a 50% interest and David M. Weitz and Kathleen V. Weitz, husband and wife, as to a 50% interest

do hereby convey, release, remise and forever quit claim unto

Jesse Ray Prather and Julie Ann Prather, husband and wife

whose address is 15140 Osprey Place, Caldwell, ID 83607

the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

together with their appurtenances.

Dated: 4/21/16

David M. Weitz  
David M. Weitz

Jesse Ray Prather  
Jesse Ray Prather

Kathleen V. Weitz  
Kathleen V. Weitz

Julie Ann Prather  
Julie Ann Prather

2016-015056

RECORDED

04/21/2016 03:34 PM



00227893201600160560000000

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=6 MBROWN

\$25.00

DEED

PIONEER TITLE

State of Idaho, County of Canyon

On this 21<sup>st</sup> day of April in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Jesse Ray Prather and Julie Ann Prather known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Vicki Hunsperger  
Residing at: \_\_\_\_\_

Commission Expires: \_\_\_\_\_



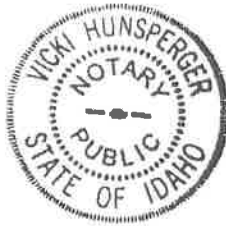
RESIDING IN CALDWELL, IDAHO  
MY COMMISSION EXPIRES 12-2-2016

State of Idaho, County of Canyon

On this 20<sup>th</sup> day of April in the year of 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared David M. Weitz and Kathleen V. Weitz known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

RESIDING IN CALDWELL, IDAHO  
MY COMMISSION EXPIRES 12-2-2016



UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

RECEIVED

APR 22 2020

WATER RESOURCES  
WESTERN REGION

Recording Requested By and  
When Recorded Return to:

JESSE RAY PRATHER  
JULIE ANN PRATHER  
15140 Osprey Place  
Caldwell, ID. 83607

<b>2016-009624</b>	
RECORDED	
<b>03/15/2016 03:38 PM</b>	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=3 BJBROWN	\$16.00
TYPE: DEED	
PIONEER TITLE CANYON - CALDWELL	
ELECTRONICALLY RECORDED	

5791660/VH

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of the 15th day of March, 2016, is between **#261 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC**, an Idaho limited liability company ("Grantor"), and **JESSE RAY PRATHER AND JULIE ANN PRATHER, HUSBAND AND WIFE** ("Grantee"), whose legal address is: 15140 Osprey Place, Caldwell, ID. 83607.

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Canyon, State of Idaho, more particularly described as follows:

See legal description attached hereto and made a part thereof as Exhibit "A"

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").


TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the enrolling and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of October 15, 2015.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

**#261 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC,**  
an Idaho limited liability company

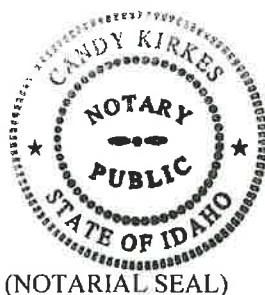
By: Pioneer 1031 Company, Member


By:   
Its: Jesse Hamilton, Senior Vice President

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

On this 15th day of march, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Jesse Hamilton , known to me to be the Senior Vice of Pioneer 1031 Company, an Idaho corporation, which corporation is the Sole Member of #261 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company, and acknowledged to me that she/he executed the within and foregoing instrument for and on behalf of said corporation as Sole Member of said limited liability company and in said corporation's name as Sole Member of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for Idaho  
Residing at Boise, Idaho  
My Commission Expires: 3/1/2019

**EXHIBIT "A"**

**Government Lots 3 and 4 of Section 17, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.**

**AND**

**The West 15 feet of the Northeast Quarter of the Northeast Quarter of Section 17, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.**

**ALSO TOGETHER WITH a perpetual roadway easement appurtenant to the premises as described in that certain Right-of-Way Agreement dated May 6, 1990, recorded as Instrument No. 9009787, records of Canyon County, Idaho.**

RECEIVED

APR 22 2020

WATER RESOURCES  
WESTERN REGION



**PioneerTitleCo.**  
GOING BEYOND

610 S. Kimball Avenue  
Caldwell, ID 83605

ELECTRONICALLY RECORDED-DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT

File No. 579660 VH/SM

**2015-040386**

RECORDED

**10/15/2015 11:14 AM**

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=2 EHOWELL

\$13.00

TYPE: DEED

PIONEER TITLE CANYON - CALDWELL

ELECTRONICALLY RECORDED

### WARRANTY DEED

For Value Received

David R. Severn, an unmarried man

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

David M. Weitz and Kathleen V. Weitz, husband and wife, as to an undivided 50% interest and #261  
Pioneer Exchange Accommodation Titleholder, LLC, as to an undivided 50% interest

hereinafter referred to as Grantee, whose current address is:

