Rev. 07/18
RECEIVED
MAY 15 2020
Department of Water Resources

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

Transfer No. 84100

MINIMUM REQUIREMENTS CHECKLIST TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) r Little Muddy LLC Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer. N/A • Means the item is always required and must be included with the application. 1 Completed Application for Transfer of Water Right form, Part 1. **√** Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative. $\overline{\mathbf{V}}$ Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded. Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed **7** through this transfer application. \checkmark Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s). Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.) Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10. #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a $\overline{}$ business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.) #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. ** \square **V** #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).** ** Additional fee(s) required for water right ownership changes; see fee schedule. #3 Documentation of authority to make the change if the applicant is not the water right owner. 1 #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.) 1 #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html. #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien 1 holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.) #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system 1 details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.) $\overline{\mathsf{V}}$ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements. #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation \square describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule. #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.) #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB) $\overline{}$ #10 Other. Please describe: CRP Documentation

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name	of Applicant(s) R Little Muddy LLC		Phone 208-867-8604
	g address 375 West Kaufman Road, Alta, WY 83414		Email
☐ If	applicant is not an individual and not registered to do busines thorized to sign or act on behalf of the applicant. Label it Atta	s in the State of Idaho, attac	h documentation identifying officers
☐ At	tach water right ownership documentation if Department recovers. Label it Attachment #2a.	rds do not show the transfer	r applicant as the current water right
sh	the ownership of the water right will change as a result of the owing land and water right ownership at the new place of use tachment #2b.	proposed transfer to a new placed include documentation for	place of use, attach documentation all affected land and owner(s). Label it
✓ At	tach documentation of authority to make the proposed change	if the applicant is not the w	ater right owner. Label it Attachment#
Provid	e contact information below if a consultant, attorney, or any o	ther person is representing t	the applicant in this transfer process.
	No Representative		•
Name o	of Representative Rocky Mountain Environmental Associa	tes, Inc	Phone 208-524-2353
Mailing	g address 482 Constitution Way Ste 303, Idaho Falls, ID 8	33402	Email kristin.rmea@gmail.com
	Send all correspondence for this application to the represent OR Send original correspondence to the applicant and copies to		nt.
ĽΣ	Send original correspondence to the applicant and copies to	the representative.	
√	The representative may submit information for the applicant OR	but is not authorized to sig	n for the applicant.
	The representative is authorized to sign for the applicant. At to sign for the applicant and label it Attachment #4 .	tach a Power of Attorney or	other documentation providing authority
enlarge unders	by assert that no one will be injured by the proposed ement in use of the original right(s). The information contained that any willful misrepresentations made in this app	tained in this application	is true to the best of my knowledge.
or an a _l	pproval.		
	Ben Ben	Koutman	4-13-20
Signatu	re of Applicant or Authorized Representative Print Na	me and Title if applicable	Date
Signatu	re of Applicant or Authorized Representative Print Na	me and Title if applicable	Date
A. PU	RPOSE OF TRANSFER		
1.	☐ Change point of diversion ☐ Add diversion ☐ Change nature of use ☐ Change perio		nange place of use
2.	Is this a transfer for changes pursuant to If yes, \square attach an explanation and any supporting document	? atation labeled as Part1A.2.	
3.	Describe your proposal in narrative form, including a detaile (i.e. number of stock, etc.), and provide additional explanati necessary and label it Part 1A.3. Applicant proposes to transfer this water right to the ne	on of any other items on the	e application. Attach additional pages if
	Diversion will remain the same and water will be delive	red through the same dite	ch.

