

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 19 2020

Department of Water Resources
Eastern Region

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) Butte County Phone _____
Mailing address PO Box 737, Arco ID 83213 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative Young Harvey Walker Phone 208-520-7880
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

Brian Harrell-Commissioner
Print Name and Title if applicable

6-19-2020
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Application purpose is to move a portion of 34-7226C for Recreational RV park for Butte County, irrigation for trees lawn and out houses.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part <input type="checkbox"/> <input checked="" type="checkbox"/>	34-7226C	0.22 cfs	Irrigation	4/1 to 11/1	Ground water
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	

Total authorized under rights 0.22 cfs and/or 38.5 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.22 cubic feet per second and/or 38.5 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Y			SW	SE	28	5N	26E	Butte	Ground water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	26E	28															10	1	11
Total Acres (for irrigation use)																			11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

1 system underground sprinkler. Device should not be required.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

It will be dry farmed

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Surface water rights on existing place of use include 34-172F, 34-313A, 34-446C, 34-503D. 20.9 acres are not covered by surface water. 11 of 20.9 proposed to be transferred.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use, |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank, |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

5/21/2020

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BUTTE COUNTY PO BOX 737 ARCO, ID 83213-0737

Status: Active

Tributary

GROUND WATER SWSWSE Sec. 23, Twp 04N, Rge 26E, BUTTE County

POU Total Acres: 141.3

1. X27 This right is limited to the irrigation of 63.3 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 34-172F, 34-313A, 34-446C, 34-503D, and 34-7226C when combined shall not exceed a total diversion rate of 3.546 cfs and the irrigation of 141.3 acres.
3. SF2 This water right enjoys the benefit of subordination of hydropower water right nos. 02-00100, 02-4000A, 02-4001A, 02-02032A, 02-4000B, 02-4001B, 02-02032B, 02-02036, 02-02056, 02-02065, 02-02064, 02-10135, 02-02060, 02-02059, 02-02001B, 02-02001A, 02-02057, 37-02128, 37-02472, 37-02471, 37-20710, 37-20709, 36-02013, 36-02018 and 36-02026 only so long as the average daily flows as measured at the Murphy Gaging station meet or exceed the minimum stream flows established by state action.
4. Water is injected into the Arco Canal at a point above the measuring gauge used by the watermaster in delivery of water to the Arco Canal.
5. F01 Water is delivered through Arco Canal.
6. F06 The following rights are diverted through point(s) of diversion described above: 34-7226B, 34-7226D and 34-14545.
7. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

5/21/2020

Proof Report

8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

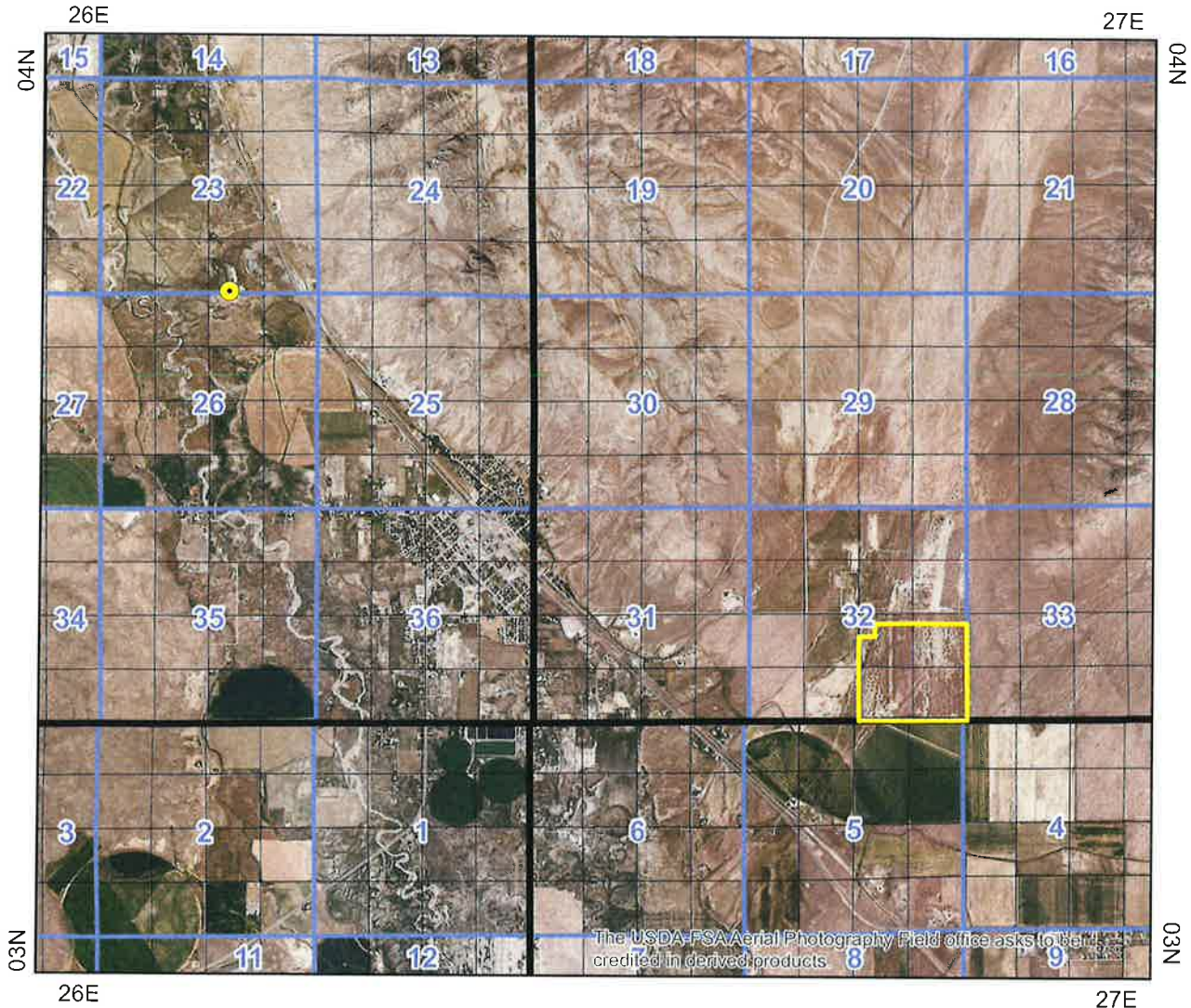
State of Idaho
Department of Water Resources