Po Box 368, Caldwell, ID 83606

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

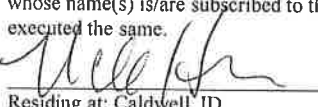
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated, October 9, 2015

  
David R. Severn

State of Idaho, County of Canyon

On this 12th day of October in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared David R. Severn known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

  
Residing at: Caldwell, ID

Commission Expires: 12/2/2016



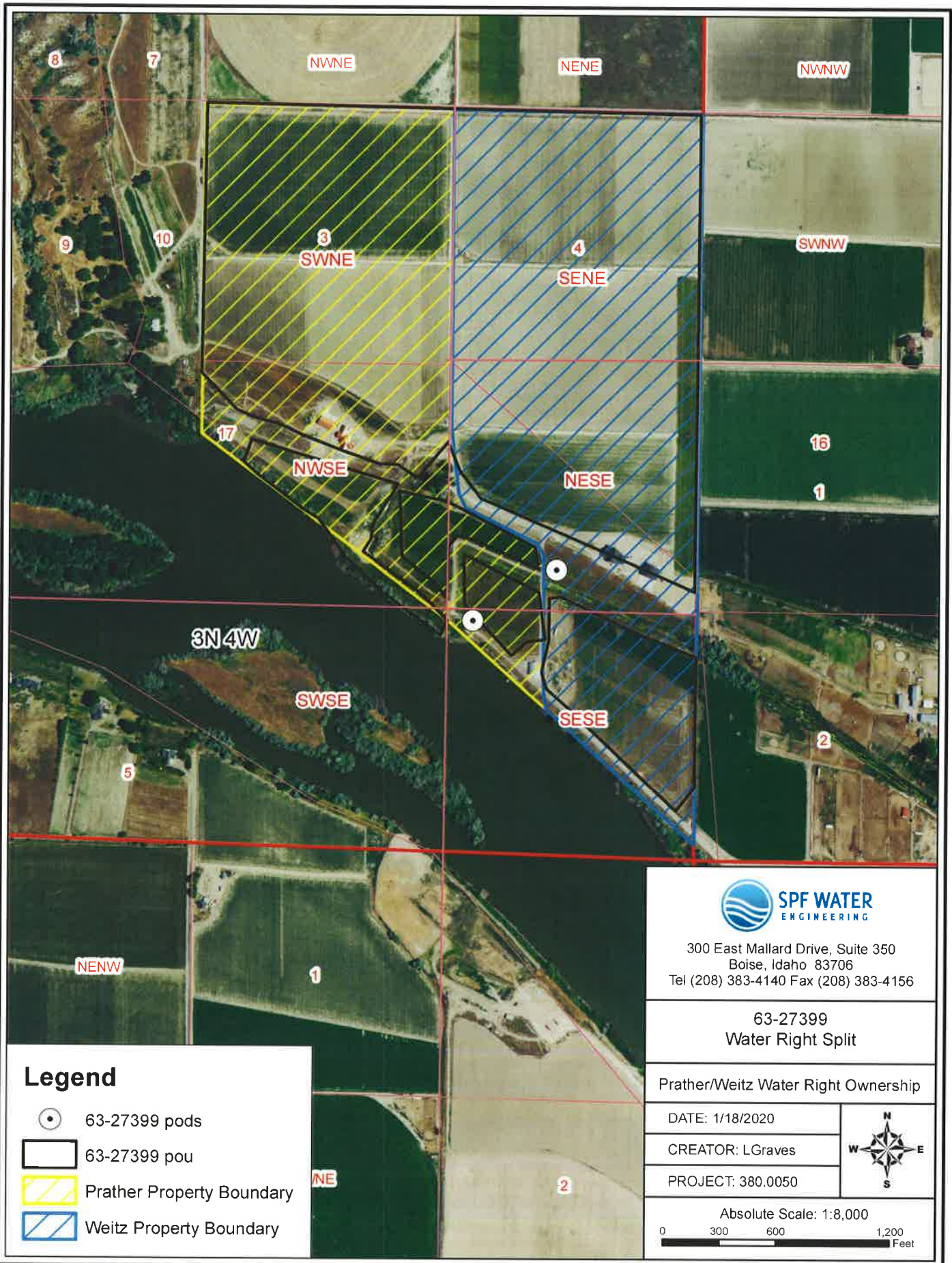
EXHIBIT A

Government Lots 3 and 4 of Section 17, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

AND

The West 15 feet of the Northeast Quarter of the Northeast Quarter of Section 17, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

ALSO TOGETHER WITH a perpetual roadway easement appurtenant to the premises as described in that certain Right-of-Way Agreement dated May 6, 1990, recorded as Instrument No. 9009787, records of Canyon County, Idaho.