Page 2

STATE OF IDAHO **DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT **PART 1 Continued**

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

New ?	Lot	Label in 1/4 1/4 nace of use No char	Eastern Attac	n Snake hment 1/4	e Plain #5. Sec	Twp fy with	Rg	eer of a	Co	unty	per 1/4	s to cha	nge a	poi	ce	divers	L	ocal	the ÉS	Acre
4.	Pla	Label in 1/4 and 1/4 arce of use No char	Eastern Attac	n Snake hment 1/4	Sec s, identi	Twp fy with	Rg	eer of a	Co Cres irr	unty	per 1/4	1/4 tract	nge a	poi	ce	divers	L eed to #	ocal	the ÉS	or tag #
?	Lot	Label in	Eastern Attac	n Snakehment 1/4	e Plain #5. Sec	Twp fy with	Rg	ee of a	Co	unty	per 1/4	s to cha	Se Se	poi	ce	divers	L	_ocal	the ÉS	
	Lot	Label in	Eastern Attac	n Snake hment	Plain #5.	Aquifer	analy	sis if t	his trai	isfer pr	oposes	art is the	nge a	poi	int of	mplete f divers	sion aff	ecting	the ÉS	
	Lot	Label in	Eastern Attac	n Snake hment	Plain #5.	Aquifer	analy	sis if t	his trai	isfer pr	ing cha	nt is the	nge a	poi	int of	mplete	sion aff	ecting	the ÉS	
	Lot	Label in	Eastern Attac	n Snake hment	Plain #5.	Aquifer	analy	sis if t	his trai	isfer pr	ing cha	art is the	nge a	poi	int of	mplete	sion aff	ecting	the ÉS	
	Lot	Label in	Eastern Attac	n Snake hment	Plain #5.	Aquifer	analy	sis if t	his trai	isfer pr	ing cha	art is the	nge a	poi	int of	mplete divers	sion aff	ecting	the ÉS	
Nove	_	Attach Label it	Easteri	n Snake	Plain	Aquifer	analy	sis if t	d - the his trar	followi isfer pr	ing cha	art is the	erefor nge a	e no	ot co int of	mplete divers	d. (Pro sion aff	ceed t	to #4.)	SPA.
		Attach	Easteri	Snake	Plain	Aguifer	analy	sis if t	d - the his trai	followi isfer or	ing cha	art is the	erefor	e noi	ot co	mplete	d. (Pro	ceed t	o #4.)	SP A
	✓	No cha	nges to	noint(s) of di	version	ara m	-05000	1 11 1											
3		oint(s) of l			орозса	to be ti	ansici	rea or	change	-u		more re	et per	sec	conu	and/or		a	re-reei	per year.
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												to								
_		22	2-253		0.6	32 cfs			Irrigat		_	-	5 to							eton Rv
	rant ✓	22	2-309			48 cfs			Irrigat	tion		4/1	5 .		10/3	31	Badge	er Cre	ek & T	eton Rv
All or	Doet					mount s/ac-ft)		Nature of Use Period of Use Source &			Period of Use			e & Tri	<u>butary</u>					

Twp	Rge	Sec		NE	1/4			NV	V 1/4		SW 1/4			SE 1/4				Acre	
TWP	Nye	Sec	NE	NW	SW	SE	NE	NW	sw	SE	NE	NW	SW	SE	NE	NW	sw	SE	Totals
6N	44E	13	29	30	29	30													118
	_																		
							-							Tota	l Acres	s (for ir	rigation	use)	118

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

GC	nictal infolliation.
a.	Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling
	works should they be required now or in the future:
	The water rights will continue to be diverted through the Stewart Ditch. The water will be pumped from the ditch
	by an existing pump near the place of use and diverted into an existing mainline that currently receives water
	from the same ditch. The mainline will deliver the water to the POU.
b.	Who owns the property at the point(s) of diversion? Allen Beard
	If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: Historical point of diversion
c.	Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the
	proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6 . List the name of the entity and type of lien:
	It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
d.	Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
	If yes, Complete Attachment WSB.
e.	Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: The existing POU will no longer be irrigated.
f.	Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
	Existing POU: none. Proposed POU: no existing water rights. Existing and Proposed POD: Many other water
	users divert their water rights from the Stewart Ditch, including the applicant.
g.	To your knowledge, has/is any portion of the water right(s) proposed to be changed: Yes No
	undergone a period of five or more consecutive years of non-use, currently leased to the Water Supply Bank, currently used in a mitigation plan limiting the use of water under the right, or currently enrolled in a Federal set-aside program limiting the use of water under the rights?
	If yes, describe:
	The farm has been enrolled in CRP from 2009 - 2019 and there has been no irrigation since before that time. CRP docs are in Attachment #10.
	ON GOES ARE IT ALLACHITICITE # TU.





