6/19/2020

IDAHO DEPARTMENT OF WATER RESOURCES Proof Report

Water Permit 47-7568

Owner Type

Name and Address

Current Owner

LEROY BAKER RT 1 BOX 59 A

SAMUELS, ID 83862

Status: Cancelled

Source

Tributary

Beneficial Use

<u>From</u>

<u>To</u> [

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A



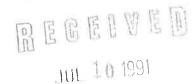
State of Idaho DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000 Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON DIRECTOR

July 8, 1991



LeRoy Baker 310 N. Miramonte Street Ontario, CA 91764 Department of Water Ecourges Southern Region Utilice

RE: ORDER VOIDING APPLICATION FOR PERMIT NO. 47-7568

Dear Mr. Baker:

On June 5, 1991, the Department of Water Resources corresponded by certified mail with you in connection with the above referenced application for permit and requested certain information to show that you are still interested in and are actively pursuing the above referenced application. You have not responded and have not provided the requested information within the thirty (30) day period allowed.

Section 42-204, Idaho Code, provides that if the department requests additional information and an applicant fails to provide the information within thirty (30) days, the department may void the record of the application and so notify the applicant.

You are hereby notified that the above referenced application for permit is VOIDED pursuant to provisions of Section 42-204, Idaho Code, and is of no further force nor effect. You are further hereby notified that an applicant aggrieved by this decision may request a hearing before the department within fifteen (15) days of the date of receipt of this order pursuant to provisions of Section 42-1701A(3), Idaho Code.

Please feel free to contact the department if you have questions.

Sincerely,

L. GLEN SAXTON, Chief Water Allocation Bureau

c: IDWR - S. Region

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

Ident. No. 77-7568

DEOFIED

SEP 4

To appropriate the public waters of the State of Idaho

			Congrat Die
1. Nam	e of applicant <u>LeRoy Baker</u>	Phone	714-988-5254 Place
Post	office address 310 N. Miramonte Street, Onta	rio, CA 91764	
2. Sour	ce of water supply Seepage	which is a tributary of	Deep Creek
	tion of point of diversion is <u>NE</u> ¼ of <u>SW</u>		
	ge 14E B.M. Twin Falls C		
4. Wate	r will be used for the following purposes:		
Amo (cfs or	unt 12 for irrigation purposes from	Mar 15 to Nov 15	(both dates inclusive)
Amor lefs or	unt 20 for <u>£1sh prop</u> purposes from _	Jan 1 to Dec 31	(both dates inclusive)
Amo (cfs or	unt 20 for <u>recreation</u> purposes from	Jan 1 to Dec 31	(both dates inclusive)
Amoi (cfs or	unt for purposes from	to	(both dates inclusive)
	quantity to be appropriated:		
а	.20 cubic feet per second and/or b.		acre-feet per annum.
	osed diverting works:		
a. D	escription of ditches, flumes, pumps, headgates, etc.	3 dams & ponds	
500			
Pe	apacity 1 acre-feet, materials used in storage eriod of year when water will be diverted to storage oposed well diameter is inches; proposed	Jan 1 to De	ec 31 inclusive.
	required for the completion of the works and appl		
			the proposed beneficial
. Descri	ption of proposed uses:	sanga.	
a. 11 v	water is not for irrigation: Give the place of use of water: <u>NE</u> ¼ of <u>SW</u>		Township as
	Range 14E B.M.		
(2)	Amount of power to be generated:	horsenower under	feet of bood
	List number of each kind of livestock to be watered		
		1	
(4)	Name of municipality to be served	or	number of families to I
	supplied with domestic water	, 01	number of families to be
(5)	If water is to be used for other purposes describe:	3	1 - 1
F			ior recreation and
	possible commercial production of catf	<u>ish</u>	<u> </u>

Politina 11/12

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

THE

SW¼ S	NW%	NE%	SEW				NE%				050	DANIOR	TIME
		_	JL/4	SW%	NW¼	NE%	SE¼	SW%	NW%	NE%	SEC.	RANGE	TWP
		6									21	14E	9s
							19						
										1.5			1.
			-							1			-
			6	0									

-		_				_		-	_	-	-			1		_				
										`		Total	num	ber o	f acres	to b	e irrig	ated		6
	c.	Describ	e any	other	r wate	er righ	nts us	ed for	r the	same	purpo	oses a	s des	cribe	d abov	/e. <u>1</u>	one	know	1	
		,																		
9.	a.	Who ov	vns the	prop	erty	at the	poir	nt of c	divers	ion		ann	lica	n t			a			
		Who ov																		
		If the p																		
		applica																		
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

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			RAC											
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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by Date 9-4-79 Time 10:20	
Preliminary check by Fee \$ 20,00	_!
Receipted by meera Date 9-4-79	13318
Publication prepared by marya Date 9/5/79 Published in times never	
Published in times news	
Publication dates 1/20 + 1/27/19	
Publication approved maryo Date 4/21/19	1
Protests filed by: ruy/dain Couch	
Copies of protests forwarded by	
Hearing held by Date	
Recommended for approval denial by	
This is to certify that I have examined Application for Permit to appropriate the of Idaho No, and said application is hereby 1. Approval of said application is subject to the following limitations and conditions are conditionally approval of the said application is subject to the following limitations.	
a. SUBJECT TO ALL PRIOR WATER RIGHTS.	
b. Proof of construction of works and application of water to beneficial use:	shall be submitted on or be-
fore, 19	
c. The rate of diversion, if water is to be used for irrigation under this pern other water rights for the same land shall not exceed 0.02 cubic feet per s	nit, when combined with all econd for each acre of land.
d. Other:	
Witness my hand this day of , 19 ,	
Di	rector