Water Right

34-7226C
Before Transfer

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.5 1 2 Miles

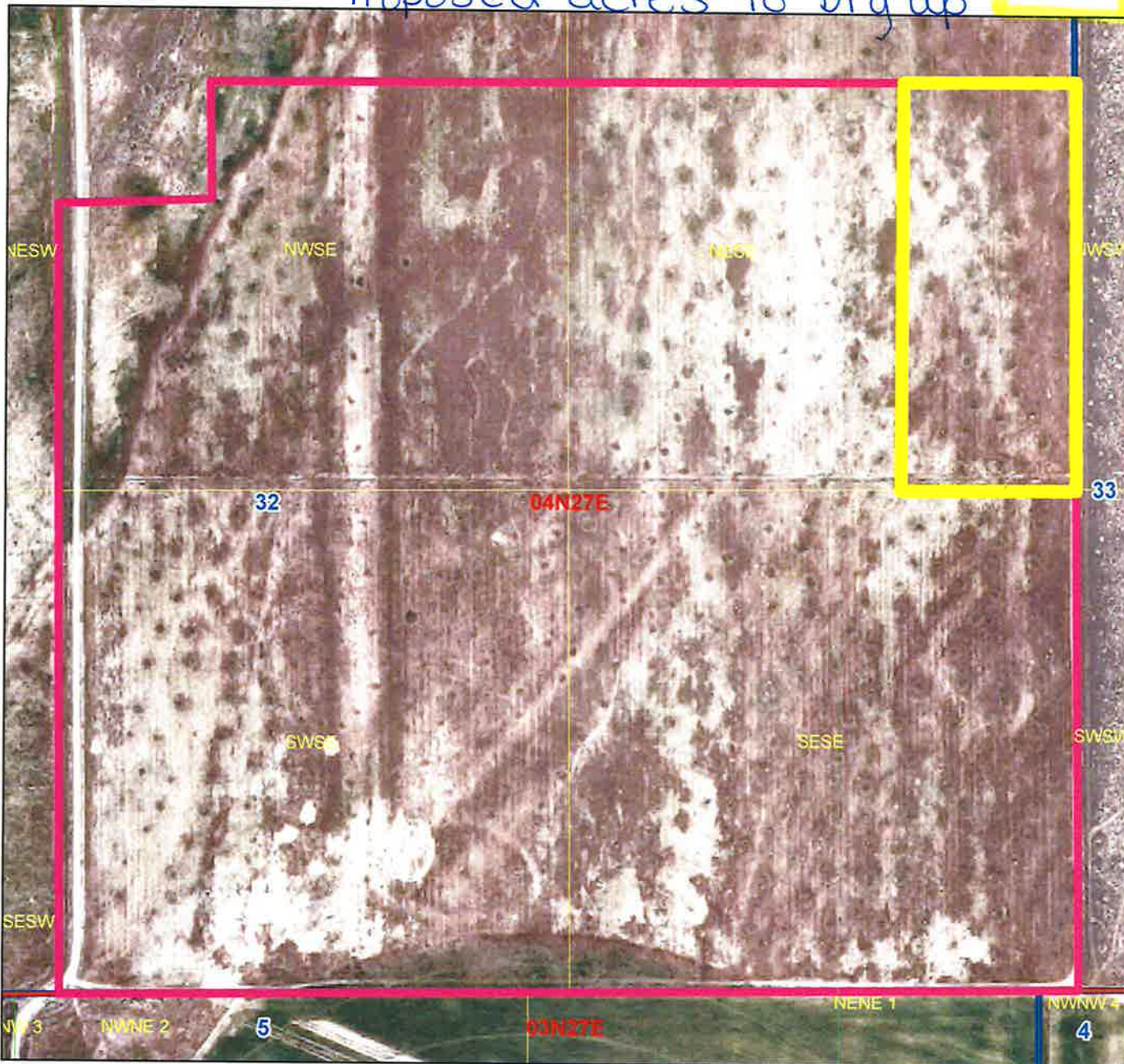


Map produced on June 17, 2020

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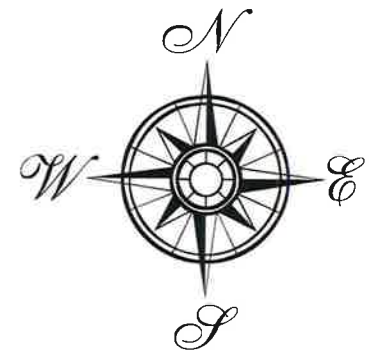
Idaho Department of Water Resources