WATER RIGHT REPORT

4/8/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-309

Owner Type Name and Address

Current Owner LINDERMAN TETON FAMILY LTD PARTNERSHIP

PO BOX 1130

JACKSON, WY 83001-1130

3077332468

Original Owner MILTON HENDRICKSON

, ID

Original Owner SHAYNE T LINDERMAN

1366 N 1350 W

NEWDALE, ID 83436

2084562345

Priority Date: 06/01/1899

Basis: Decreed Status: Active

Source <u>Tributary</u>

BADGER CREEK TETON RIVER

Beneficial Use From To Diversion Rate Volume

IRRIGATION 04/15 10/31 2 CFS Total Diversion 2 CFS

Location of Point(s) of Diversion:

BADGER CREEK NWNESE Sec. 08 Township 06N Range 45E TETON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	Acres	<u>Lot</u>	<u>Tract</u>	Acres	Lot	<u>Tract</u>	Acres	Lot	Tract	Acres
06N	45E	7	1	NWNW	39	2	SWNW	39		SENW	40			

Total Acres: 118

Conditions of Approval:

- 1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- 2. F01 Water is delivered through Stewart Ditch.

Dates:

Licensed Date:

Decreed Date: 11/24/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Page	of
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STATE OF IDAHO

DEPARTMENTOF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed.

Right Number: 22-309

1. amount 1.48 cfs	(cfs/ac-ft) for	Irrigation	purposes from	4/15	to	10/31
amount	for		purposes from		to	
amount	for		purposes from		to	
amount	for		purposes from		to	
amount	for		purposes from		to	
amount	for		purposes from		to	
amount	for		purposes from		to	
amount	for		purposes from		to	

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

Twp	Rge	Sec		NE	1/4			NV	V 1/4			SV	V 1/4			SE	1/4		Acre
rwp	Rge	Sec	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	Totals
6N	45E	7						10	38	39.2									87.2
14																			
50																-			
												_							
													_						
																		-	
														-					

Total Acres (for irrigation use)	87.2



Part 2A

WATER RIGHT REPORT

5/12/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-253

Owner Type Name and Address

Current Owner LINDERMAN TETON FAMILY LTD PARTNERSHIP

PO BOX 1130

JACKSON, WY 83001-1130

3077332468

Original Owner G F FELT

, ID

Original Owner SHAYNE T LINDERMAN

1366 N 1350 W

NEWDALE, ID 83436

2084562345

Priority Date: 01/18/1905

Basis: Decreed Status: Active

Source Tributary

BADGER CREEK TETON RIVER

Beneficial Use
IRRIGATIONFrom
04/15ToDiversion Rate
10/31VolumeTotal Diversion10/3112.8 CFS12.8 CFS

Location of Point(s) of Diversion:

BADGER CREEK NWNESE Sec. 08 Township 06N Range 45E TETON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

<u>Township</u>	<u>Range</u>	Section	Lot	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	Lot	<u>Tract</u>	Acres	<u>Lot</u>	<u>Tract</u>	Acres
06N	45E	7		NESW	40	3	NWSW	39	4	SWSW	40		SESW	40
				NESE	40		NWSE	40		SWSE	40		SESE	40
		18		NENE	40		NWNE	40		SWNE	40		SENE	40
				NENW	40	1	NWNW	40	2	SWNW	40		SENW	40

Total Acres: 639

Conditions of Approval:

- 1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- 2. F01 Water is delivered through Stewart Ditch.

Dates:

Licensed Date:

Decreed Date: 11/24/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plantiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Page	of

STATE OF IDAHO

DEPARTMENTOF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed.

