

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/19/2020

Water Permit 47-7550

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner | JOYCE S MUNROE , ZZ |
| Current Owner | DAVID A MUNROE , ZZ |

Status: Relinquished

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
|---------------|------------------|

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
|-----------------------|-------------|-----------|-----------------------|---------------|

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

306 3 67 20

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JUN 12 1979

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant David A. Munroe and or Joyce S. Munroe Phone 543-5335

Post office address 904 11th Ave. North, Buhl, Idaho 83316

2. Source of water supply unnamed stream which is a tributary of Mud Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 10 S

Range 14 E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 10 for Fish Pond purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Diversion Dam & ponds

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 10 S

Range 14 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Relinquished

47-7550

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 4 ponds on each side of creek 75' x 40' x 4'

10. Remarks

WARRANTY DEED

For Value Received

WAYNE L. HILL AND JOAN HILL, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
DAVID A. MUNROE AND JOYCE S. MUNROE, husband and wife
whose address is: 904 11th. Ave. N. Buhl, Idaho 83316

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
to-wit:

Township 10 South, Range 14 E., B.M., Twin Falls County,
Idaho

Section 2: A tract of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, being
more particularly described as follows:

BEGINNING at the East quarter corner of Section 2;
THENCE North 00°05'16" West along the East line of
Section 2 for 362.70 feet to the TRUE POINT OF BEGINNING;
THENCE continuing North 00°05'16" West along said East
line for 316.67 feet;
THENCE North 63°50'24" West for 370.99 feet;
THENCE South 00°05'16" East and parallel to the East
line of Section 2 for 480.31 feet;
THENCE North 89°59'06" East for 332.74 feet to the TRUE
POINT OF BEGINNING.

EXCEPT: The East 25 feet for road right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated March 19, 1979

Wayne L. Hill

Wayne L. HILL

Joan Hill

JOAN HILL

STATE OF IDAHO, COUNTY OF Twin Falls

On this 19th day of March, 1979,
before me, a notary public in and for said State, personally appeared

WAYNE L. HILL AND JOAN HILL,
husband and wife

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Lawrence E. Clifton

Notary Public

Residing at Twin Falls
Comm. Expires Life

Idaho

STATE OF IDAHO, COUNTY OF Twin Falls

I hereby certify that this instrument was filed for record at
the request of TitleFact, Inc.

at 30 minutes past 4 o'clock P m.,
this MAR 19 1979 day of
19, in my office, and duly recorded in Book 227
of Deeds at page 2772

RICHARD A. PENCE

Ex-Officio Recorder

By

Gerry Schmall

Deputy.

Fees \$ 1.00

Mall to: Grantee above

INSTRUMENT No.

755168

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated, March 19, 1979

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Deputy.

