

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

11/26/2019

Water Permit 37-7834

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF AGRICULTURE FOREST SERVICE 1249 VINNELL WAY STE 200 BOISE, ID 83709 (208) 373-4143

Status: Relinquished

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Water District Number: TBD  
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

11/26/2019

Water Application 37-7834

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF AGRICULTURE FOREST SERVICE 1249 VINNELL WAY STE 200 BOISE, ID 83709 (208) 373-4143

Status: Closed

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

Comments:

Dates and Other Information

Number of Protests: 0  
Water District Number: TBD  
Application Type: New Appropriation  
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street  
Ogden, UT 84401

RECEIVED

JAN 14 1983

Department of Water Resources  
Southern District Office

2540

January 11, 1983



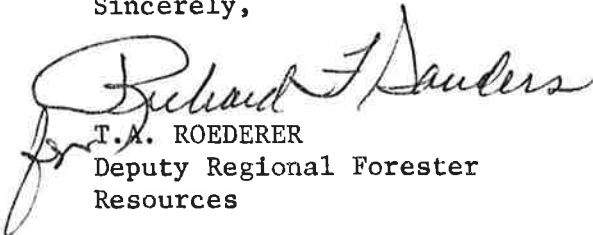
Mr. Loren O. Holmes  
Southern Region Supervisor  
Idaho Department of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are completed relinquishment forms for Applications for Permit No. 37-7834 and 71-7060. The water development described by Permit No. 37-7834 was planned but never constructed due to recent budget limitations. The well described by Permit No. 71-7060 was constructed, but because of water quality problems, was never put to beneficial use.

The water development described by Permit No. 71-7053 is in place and has been put to beneficial use. However, the location of the well was inaccurately described in the application. An amended application will be submitted to your office shortly.

Sincerely,

  
T.A. ROEDERER  
Deputy Regional Forester  
Resources

Enclosures (2)

RECEIVED

JAN 14 1983

Department of Water Resources  
Southern District Office

R E L I N Q U I S H M E N T

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho,  
all my right, title and interest in and to Permit to appropriate  
the Public Waters of the State of Idaho, No. 37-7834.

Signed at Ogden, Utah this 11th day  
of January, 19 83.

United States of America - Forest Service  
Richard F. Sanders  
Permit Holder

(for) T.A. ROEDERER, Deputy Regional Forester,  
Resources

ATTEST:

Sandra S. Carlson



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor  
A. KENNETH DUNN  
~~XXXXXXXXXX~~  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

January 5, 1983

USDA Forest Service  
Federal Office Building  
Ogden, Utah 84401

Re: Permits 37-7834, 71-7053, 71-7060

Gentlemen:

Licensing examinations on the above referenced permits, (copies enclosed) by this office have indicated that no development or beneficial use of water has been made under the permits.

Please execute the enclosed relinquishment forms and return them to this office so that the permits may be cleared from our records.

If you have any questions, please contact this office.

Very truly yours,

Loren O. Holmes  
Southern Region Supervisor

LOH:marya

Encl:

RECEIVED

Ident. No. 37-7834STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED  
Map 0011. Name of applicant United States of America, Forest Service Phone 622-3561Post office address Federal Office Building, Ogden, Utah, 84401

Groundwater \* RH 9-5-80

2. Source of water supply well which is a tributary of3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 23 Township 6N6ERange 14E B.M. Blaine County, additional points of diversion if any:

## 4. Water will be used for the following purposes:

Allow .02\*

Amount .015 for Domestic purposes from June 1 to Oct 31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

## 5. Total quantity to be appropriated:

Allow .02\*

a. .015 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

## 6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with storage tank  
and spigotb. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year - maximum 5 years).