Proposed acres to Dry up

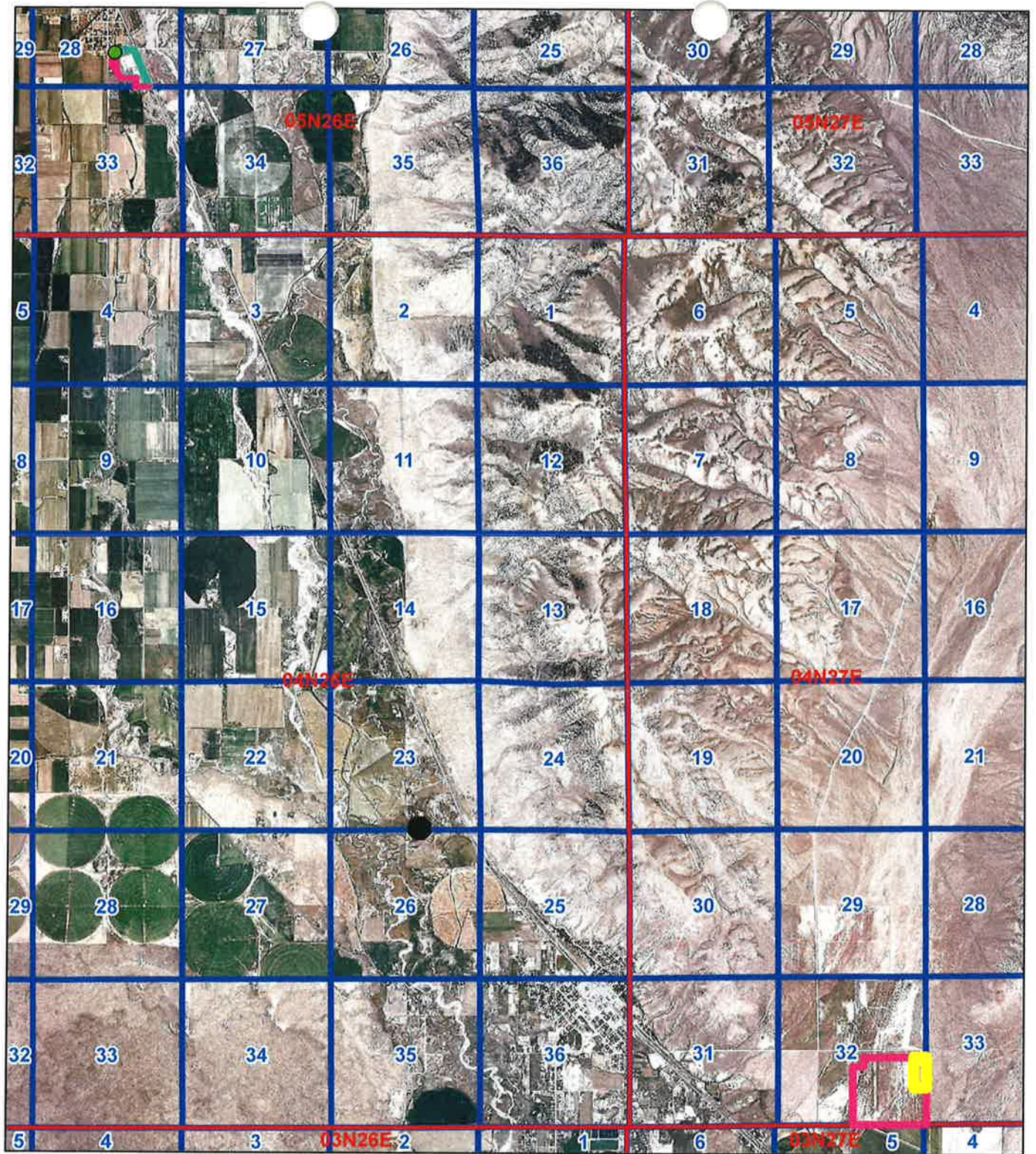


Legend








- Place of Use 34-7226C before Transfer
- Parcels
- Township/Range
- Sections
- QQ