Right Number: 22-253

1. amount_0.62 cfs	(cfs/ac-ft) for	Irrigation	purposes from	4/15	to	10/31
amount	for		purposes from		to	
amount	for		purposes from		to	
amount	for		purposes from		to	
amount	for		purposes from		to	
amount	for		purposes from		to	
amount	for		purposes from		to	
amount	for		purposes from		to	

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

Twp	Rge	Sec		NE	1/4			NV	V 1/4			SV	V 1/4			SE	1/4		Acre
rwp	Nye	e Sec	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	NE	NW	sw	SE	Totals
6N	45E	18							30.8										30.8
											-		-						
																	-		
	-														_				
													-						

Total Acres (for irrigation use) 30.8	
---------------------------------------	--

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A.	PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)
	Attach a map of the diversion, measurement, control, and distribution system. Label it Attachment #7a . If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it Attachment #7b .
	If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.
	If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.
В.	CHANGES IN NATURE OF USE (Water Balance)
	If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it Attachment #8a .
c.	PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS
	☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it Attachment #8b.
	Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:
	FOR DEPARTMENT LIGHT CALLY
	FOR DEPARTMENT USE ONLY
	eived by A A Date 412412070 Preliminary check by
	Date Tremmary creek by
	paid \$ 580.00 Date 4/24/7070 Receipted by C Receipt # E045840 Paid \$ 580 Date 5/14/2070 Receipted by MP Receipt # E045 905
	ck all that apply: Attachment WSB (copy sent to state office) Lessor Designation form &/or W-9 (originals to state office)
0110	Page 6



ADDENDUM#

2

(All addendums shall be numbered sequentially.)

JULY 2019 EDITION Page 1 of 1

RE-11 ADDENDUM

THIS IS A LEGALLY BINDING CONTRACT, READ THE ENTIRE DOCUMENT, INCLUDING ANY ATTACHMENTS. IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT BEFORE SIGNING.



2			5-7-2020			
This is an Anne	Interes.					
("Addendum" mea	ans that the inforr	nation below is added	ent Other		NA	
being used to cha	inge, correct or re	evise the agreement (such	as modification at the	such as lists or de	scriptions) and/or mear	s the form
AGREEMENT DA	TED:	3-11-2020	ID#	The action of a (erm _}),	
	TO ALLID /	MORE OR LESS FELT				
BUYER(S):	KAU					
		THY LINDERMAN				
The undersigned p PURCHASER TO B 1.48 CFS OF WA TRANSFERRING S.	arties hereby agi E CHANGED TO TER AND NO.22 AID WATER RIG	ree as follows: r Little Muddy LLC r Little Muddy LLC -253 FOR 0.62 CFS OR HT SHALL BE PAID FOR	PURCHASE PRICE TO WATER. IT IS AGRI BY PURCHASER.	O INCLUDE WAT	ER RIGHT NO.22-30 STOOD THAT ALL CO	9 FOR ST OF
to the extent the term ddendums or Count ddendums or Count made an integral pa UYER:	ns of this ADDEN er Offers, these ter Offers not m rt of the aforeme	NDUM modify or conflict winterms shall control. All or odified by this ADDENDUI ontoned Agreement.	th any provisions of the ther terms of the Purc VI shall remain the same	Purchase and Sale .: hase and Sale . Upon its execution	ale Agreement including Agreement including on by both parties, this a	all prior all prior greement
11	91			Date:		
UYER:		10				>
ELLER: <u>lath</u>	une	Linderman	n		, , , , , , , , , , , , , , , , , , , ,	
ELLER:						