# Split Analysis

Water Right Number: 63-27399  
 Diversion Rate: 2.93 cfs  
 Reviewer Name: SPF  
 Date: 1/18/2020

## Acreage Analysis

Twp	Rng	Sec	Q-Q	Lot	Children Acres	
					Parent	Children Acres
					63-27399	Prather
3N	4W	17	SWNE	3	40	40
			SENE	4	39	39
			NESE	4	31	3
			NWSE	3	22	22
			SWSE		0.4	0.4
			SESE		14	1
						13

## Split Tree

63-27399  
 (146.4 ac & 2.93 cfs)

## Prather

(66.4 ac & 1.33 cfs)

## Weitz

(80.0 ac & 1.60 cfs)

## Summary

Right No:	Diversion Rate	Irrigated Acres	CFS / Acre
63-27399	2.93	146.4	0.020
Prather	1.33	66.4	0.020
Weitz	1.60	80	0.020



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

May 13, 2020

JESSE RAY & JULIE ANN PRATHER  
22197 PAPA WHISKEY LN  
CALDWELL ID 83607-4818

**Re: Change in Water Right Ownership: 63-24161, 63-24162, 63-27399 (split into 63-34877)**

Dear Water Right Holders:

The Department of Water Resources (Western) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Water right nos. **63-24161 and 63-24162** have been changed to your ownership in their entirety. Water right no. **63-27399** has been split, and you have been assigned the portion no. **63-34877**. The portion of the water right retained by the other right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

**Your portion of each water right has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning this matter, please contact our office at (208) 334-2190.

Sincerely,

Lynne Evans  
Office Specialist II

Enclosure



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

April 09, 2020

JESSE RAY & JULIE ANN PRATHER  
22197 PAPA WHISKEY LN  
CALDWELL ID 83607-4818

**RE: Change in Ownership for Water Right No(s): 63-24161, 63-24162, 63-27399**

Dear Interested Parties:

The Department of Water Resources (Western) acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

\_\_\_\_\_ Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

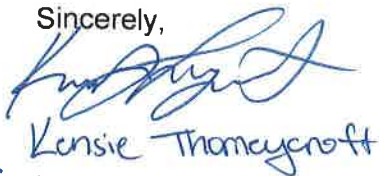
The Quitclaim Deed submitted was found to be insufficient evidence of ownership, as the grantor's name does not match the water right holder of record. When submitting a Quitclaim Deed, the Department requires a chain of title that goes back to the water right holder/claimant of record. You may obtain this information from the assessor's office in the county where the property is located.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact our office at (208) 334-2190.

Sincerely,



Kensie Thomeycroft

For: Lynne Evans  
Office Specialist II



RECEIVED

FEB 10 2020

WATER RESOURCES  
WESTERN REGION

February 5, 2020

Patrick Kelly  
Western Region Office  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

*Subject: Change of Ownership – 63-27399, 63-24161, 63-24162, 63-26086*

Dear Patrick,

On behalf of Jesse and Julie Prather, and David and Kathleen Weitz, enclosed please find water right change of ownership documents for the above referenced water rights.

Prior to April 2016, the Prathers and the Weitzes co-owned the land to which these water rights are appurtenant. In 2016, the land was formally divided as detailed on the enclosed quitclaim deeds and legal descriptions. As a result of the land division, the Prathers now own the land with the following appurtenant water rights: 63-24161, 63-24162, and a 45.4% portion of 63-27399. The Weitz own land with appurtenant water right 63-26086 and a 54.6% portion of water right 63-27399.

Ownership change documents for the Prathers are enclosed with a check for \$150 (two undivided rights and a split right). Documents for the Weitzes are enclosed with a check for \$125 (one undivided right and a split right).

Please contact me with any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Terry M. Scanlan", is written over a light blue horizontal line.

Terry M. Scanlan, P.E., P.G.  
Principal Engineer/Hydrogeologist

Enclosures

Cc: Jesse Prather  
David Weitz

SPF File: 380.0051