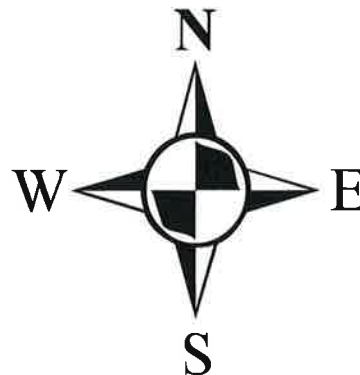


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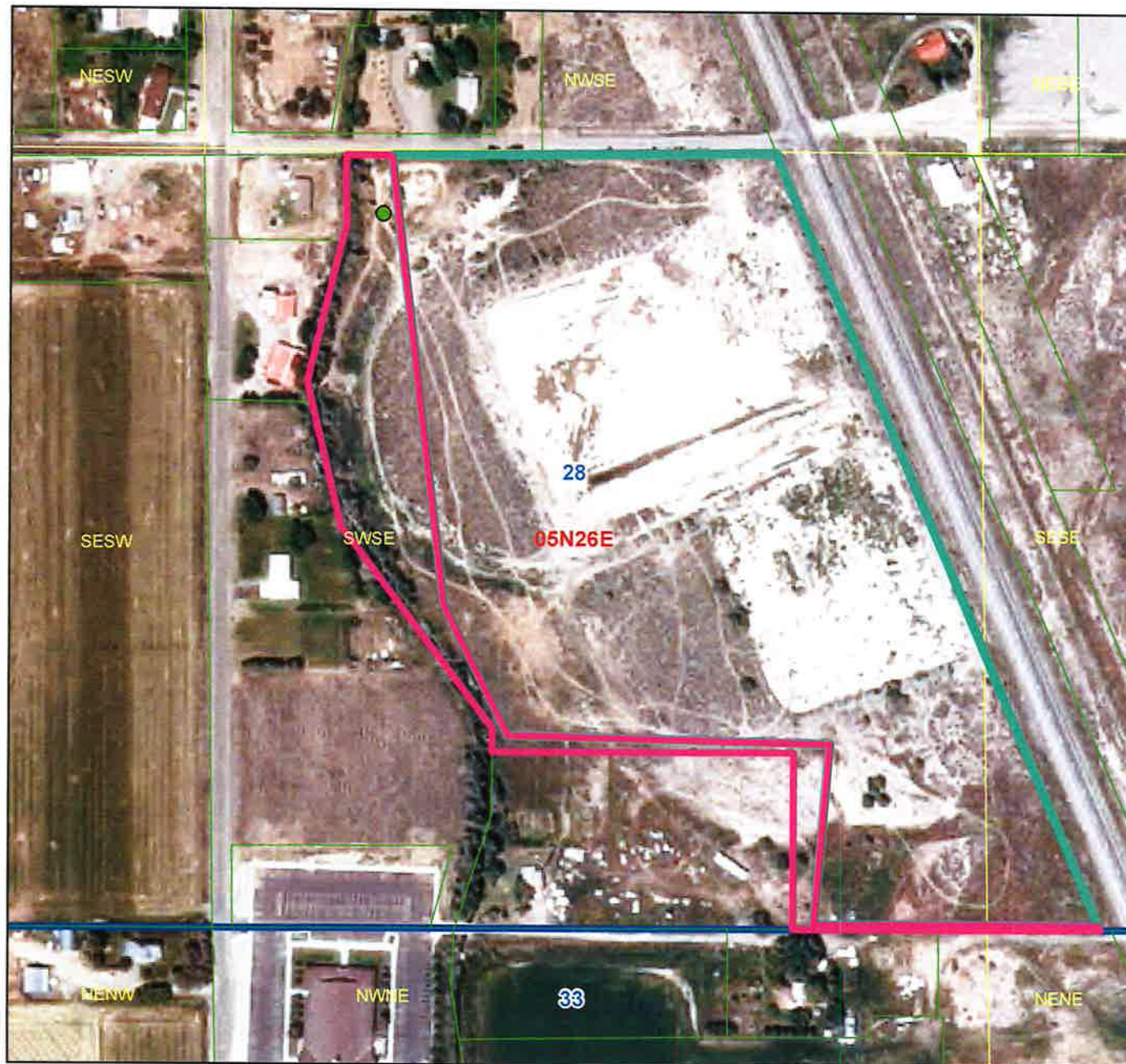


Legend

-  34-7228C POD Before Transfer
-  Proposed New Well
-  Place of Use 34-7226C before Transfer
-  Butte County T 47882
-  Water District 34 T15-60
-  Township/Range
-  Sections

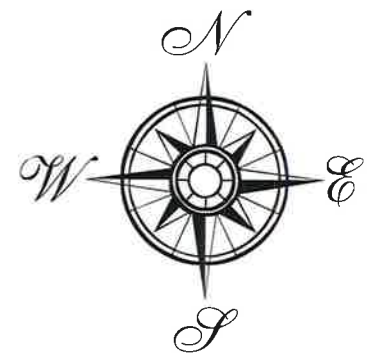


Idaho Department of Water Resources



Legend

- Proposed New Well
- Butte County T 47882
- Water District 34 T15-60
- Parcels
- Township/Range
- Sections
- QQ



84171

84171



 New Pou
 New Pou Exception



KELLER
PRESS SYSTEMS

PRELIMINARY
Not For
Construction

DATE	10/1/88
BY	10/1/88
DATE	10/1/88
BY	10/1/88

BUTTE COUNTY, IDAHO

MOORE RV PARK

CONCEPTUAL SKILLS

DRAWN AND CHECK	JOM
VERIFY SCALE: Scales based on 22"x34" prints.	