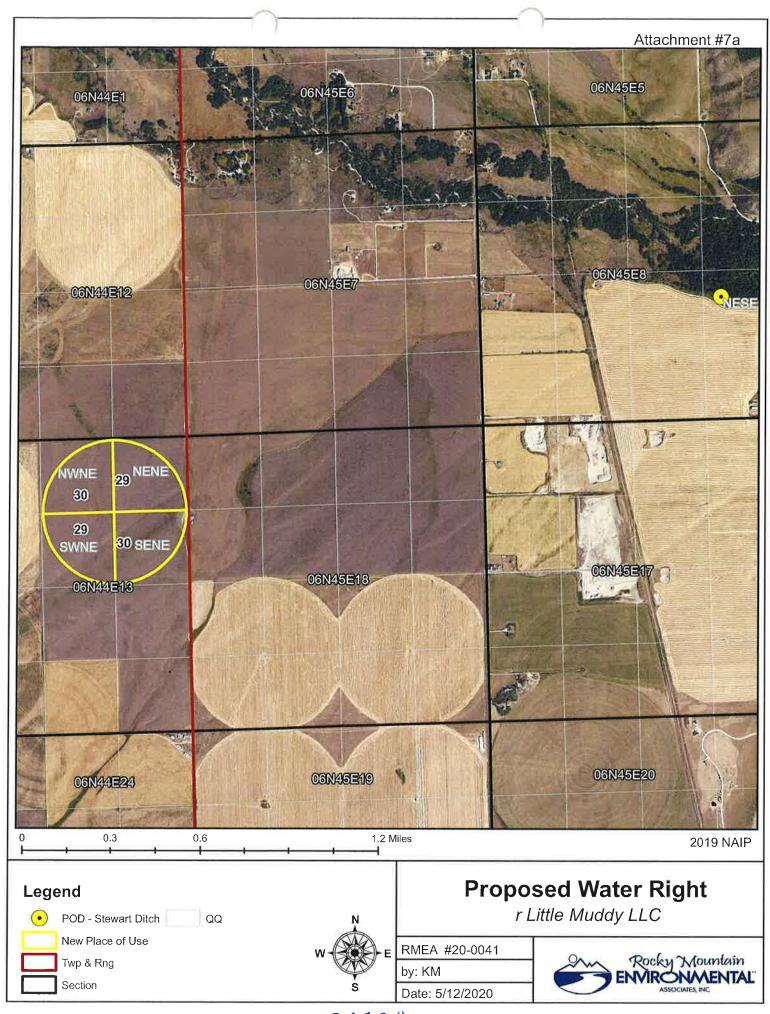
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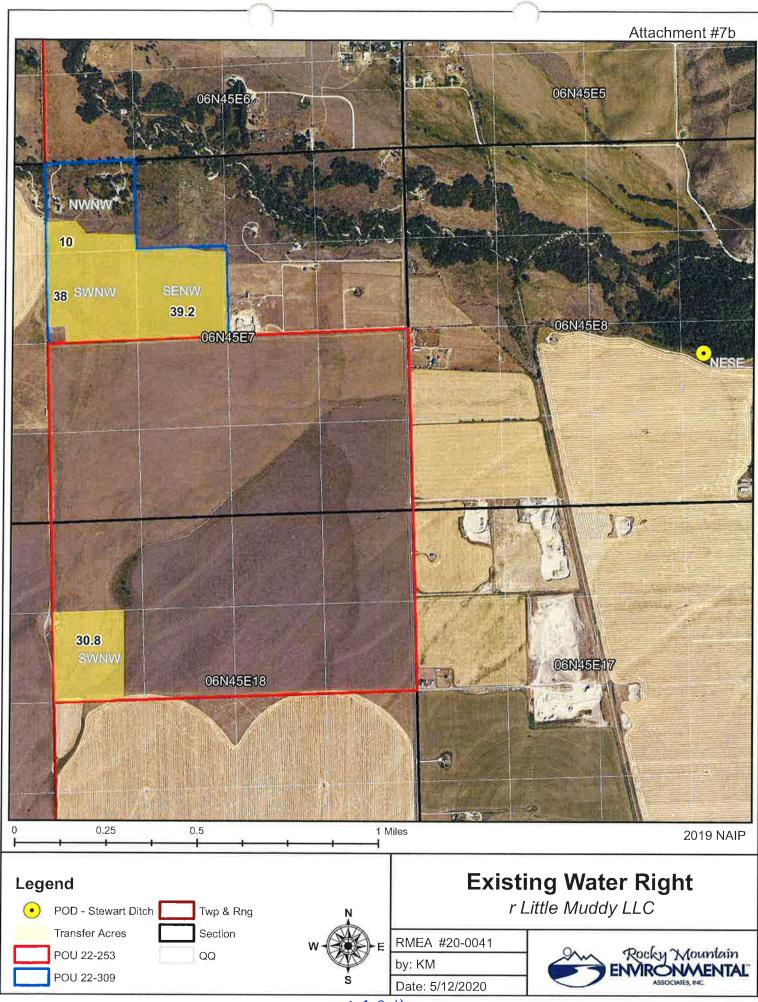
RE-11 ADDENDUM

