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JUN 15 2020

Department of Water Resources
Eastern Region

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IDAHO DEPT OF WATER RE-
SOURCES/IF

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SOURCES/IF
900 NORTH SKYLINE DRIVE
SUITE A 900 NORTH
SKYLINE DRIVE
SUITE A
IDAHO FALLS ID 83402

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
 }SS.
County of Bear Lake }

JENNIFER BIRCH
of Logan, Cache County, Utah being
first duly sworn, deposes and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Montpelier News Examiner, a weekly Newspaper published in the City of Montpelier, in the County of Bear Lake, State of Idaho; that the said newspaper is in general circulation in the said County of Bear Lake, and in the vicinity of Montpelier, and has been uninterruptedly published said County during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper 2 time(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.
4. That said notice was published the following:
05/27/20, 06/03/20

Jennifer Birch
STATE OF UTAH)
County of Cache)

On this 5th day of June, in the year of 2020 before me a Notary Public, personally appeared JENNIFER BIRCH, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Laurie Jackson
Notary Public for Utah
Residing at Cache County
My Commission expires



NOTICE OF PROPOSED CH
TRANSFER NO. 83363
TAYLOR CANAL CO INC,
MOND RD, GENEVA, ID 83
for changes to the following w
ty(s): Right No(s), 11-115, 1
160, 11-161, 11-162, 11-16
11-168, 11-169, 11-170, 11-
of these rights and the prop
search.idwr.idaho.gov/apps/
purpose of the transfer is to
as follows: Change the plac
service area boundary for all
rights. The eighteen water rig
irrigated acres. Proposed se
in Idaho and Wyoming. In Ida
15, 22, 23, 26, 34, and 35, T
16, 21, 22, 23, 26, 27, 28, 33
3, and 4, T14S R46E. In Wyc
19, T27N R19W; Sec 12, 13
Sec 1, 12, and 13, T26N R2
concerning the property loca
at (208)525-7161. Protests r
ria of Idaho Code Sec. 42-22
change must be filed with th
Eastern Region, 900 N SKY
83402-1718 together with a
cation on or before 6/15/202
copy of the protest to the app
GARY SPACKMAN, Director
Published on 5/27/2020 and
Published May 27, June 3, 2
Ref. No. 13380

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JUN 15 2020

Department of Water Resources
Eastern Region**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83363**

TAYLOR CANAL CO INC, C/O JAMES SAXTON 1012 RAYMOND RD, GENEVA, ID 83238 has filed Application No. 83363 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-115, 11-133, 11-151, 11-155, 11-159, 11-160, 11-161, 11-162, 11-163, 11-164, 11-165, 11-166, 11-167, 11-168, 11-169, 11-170, 11-171, 11-172; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Change the place of use to create a single, uniform service area boundary for all of the Taylor Canal Company water rights. The eighteen water rights, in combination, authorize 1,300 irrigated acres. Proposed service area boundary includes acres in Idaho and Wyoming. In Idaho, the place of use is within Sec 14, 15, 22, 23, 26, 34, and 35, T12S R46E; Sec 2, 3, 10, 11, 14, 15, 16, 21, 22, 23, 26, 27, 28, 33, 34, and 35, T13S R46E; and Sec 2, 3, and 4, T14S R46E. In Wyoming, the place of use is within Sec 19, T27N R19W; Sec 12, 13, 24, 25, and 36, T27N R20W; and Sec 1, 12, and 13, T26N R20W; PM 6. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 6/15/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 5/27/2020 and 6/3/2020
Published May 27, June 3, 2020
Ref. No. 13380