1-1/2 inches	
PROJECT NO.	PAGE
219110	
SHEET NO.	
L-101	

DESIGN DEVELOP

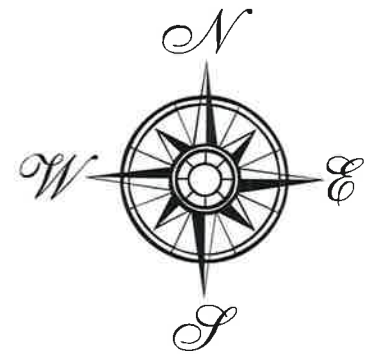
DESIGN DEVELOPMENT 12/16/2019

Idaho Department of Water Resources



Legend

- Proposed New Well
- Proposed Place of Use
- Proposed Place of Use
- Township/Range
- Sections
- QQ



One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer 1: Proposed Steady State Impacts following Transfer							
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6 91.9	SP082075
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6 91.9	SP068066
Transfer 1: Worst Case Transient State Impacts following Transfer							
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6 91.9	SP082075
???	???	275.6	68.9	1/1/1960	8S26E-3	275.6 91.9	SP068066

Impact by Reach (AF/Annum)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
0.16	0.48	1.42	4.43	0.16	0.78	0.89	0.39	0.25	0.23	0.01
0.14	0.42	1.26	3.96	0.14	0.70	0.79	0.35	0.22	0.20	0.01
0.16	0.48	1.42	4.43	0.16	0.78	0.89	0.39	0.25	0.23	0.01
0.14	0.42	1.26	3.96	0.14	0.70	0.79	0.35	0.22	0.20	0.01

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	-12.2%	-11.3%	-10.7%	-10.7%	-10.9%	-10.5%	-10.5%	-10.5%	-10.6%	-10.6%
Mitigation Check 2: > 6 AF/A:	0.0	-0.1	-0.2	-0.5	0.0	-0.1	-0.1	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	1.7%	5.1%	15.4%	48.2%	1.7%	8.5%	9.7%	4.3%	2.7%	2.5%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	-0.1	-0.2	-0.5	0.0	-0.1	-0.1	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	-12.2%	-11.3%	-10.7%	-10.7%	-10.9%	-10.5%	-10.5%	-10.5%	-10.6%	-10.6%
Mitigation Check 2: > 6 AF/A:	0.0	-0.1	-0.2	-0.5	0.0	-0.1	-0.1	0.0	0.0	0.0
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	-0.1	-0.2	-0.5	0.0	-0.1	-0.1	0.0	0.0	0.0

Read Me

Not Used

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer: Proposed Steady State Impacts following Transfer							
0	0	0	0	1/0/1900	0	0.0 0	0
0	0	0	0	1/0/1900	0	0.0 0	0
Transfer 1: Worst Case Transient State Impacts following Transfer							

Impact by Reach (AF/Annum)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 6 AF/A:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 6 AF/A:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Not Used

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer: Proposed Steady State Impacts following Transfer							
35-12915	0.41	110.9	27.7	10/31/1986	0	110.9 37.0	SP053158
35-12915	0.41	110.9	27.7	10/31/1986	0	110.9 37.0	SP081159
Transfer: Worst Case Transient State Impacts following Transfer							
35-12915	0.41	110.9	27.7	10/31/1986	0	110.9 37.0	SP053158
35-12915	0.41	110.9	27.7	10/31/1986	0	110.9 37.0	SP081159

Impact by Reach (AF/Annum)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 6 AF/A:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 6 AF/A:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Not Used

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Impact by Reach (AF/Annum)

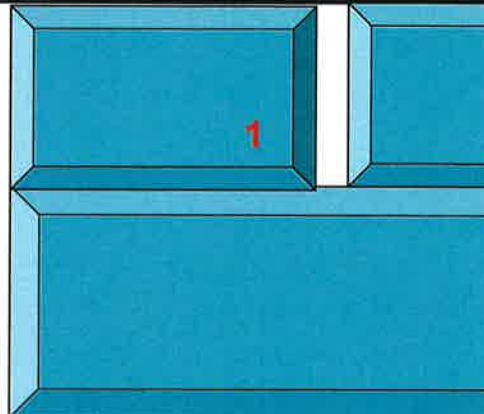
Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
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ENHANCED GROUND-WATER MODEL

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH CENTER

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON		TRANSFER NO:
YEAR	1980	123
SEASON	WINTER ▼	TRANSFER NAME: Butte county

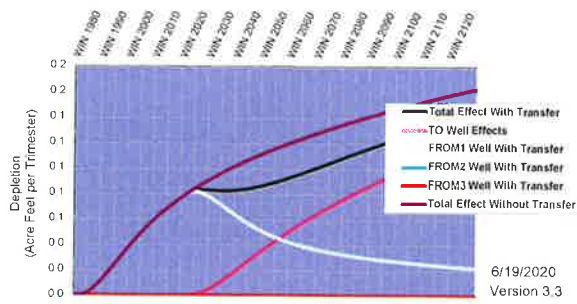


ENTER CELL LOCATIONS:				
	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	25	31		
COLUMN	111	110		

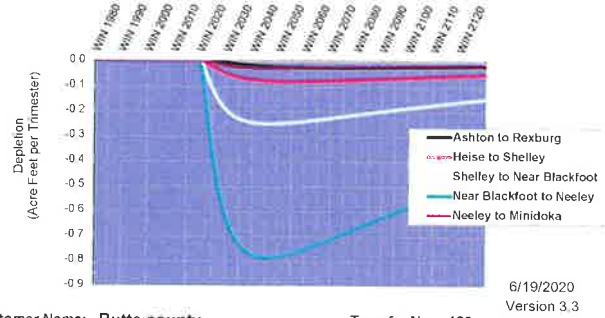
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	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER
WIN 1980	0	13	13	0
SPR 1981	0	13	13	0
SUM 1981	0	13	13	0
WIN 1981	0	13	13	0
SPR 1982	0	13	13	0
SUM 1982	0	13	13	0
WIN 1982	0	13	13	0
SPR 1983	0	13	13	0
SUM 1983	0	13	13	0
WIN 1983	0	13	13	0
SPR 1984	0	13	13	0
SUM 1984	0	13	13	0
WIN 1984	0	13	13	0
SPR 1985	0	13	13	0
SUM 1985	0	13	13	0
WIN 1985	0	13	13	0
SPR 1986	0	13	13	0
SUM 1986	0	13	13	0
WIN 1986	0	13	13	0

SUM 2018	0	13	13	0
WIN 2018	0	13	13	0
SPR 2019	0	13	13	0
SUM 2019	0	13	13	0
WIN 2019	0	13	13	0
SPR 2020	0	13	13	0
SUM 2020	13	0	13	0
WIN 2020	13	0	13	0
SPR 2021	13	0	13	0
SUM 2021	13	0	13	0
WIN 2021	13	0	13	0
SPR 2022	13	0	13	0
SUM 2022	13	0	13	0
WIN 2022	13	0	13	0
SPR 2023	13	0	13	0
SUM 2023	13	0	13	0
WIN 2023	13	0	13	0
SPR 2024	13	0	13	0
SUM 2024	13	0	13	0
WIN 2024	13	0	13	0
SPR 2025	13	0	13	0
SUM 2025	13	0	13	0
WIN 2025	13	0	13	0
SPR 2026	13	0	13	0
SUM 2026	13	0	13	0
WIN 2026	13	0	13	0
SPR 2027	13	0	13	0
SUM 2027	13	0	13	0
WIN 2027	13	0	13	0
SPR 2028	13	0	13	0
SUM 2028	13	0	13	0
WIN 2028	13	0	13	0
SPR 2029	13	0	13	0
SUM 2029	13	0	13	0
WIN 2029	13	0	13	0
SPR 2030	13	0	13	0
SUM 2030	13	0	13	0
WIN 2030	13	0	13	0
SPR 2031	13	0	13	0
SUM 2031	13	0	13	0
WIN 2031	13	0	13	0
SPR 2032	13	0	13	0
SUM 2032	13	0	13	0
WIN 2032	13	0	13	0
SPR 2033	13	0	13	0
SUM 2033	13	0	13	0
WIN 2033	13	0	13	0
SPR 2034	13	0	13	0
SUM 2034	13	0	13	0

Hydrologic Response--Ashton to Rexburg
Customer Name: Butte county Transfer No: 123



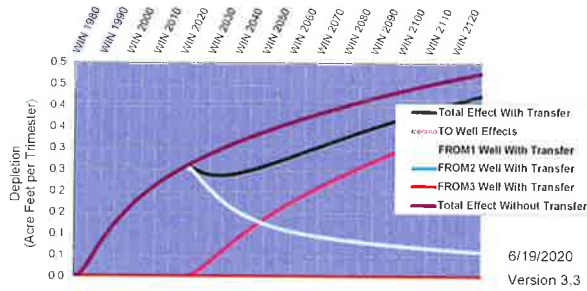
Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)



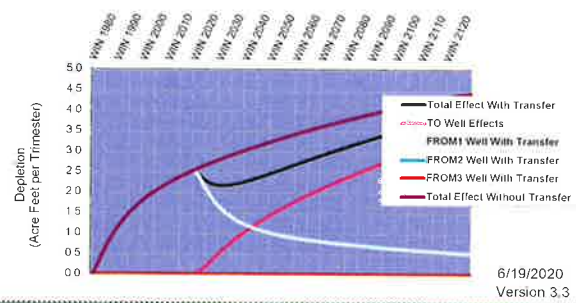
Customer Name: Butte county

Transfer No: 123

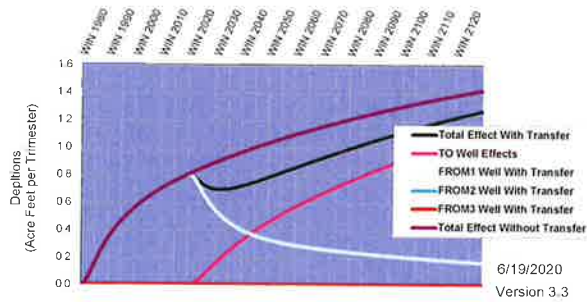
Hydrologic Response--Heise to Shelley
Customer Name: Butte county Transfer No: 123



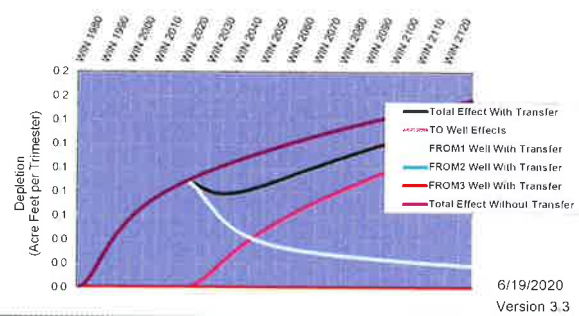
Hydrologic Response-- Near Blackfoot to Neeley
Customer Name: Butte Transfer No: 123



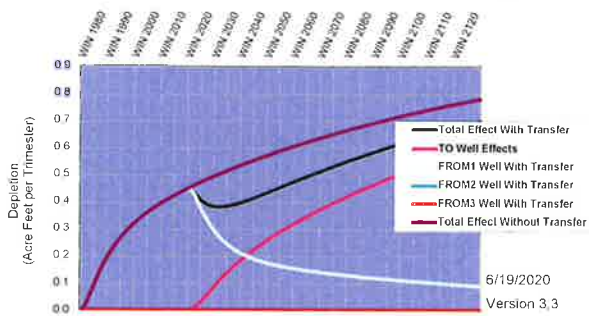
Hydrologic Response--Shelley to Near Blackfoot
Customer Name: Butte Transfer No: 123



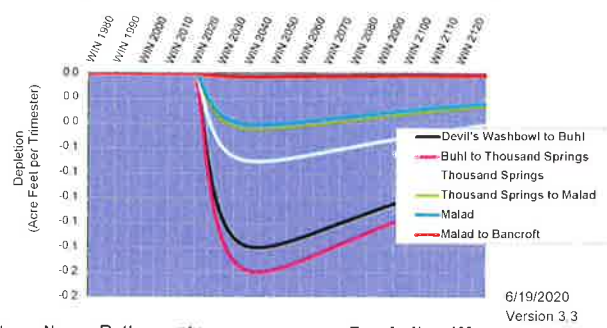
Hydrologic Response-- Neeley to Minidoka
Customer Name: Butte Transfer No: 123



Hydrologic Response--Devil's Washbowl to Buhl
Customer Name: Butte county Transfer No: 123



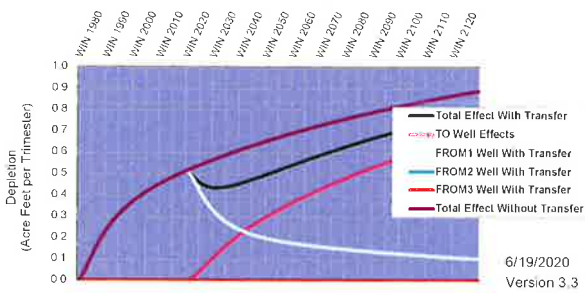
Net Transfer Effect Below Milner
(Total Effect With Transfer - Total Effect Without Transfer)



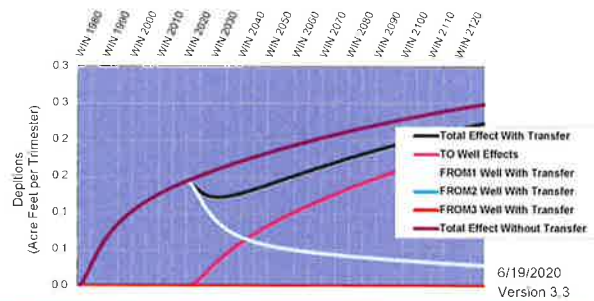
Customer Name: Butte county

Transfer No: 123

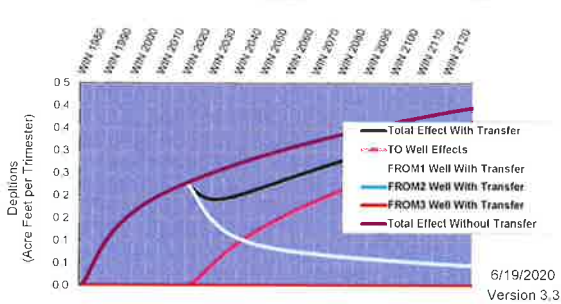
Hydrologic Response--Buhl to Thousand Springs
Customer Name: Butte county Transfer No: 123



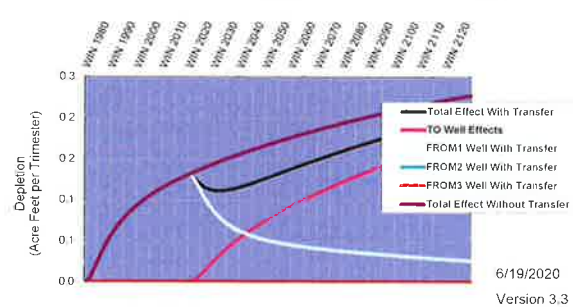
Hydrologic Response--Thousand Springs to Malad
Customer Name: Butte Transfer No: 123



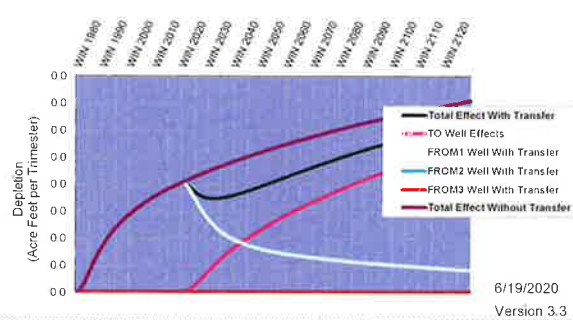
Hydrologic Response--Thousand Springs
Customer Name: Butte Transfer No: 123



Hydrologic Response--Malad
Customer Name: Butte Transfer No: 123



Hydrologic Response--Malad to Bancroft
Customer Name: Butte Transfer No: 123



5/22/20

I 100 - PARCEL MASTER INQUIRY

14:42:37

PARCEL: RP 05N26E288425 A

WATER DIST #34
THE BIG LOST RIVER

F17-DD

LEGAL DESCRIPTION
T# 15-60

PO BOX 53

MACKAY ID 83251

CODE AREA 4-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 4041983 EXPDATE

PREV PARCEL

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
81	1	21160	AC					

TOTALS 21160

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

84171

15-60

A tract of land lying in a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of section 28, Twp 5 N R 26 EBM. Commencing at the South Quarter corner of section 28, Twp 5 N R 26 EBM; thence north 89°04' East along the south line of said section 28 a distance of 1512.79 feet to a point parallel with and 50.0 feet distance southwesterly from the center line of U.S. 93A-Project # F-2353(2) Highway survey as shown on the official plate there of now on file in the office of the Department of Highways of the State of Idaho, thence north 23°51' west along said parallel line 8.64 feet to the real point of beginning; thence north 23°51' west 653.22 feet; thence south 7°40' east 770.64 feet; thence south 27°20'45" east 246.90 feet; thence south 89°29'30" east 548.70 feet; thence south 3°56' west 307.93 feet; thence north 89°04' east 486.10 feet to the point of beginning and containing 21.16 acres more or less. Bk 18 Page 284

State of Idaho

10-27-59

T. 3.30A B18P419 = 24.46A

5/22/20

100 - PARCEL MASTER INQUIRY

14:43:35

PARCEL: RP 05N26E288550 A F1=SL

F17=DD

BUTTE COUNTY

LEGAL DESCRIPTION
FR S2SE T#47882
SEC 28

PO BOX 737

CODE AREA 4-0000 OWNER CD

ARCO ID 83213

PARC TYPE LOC CODE

EFFDATE 1242019 EXPDATE

PREV PARCEL RP05N26E288550T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
81 1	2017	2560	AC					

TOTALS 2560

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

EXHIBIT "A"

Commencing at the South 1/4 corner of Section 28, Township 5 North, Range 26 East of the Boise Baseline and Meridian, Butte County, Idaho, and running thence S. 89°04'00" E., 495.68 feet along the section line; thence North 328.63 feet to the TRUE POINT OF BEGINNING and running thence N. 89°29'30" W., 46.58 feet to the Easterly bank of an irrigation canal; thence along said canal bank the following twenty-eight (28) courses:
thence N. 07°06'31" W., 15.42 feet;
thence N. 24°57'47" W., 53.88 feet;
thence N. 20°02'40" W., 17.70 feet;
thence N. 31°13'52" W., 55.18 feet;
thence N. 37°15'20" W., 37.78 feet;
thence N. 33°38'18" W., 31.34 feet;
thence N. 42°36'43" W., 35.98 feet;
thence N. 36°48'01" W., 61.51 feet;
thence N. 32°18'48" W., 43.40 feet;
thence N. 35°53'48" W., 48.32 feet;
thence N. 33°14'34" W., 68.78 feet;
thence N. 19°19'17" W., 42.64 feet;
thence N. 11°58'49" W., 28.25 feet;
thence N. 16°47'45" W., 26.26 feet;
thence N. 11°16'37" W., 65.89 feet;
thence N. 07°03'15" W., 24.91 feet;
thence N. 03°52'19" E., 26.65 feet;
thence N. 10°17'45" W., 49.36 feet;
thence N. 09°38'27" E., 60.41 feet;
thence N. 22°28'13" E., 62.76 feet;
thence N. 31°51'07" E., 15.03 feet;
thence N. 17°45'37" E., 25.32 feet;
thence N. 31°18'30" E., 12.07 feet;
thence N. 10°19'41" E., 21.49 feet;
thence N. 01°01'56" E., 21.25 feet;
thence N. 03°03'47" W., 30.11 feet;
thence N. 04°51'58" W., 53.63 feet;
thence N. 03°00'47" W., 39.27 feet;
thence N. 88°29'00" E., 78.85 feet;
thence S. 07°40'00" E., 770.64 feet;
thence S. 27°20'45" E., 246.90 feet to the POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

June 24, 2020

BUTTE COUNTY
PO BOX 737
ARCO, ID 83213-0737

RE: Transfer No. 84171
Water Right No(s). 34-7226C

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the ARCO ADVERTISER on 7/2/2020 and 7/9/2020. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
YOUNG HARVEY WALKER
2338 N 2930 W
ARCO, ID 83213-8723

Henman, Christina

From: Henman, Christina
Sent: Wednesday, June 24, 2020 4:19 PM
To: ARCO ADVERTISER (arcoadv@aol.com)
Subject: Legal Ad for Arco Advertiser
Attachments: 84171 Arco Advertiser.doc

Hello,

Please find attached document regarding a legal ad for your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

This may contain more than one (1) page

June 24, 2020

Legal Notice Department

Arco Advertiser

PO Box C

Arco ID 83213

RE: Transfer No. 84171

Water Right No(s). 34-7226C

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/20/2020. Your cooperation is appreciated.

Sincerely

Christina Henman

Administrative Assistant

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 84171**

BUTTE COUNTY, PO BOX 737, ARCO, ID 83213-0737 has filed Application No. 84171 for changes to the following water rights within BUTTE County(s): Right No(s). 34-7226C; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in SWSE Sec 28 T5N R26E for 0.22 cfs from Ground Water. The proposed place of use is in SWSE and SESE Sec 28 T5N R26E for 11 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/20/2020. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/2/2020 and 7/9/2020

Henman, Christina

From: Henman, Christina
Sent: Wednesday, June 24, 2020 12:50 PM
To: 'watermaster34@atcnet.net'
Subject: Application for Transfer No. 84171
Attachments: RecommendationForm Transfer15.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.