## 8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 6N6E  
Range 14E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.(5) If water is to be used for other purposes describe: Domestic use in  
Chenoketan Campground

37-7834

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion *USA*

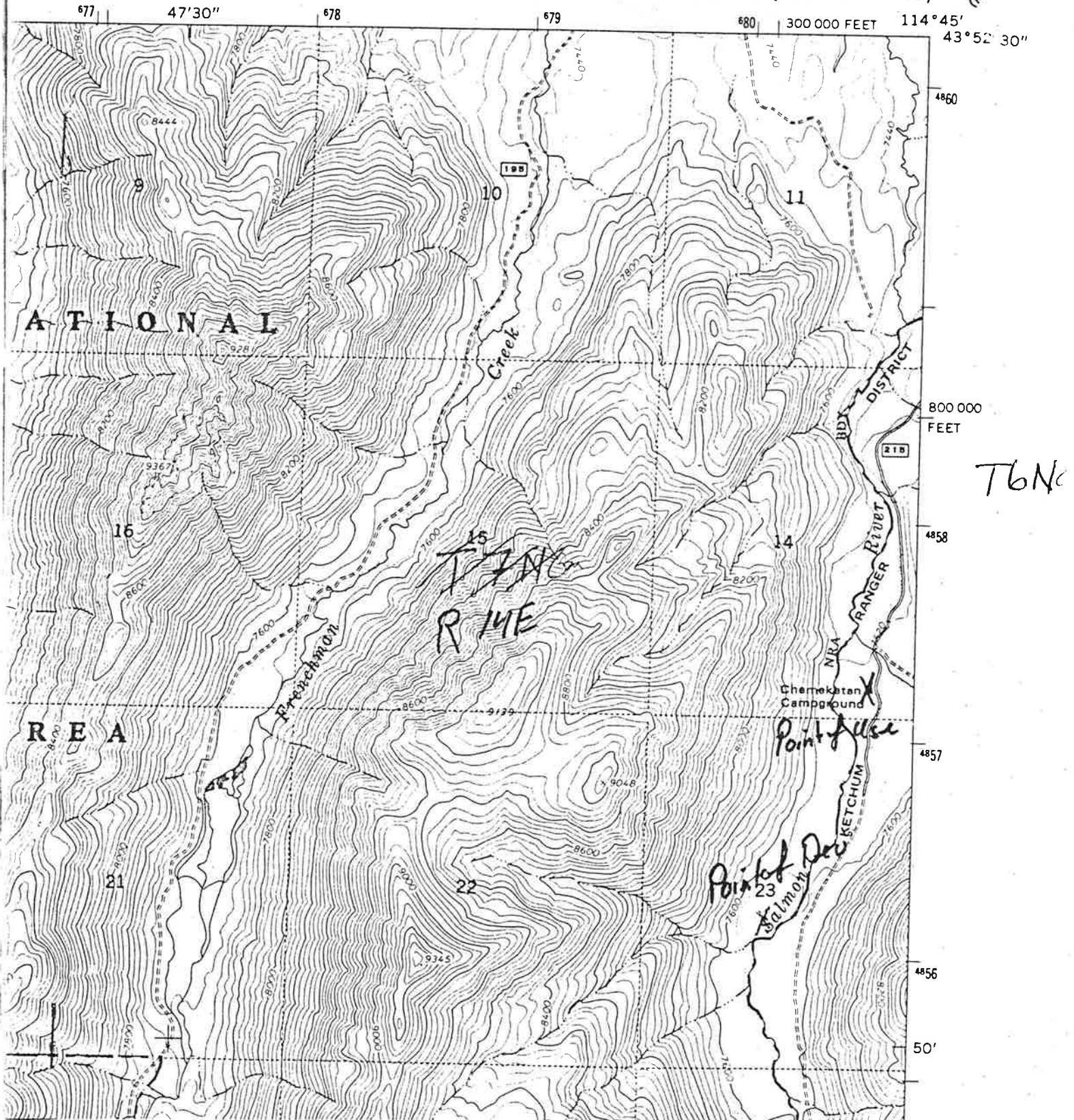
b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

FRENCHMAN CREEK QUADRANGLE  
IDAHO-BLAINE AND CAMAS COS.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

(2162 II)  
(HORTON PEAK)



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

*Jeff M. Sirmon*  
for JEFF M. SIRMON (Applicant) Deputy Regional For  
Resources



Proposed Priority

6/6/80

Received by

Jb

Date

06-06-80

Time

4:30 PM

Preliminary check by

ADM

Fee \$

20.00

16577

Receipted by

marja

Date

8/28/80

Publication prepared by

M.M.

Date

6-23-80

Published in

Wood River Journal

Publication dates

7/3 & 7/10

Publication approved

marja

Date

7/21/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

LH RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7834, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1981.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 10<sup>th</sup> day of September, 1980.

L. Glen Saxton