Page 1 of 1

This form was prepared by Colby Clayton | Clayton Real Estate | swanvalleyre@gmail.com | 2086816225

InstanetFORMS





This form is available electronically.					(
	ARTMENT OF AGRICULTUR	E		1. ST	& CO. CODE &	2. SIGN-U	P NUMBER		
(03-26-04) Corr	nmodity Credil Corporation ESERVE PROGRAM	CONTRAC	т.	100000000000000000000000000000000000000	N. LOCATION 1081	37			
NOTE: The authority for collecting the following	ng Information is Pub. L. 107-171.	This authority allow	s for the		NTRACT NUMBE				
collection of information without prior OMB ap time required to complete this information coll	proval mandated by the Paperwork action estimated to everage 4 minu	k Reduction Act of	1995. The	1		4. AURES	FOR ENROLLMENT		
time for reviewing instructions, searching exist complating and mylawing. the collection of info	ting data sources, gethering and m	naintaining the data	needed, and	10	007A	88.7-	2011 Aug "		
_ 14/	Include Zip Code):			5. FAI	RM NUMBER	6. TRACT	NUMBER(S)		
TETON COUNTY FARM SERVICE	. ,				01441	00015	• •		
275 OLD RAILROAD WAY				8.OFF	ER (Select one)				
DRIGGS, ID 83422				GENE		FROM:	TO:		
TELEPHONE NUMBER (Include Ar.	ев Code):			ENVIRO	NMENTAL PRIORITY	10-01-C			
THIS CONTRACT is entered into betwee referred to as "the Participant"). The Participant"). The Participant of the date it is included contract period from the date it is plan developed for such acreage and approntained in this Contract, including the Asigning below, the Participant acknowledges such liquidated damages in an emout The terms and conditions of this contract PRODUCERS ACKNOWLE applicable; and, if applicable, CRP-15.	icipant agrees to place the das be contract is executed by the variety the CCC and the Pa Appendix to this Contract, entitle ges that a copy of the Appendit nt specified in the Appendit act are contained in this Fon	ignated acreage CCC. The Partici rticipant. Addition led Appendix to C x for the applicab the Participant in CRP-1 and in	Into the Con ipant also ag- nally, the Par CRP-1, Consi ple sign-up po Ithdraws prio the CRP-1	servation rees to riicipant ervation eriod ha r to CCI	in Reserve Program implement on such o and CCC agree to d Reserve Program (is been provided to s C acceptance or reje	("CRP") or othe designated acret omply with term Contract (referre such person. Suction.	lenants (who may be r use set by CCC for the age the Conservation s end conditions d to as "Appendix"). By ch person also agrees to		
10A. Rental Rate Per Acre	\$38.71	11. lder	ntification o	of CRP	Land				
B. Annual Contract Payment	\$3434	A.Tract No	B. Fiel	ld No. C. Practice No.		D. Acres	E. Total Estimated Cost-Share		
C. First Year Payment		0001548	0001		CP38A	88.70	\$0.00		
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12. PARTICIPANTS		- 2	75:	0.		Zanily &	a +00 + 1		
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JACKSON,WY 83001-1130		100.00%	7) 2	老了	Linder		MM-DD-YYYY)		
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C(1).PARTICPANTS NAME AND ADI	DRESS (Zip Code):	(2) SHARE	(3) SOCIA	LSEC	URITY NUMBER:	NA	NA		
N/A		%	(4) SIGNA	TURE		(1	MM-DD-YYYY)		
(If more than three individuals are signing, continue or	attachment.)		(If more than the	ree Individ	luals are signing, continue	on attachment)			
13. CCC USE ONLY - Payments accord	ing to the shares are approved	A. SIGNATUR	RE OF CCC	REPE	RESENTATIVE		(MM-DD-YYYY)		
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NOTE: The following statement is made in for requesting the following informs (Pub. L. 107-171) and regulations CCC to consider and process the c parties to the contract. Furnishing I certain program benefits and other Justice, or other State and Federal civil fraud statues, including 16 US	alton is the Food Security Act or promulgated at 7 CFR Part 14- offer to enter into a Conservation the requested information is vo financial assistence administe Law Enforcement agencies, a	of 1985, (Pub. L.S 10 and the Intern on Reserve Prog Juntary. Failure to tred by USDA ago and in response to	39-198), as a al Revenue of ram contract o furnish the ency. This in o a court man	mended code (2) , lo assi requesi formation	d and the Farm Sect 8 USC 6109). The in let in determining elig led information will r on may be provided on administrative trik	irity and Rural in formation reque gibility and to de esult in determin to other agencie	element Act of 2002 sted is necessary for termine the correct nation of inelligibility for the IRS, Department of		
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11. Identific	cation of C	RP La	ind		
A.Tract No	o. B. Fiel	d No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
1548	0001		CP38E-1	87.20	\$ 0
(2) SHARE	(3) SOCIA	L SEC	URITY NUMBER:		
	(4) SIGNA	TURE	14 '	DATE	(MM-DD-YYYY)
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Date Printed : 08-18-15

