

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/25/2019

Water Permit 37-7777

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | JANE SLANE 440 RIVER RD BLISS, ID 83314 (208) 352-4262 |
| Current Owner | DALE SLANE 440 RIVER RD BLISS, ID 83314 (208) 352-4262 |

Status: Relinquished

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/25/2019

Water Application 37-7777

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | DALE SLANE 440 RIVER RD BLISS, ID 83314 (208) 352-4262 |
| Current Owner | JANE SLANE 440 RIVER RD BLISS, ID 83314 (208) 352-4262 |

Status: Closed

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Number of Protests: 0
Water District Number: TBD
Application Type: New Appropriation
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

R E L I N Q U I S H M E N T

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,
all my right, title and interest in and to Permit to appropriate
the Public Waters of the State of Idaho, No. 37-7777.

Signed at Twin Falls, ID this 11th day
of June, 19 86.

Wale Slane
Permit Holder

ATTEST:

J. F. Stanton

37-7777

RECEIVED
AUG 30 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JUL 29 1978

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

Department of Water Resources
Southern District Office

1. Name of applicant Dale & Jane Slane Phone 352-4262

Post office address Star Route, Bliss, Idaho 83314

2. Source of water supply Unnamed Spring (Slane Spring) which is a tributary of Snake River

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 6S

Range 13E B.M. Gooding County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 4.0 for fish propagation purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. water will be diverted from tailrace of ex
existing fish ponds.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 6S

Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: fish propagation

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Parents

water right #37-7091

9. a. Who owns the property at the point of diversion Dale & Jane Slane

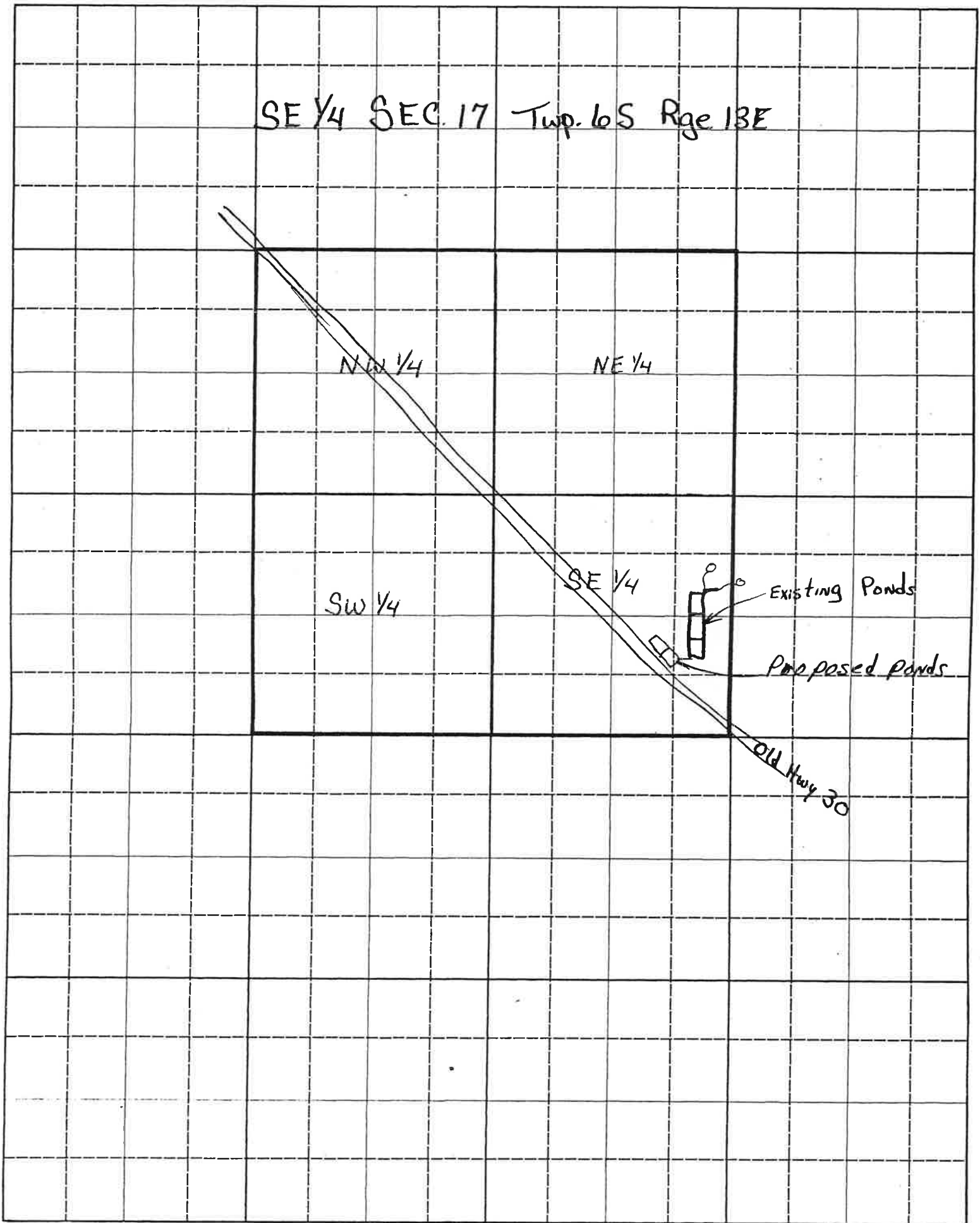
b. Who owns the land to be irrigated or place of use Dale & Jane Slane