Fees \$

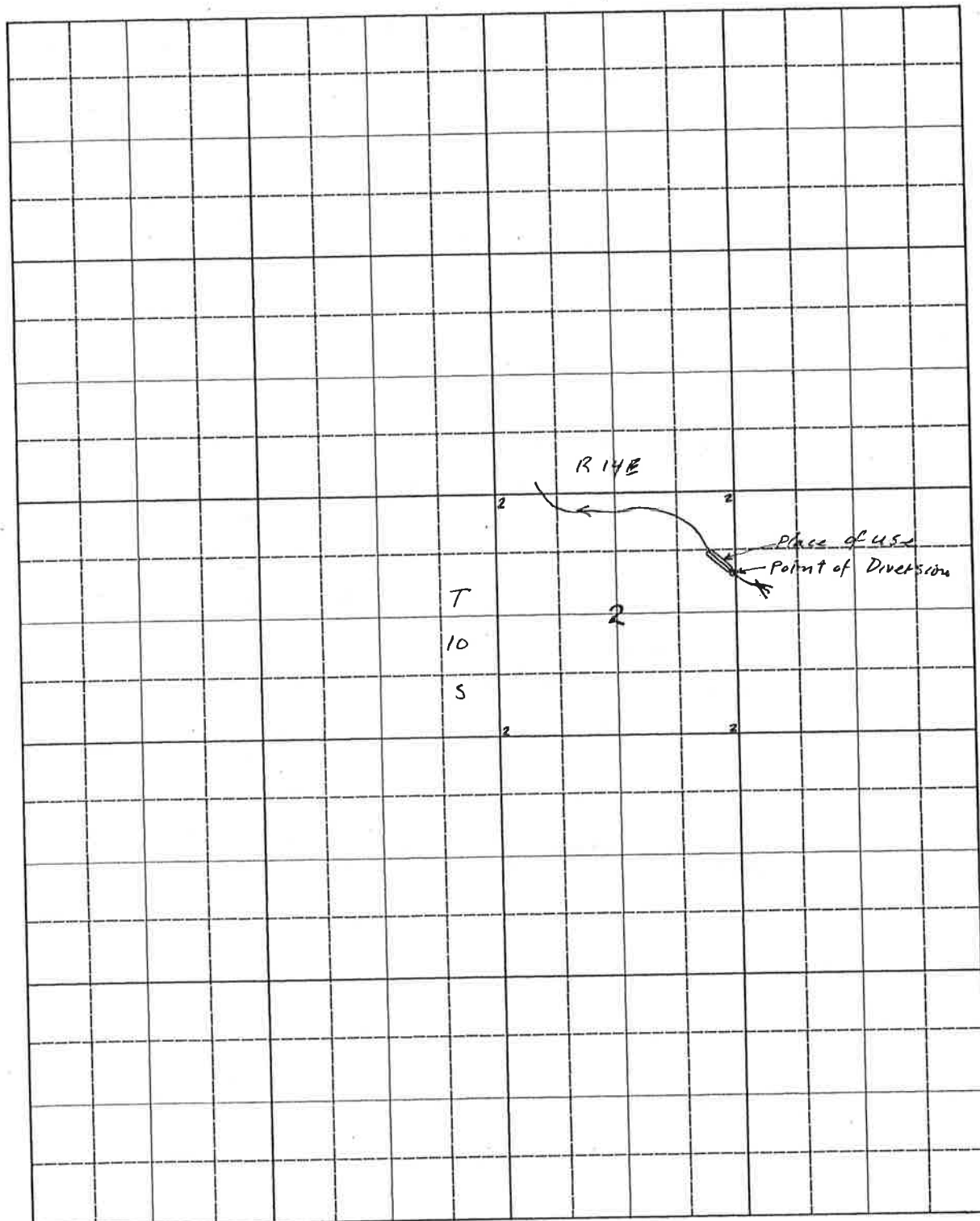
1.00

Mall to: Grantee above

INSTRUMENT No.

755168.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joyce S. Munroe
(Applicant)

Received by LH Date 6-12-79 Time 3:20
Preliminary check by LH ADM Fee \$ 125⁰⁰
Receipted by LH Date 6-12-79 # 13231
Publication prepared by marry Date 6-19-79
Published in times news
Publication dates 7/5 & 7/12/79
Publication approved _____ Date _____
Protests filed by: twine farm canal co.

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

INTER-DEPARTMENT MEMO — 1

DATE 6-12-79

FROM Loren Holmes

TO File

SUBJECT Financial Statement of David &/or Joyce Mantor.
A financial statement was submitted with the application which indicated that the applicants have sufficient net worth to complete the proposed project

SIGNATURE



**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

47-7550

MUNROE, DAVID A. &/or
JOYCES.

904 11TH AVE. NORTH,
BUHL, ID 83318

Source: UNNAMED
STREAM tributary to MUD
CREEK

Priority Date: 06/12/1979

Amount: 10.00 CFS

Diversion Point: SENE
Sec. T 10S R 14E, TWIN
FALLS Co.

Use: FISH PROP. (10.00
CFS) from 01/01 to 12/31

Place of Use: SENE Sec
02 T 10S R 14E

Diversion Means:
DIVERSION DAM & PONDS

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 1041 Blue
Lakes Blvd. North, Twin
Falls, Idaho 83301 and re-
ceived on or before JULY 23,
1979.

C. STEPHEN ALLRED
Director

PUBLISH: Thursday, July 5,
and 12, 1979.

Affidavit of Publication

Nº 8438

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

I, *Nola L. Squatkin*, being first duly sworn upon
oath, depose and say that I am *Princ. Clerk* of the TIMES-NEW
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for *two*
consecutive *Thursdays*, commencing with the issue dated

July 5, 19 *79*, and ending with the issue dated
July 12, 19 *79*.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this *15th* day of

July, 19 *79*
C. Stephen Allred

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho