

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~DECEMBER 21, 1983~~

Jan 10, 1984

JOHN ALMA SANDERS
2107 HOOVER DR.
SANTA CLARA CA 95051

RE: Claim No. 43-4207

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

43-4207

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 12 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that John Alma Sanders
(Name of Claimant)
2107 Hoover Drive, Santa Clara, Calif. 95051 Telephone No. (408) 241-6351
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority. (When was the water first applied to a beneficial use) September 24, 1951, amended April 17, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to ---
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>1.50 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>March 15</u>	To <u>Nov. 15</u>
Quantity <u>1.50 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>March 15</u>	To <u>Nov. 15</u>
Quantity <u>1.50 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>March 15</u>	To <u>Nov. 15</u>
Quantity <u>1.50 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>March 15</u>	To <u>Nov. 15</u>
Quantity <u>1.50 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>March 15</u>	To <u>Nov. 15</u>

- (4) 3.00 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4 Sec. 14 Twp. 11S Rge. 26E B.M., County of Cassia
Additional points of diversion: SE 1/4 SW 1/4 Sec. 14 Twp. 11S R 26 EBM Cassia Co.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. One 150 hp. pump with pipelines and one 100 hp. pump with 125 hp. booster pump and pipelines. Pipelines tied together and attached to pivot.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.
* As per 10-15-83 Telephone Conversation with Claimant.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	26E	14													34	40	40	36	150

No. of acres 150

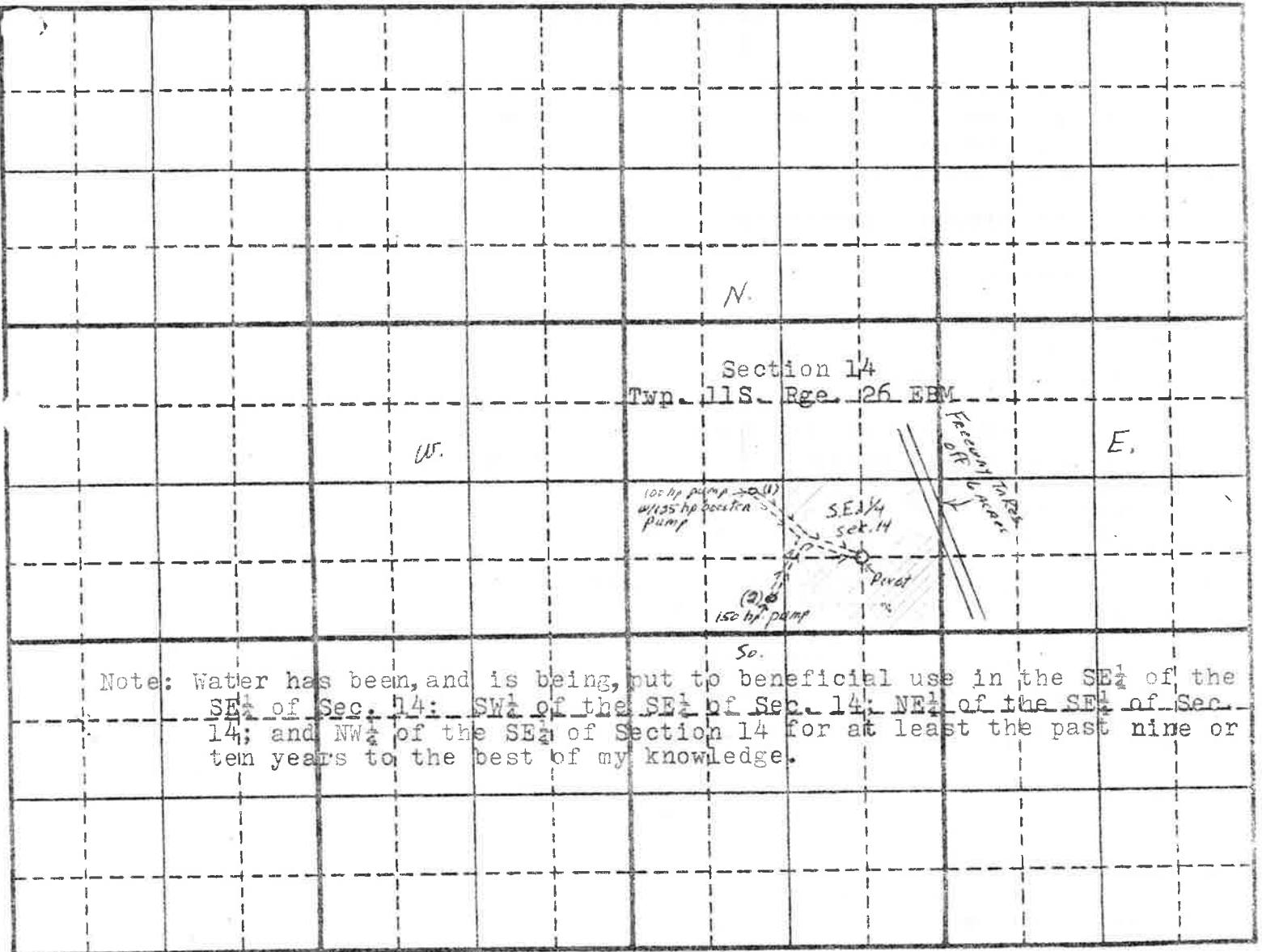
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: N/a

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

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- (8) Remarks (1) 100 hp pump is a code F U.S. Electric Motors, Inc. pump with Serial No. 1179970. The 125 hp. booster pump is a GE DK pump No. 203059.
- (2) 150 hp. GE pump is a type K code G with Serial No. DLJ416172-60.



Scale: 2 inches equal 1 mile.

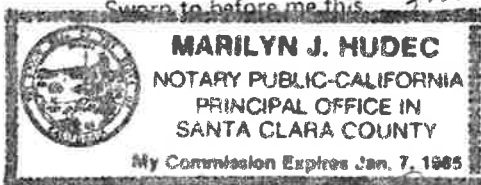
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of California)
County of Santa Clara) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John A. Sanders
(Claimant)

Sworn to before me this 30 day of November, 1983.



Marilyn J. Hudec
Notary Public
Residing at Santa Clara

My commission expires Jan 7, 1985

FOR DEPARTMENT USE ONLY

Received by ek Date 11/12/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by T.G. Bion Date 11/15/83
100.00 \$20.00 fee received by mu Date 11/15/83 # 32929
Published in South Ok Press
Dates 12/1 & 12/8/83

**T43-02544A, T43-02427, T43-02328, T43-04207,
T43-04229, SEE T43-02369A, T# 5794**