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CRP-1 U.S. DEPARTME	NT OF AGRICULTUR	E		1. ST. & CO. COL	E & ADMIN	2. SIGN-UP NUME	BER	
·	Credit Corporation			LOCATION				
CONSERVATION RESER				16081			37	
NOTE: The authority for collecting the following informa- collection of information without prior OMB approval ma required to complete this information collection is estima-	adated by the December	Darbietien	And of spor The A	3. CONTRACT N	JMBER	4 ACRES FOR E	ROLLMENT	
for reviewing instructions, searching existing data source completing and reviewing the collection of information	ns, gathering and maintair	per respon ring the dat	se, including the time la needed, and	10	005B	888	1.2	
7. COUNTY OFFICE ADDRESS (Include 2	Zip Code):			5. FARM NUMBE	R	6. TRACT NUMBE	R(S)	
Teton County Farm Service A				1	441	1409		
275 Old Railroad Way Driggs ID 83422				8, OFFER (Select		9. CONTRACT PE	RIOD	
				GENERAL		FROM: (MM-DD-YYYY)	TO: (MM-DD-YYYY)	
TELEPHONE NUMBER (Include Area Co	de): (208) 354	-2680		ENVIRONMENTA	L PRIORITY	10-01-2009	09-30-2019	
THIS CONTRACT is entered into between the C Participant". The Participant agrees to piace it date the Contract is executed by the CCC. The the CCC and the Participant. Additionally, the F entitled Appendix to CRP-1, Conservation Rese applicable sign-up period has been provided to withdraws prior to CCC acceptance or rejection. thereto. BY SIGNING THIS CONTRACT PROI or CRP-2C, if applicable; and, if applicable, C	e designated acreage Participant also agree Participant and CCC ag Participant and CCC ag Program Contract Such person. Such pe The terms and conc DUCERS ACKNOWL	into the C is to imple gree to co. (referred irson also	Conservation Rese ement on such des mply with the term to as "Appendix"), agrees to pay suc	rve Program ("CRP") of ignated acreage the C is and conditions conta By signing below, the in liquidated damages in contributed to the E-	or other use set by C conservation Plan de lined in this Contract, Participant acknowle in an amount specific	CC for the stipulated veloped for such ecre including the Appen edges that a copy of ed in the Appendix if	contract period from the age and approved by dix to this Contract, the Appendix for the the Participant	
10A. Rental Rate Per Acre	IOA. Rental Rate Per Acre \$		11. Identification	on of CRP Land (S	ee Page 2 for add	itional space)		
B. Annual Contract Payment	\$3	1,735	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	
C. First Year Payment	\$		1409	1	CP38E	153.17		
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ure inst year payment is prorat			1409	3	CP38E	98.73	L	
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5559 N Yellowstone Hwy Idaho Falls ID 83401				Linderman If more than three individ	no limite	retain 10	11/19	
B(1). PARTICIPANT'S NAME AND ADDRI	ESS (Zip Code):	(2) SH/	ADC			e on attachment)		
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C(1). PARTICIPANT'S NAME AND ADDRI	:SS (Zip Code):	(2) SH/	ARE	(3) SOCIAL SECUR	RITY NUMBER:			
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If more than three individuals are signing, continue on att				Manager (b				
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 CCC USE ONLY - Payments according to the shares are approved. 		/n h	Mal Au	14.0		1		
			MHAN	vecs		10/1	114	
NOTE: The following statement is made in acco- the following information is the Food Sec- regulations promulgated at 7 CFR Part 1 to enter into a Conservation Reserve Pro- information is voluntary. Failure to furnis administered by USDA agency. This infi- response to a court magistrate or admini- and 31 USC 3729, may be applicable to	unity Act of 1985, (Full 410 and the Internal F Agram Contract, to ass the the requested information may be provi- strative tribunal. The	Revenue C list in dete nation will ded to oth provisions	98), as amended e Code (26 USC 610) omining eligibility, i result in determina rer agencies, IRS, s of criminal and cir	nd the Farm Security is 9). The information re and to determine the co ation of ineligibility for Department of Justice of Irand statutes, inclu-	and Rural Investmen quested is necessar, correct parties to the certain program bent , or other State and	as amended. The a I Act of 2002 (Pub. L. y for CCC to consider contract. Furnishing afils and other financi Federal Law enforces	uthority for requesting 107-171) and and process the offer the requested al assistance	
, , , , , , , , , , , , , , , , , , , ,	and party				IN COUNTY PSA O	rrice.		
The U.S. Department of Agricultum (USDA) prohibits discr narital or family status. (Not all prohibited bases apply to a onlect USDA's TARGET Canter at (202) 720-2600 (voice W., Washington, D. C. 20250-9410 or call (202) 720-5964	and TOD) To file a comi	ninint of dis	is who require aligna crimination, wate 1191	We means for communic	gender, religion, age, d ation of program informs I Rights, Room 326-W, t	isebility, political beliefs, tilon (Braille, large print, Whitten Building, 1400 In	sexual orientation, and audiotape, etc.) should dependence Avanue,	
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CRP-1 (03-26-04) Page 2