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. A small dark speck is located near the center of the page, between the eighth and ninth lines from the top. The paper appears slightly aged or off-white.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Nate Slane Jane Slane
(Applicant)

Proposed Priority 5/14/79

Received by js Date 5-14-79 Time 11:00 a.m.

Preliminary check by js Fee \$ 65.00

Receipted by marya Date 5-14-79 #12791

Publication prepared by marya Date 6/29/79

Published in garden co. leader

Publication dates 7/12 & 7/19/79 7/19 & 7/26

Publication approved marya Date 7/16/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LD J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7777 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge. (2) Return water shall be treated to insure that the effluent meets intrastate stream water quality standards. (3) The maximum rate of diversion for this permit when combined with Water Right No. 37-7091 shall not exceed 4.0 cubic feet per second.

Witness my hand this 28th day of August, 1979

R. Glen Saylor
Chief, Operations Bureau

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NOV 4 1985

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

Department of Water Resources
Southern District Office

License of Water Right No. 37-7778 Priority May 14, 1979 Amount 0.03 cfs
THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-7778 issued pursuant to Application for Permit dated May 14, 1979,
and has submitted proof to the Department of Water Resources on April 20, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

| Beneficial Use | Period of Use | | Rate of Diversion | | Annual Volume |
|----------------|-----------------------|-----------------------|-------------------|---------|----------------------|
| Stockwater | from <u>January 1</u> | to <u>December 31</u> | at <u>0.03</u> | cfs and | <u>4.0</u> acre feet |
| Wildlife | from <u>January 1</u> | to <u>December 31</u> | at <u>0.03</u> | cfs and | <u>4.0</u> acre feet |
| | from _____ | to _____ | at _____ | cfs and | _____ |

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12,
Twp 6S, Rge 12E in the County of Gooding

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 6S | 12E | 12 | | | | X | | | | | | | | | | | | | |
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Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of OCTOBER, 19 85.

Acting for the Director



JUL 3 1985 Ident. No.

STATE OF IDAHO

Department of Water Resources

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1985 JUN 18 AM 7:45

BLM-IDS0

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now U.S. Dept. of Interior, Bureau of Land Management Phone

of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-7778, and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change 1/4, Section, Township, Range, B.M., County of. Other points of diversion:

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1a. Source: groundwater

NOV 4 1985

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No change

Department of Water Resources
Boise District Office

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: No change

| TWP | RGE | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated =

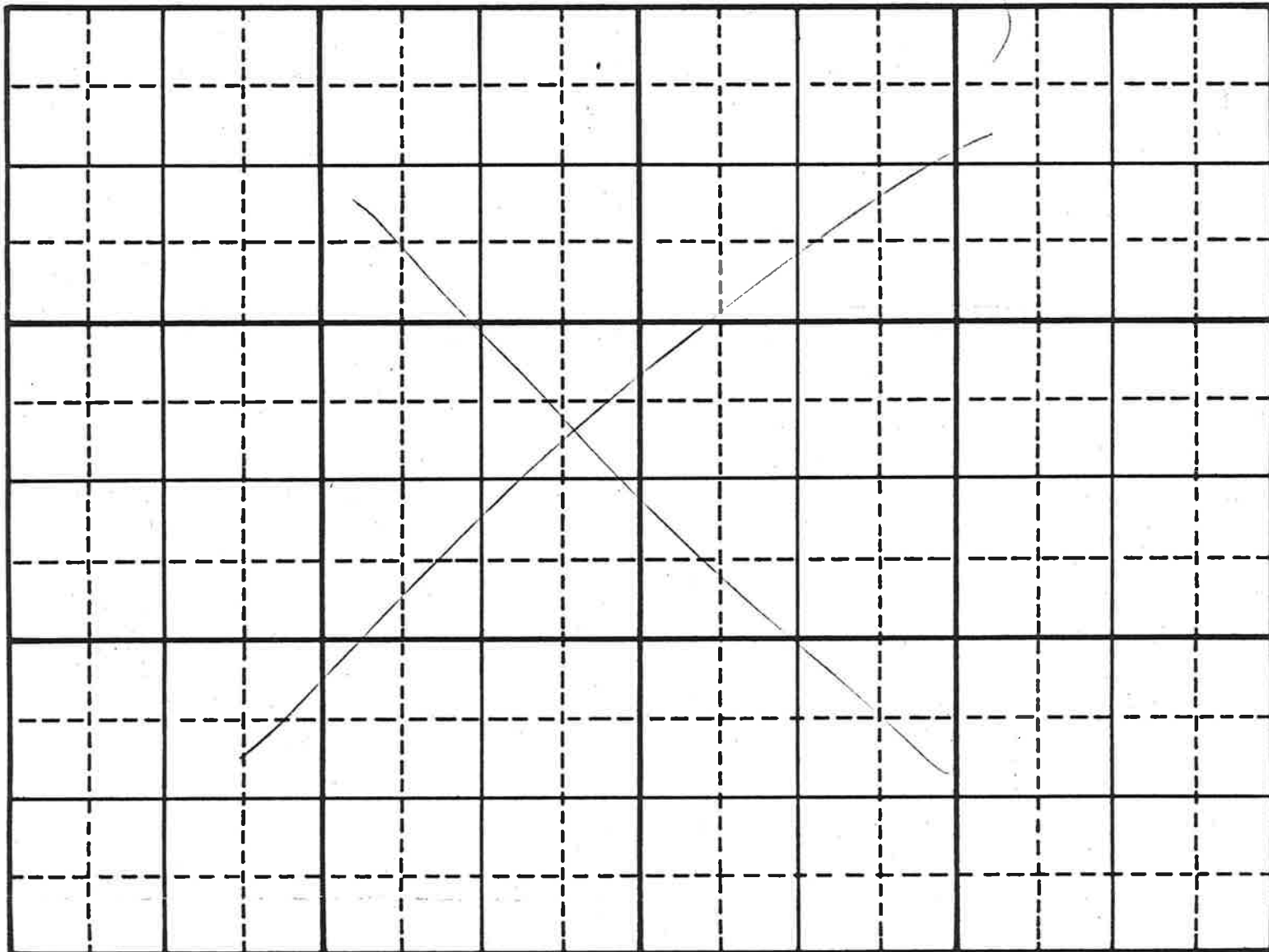
4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

37-7778

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Shoshone, Idaho, this 17th day of June, 19 85.

Charles C. Brummer
(Signature) DISTRICT

FOR DEPARTMENT USE ONLY

#37206

Preliminary check by _____ Fee = \$20.00 ✓

ID-910-BP5-0013

Received by CW Date 10-15-85

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 37-7778.

Witness my hand this 29th day of OCTOBER, 19 85.

Norman C. Young
Acting for the Director