



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 24, 2020

THOMPSON BROTHERS LLC
493 S 1200 W
PINGREE, ID 83262-1316

RE: Transfer No. 83810
Water Right No(s). 35-2836, 35-2837A, 35-2837B, 35-2838, 35-7088

Dear Applicant(s):

As discussed on the phone earlier this month, your application is being republished because Morning News has not provided or responded to our attempts to obtain the affidavit of publication for the original notice that ran in their paper on 2/20/2020 and 2/27/2020.

A legal notice of the application has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 7/1/2020 and 7/8/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, June 24, 2020 4:18 PM
To: 'legals@bcchron.com'
Subject: Legal Ad for Bingham News Chronicle
Attachments: 83810 Bingham News Chronicle.doc

Hello,

Please find attached document regarding a legal ad for your paper. This is the first time I've sent a notice directly since the Morning News was merged, so please let me know if I need to do anything different when sending these to you.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

June 24, 2020

MAY CONTAIN MORE THAN 1 PAGE

Legal Notice Department
Bingham News Chronicle
legals@bcchron.com

RE: Transfer No. 83810
Water Right No(s). 35-2836, 35-2837A, 35-2837B, 35-2838, 35-7088

Dear LEGAL NOTICE DEPARTMENT:

Below you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **7/20/2020**. Your cooperation is appreciated.

Sincerely,

Christina Henman
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83810

THOMPSON BROTHERS LLC, 493 S 1200 W, PINGREE, ID 83262-1316 has filed Application No. 83810 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-2836, 35-2837A, 35-2837B, 35-2838, 35-7088; to see a full description of these rights and the proposed transfer, please see

<https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Add point of diversion, change point of diversion and place of use. The points of diversion are in Lot 1 (NWNWNE) Section 14, SENESE Section 15, and Lot 1 (SWNENE) Section 22, T4S, R33E for 9.34 cfs from groundwater. The place of use is in Sections 11, 14, 15, 22, and 23, T4S, R33E, for 468.5 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/20/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/1/2020 and 7/8/2020