Continuation of Item 11 - Identification of CRP Land

A. TRACT NO.	B. FIELD NO.	C. PRACTICE NO.	D. ACRES	E. TOTAL ESTIMATED C/S	CONTRACT PERIOD (MM-DD-YYYY)			
TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	C/S	F. FROM	G. TO		
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This form is available electronically. CRP-1 U.S. DEP.	ARTMENT OF AGRICULTUR	RE			& CO. CODE &	2. SIGN-U	2. SIGN-UP NUMBER		
(03-26-04) Com	modity Credit Corporation				LOCATION	37			
CONSERVATION RE NOTE The authority for collecting the followin				160 3 CON	81 ITRACT NUMBEI		EOD ENDOULLENT		
collection of information without prior OMB ap ilme required to complete this information coll ilme for reviewing instructions, searching exist	ection estimated to average 4 mir ling data sources, gathering and i	ules per response, li	995. The ncluding the	100		888.2	FOR ENROLLMENT		
completing and existing the collection of info 7. COUNTY OFFICE ADDRESS (Include Zip Code):				M NUMBER	6. TRACT 00014	NUMBER(S)		
TETON COUNTY FARM SERVICE 275 OLD RAILROAD WAY	AGENCY			_	R (Select one)	00014	103		
DRIGGS, ID 83422			11	GENER		FROM:	то:		
ELEPHONE NUMBER (Include Ar	ss Cade)-		- 1		MENTAL PRIORITY	(MM-DD-YY			
THIS CONTRACT is entered into betwee referred to as "the Participant"). The Part stipulated contract period from the date the Plan developed for such acreage and app contained in this Contract, including the signing below, the Participant acknowled the such fliquidated damages in an amou the terms and conditions of this contract CONTRACT PRODUCERS ACKNOWLE pplicable; and, if applicable, CRP-15.	icipent agrees to place the de ne contract is executed by the proved by the CCC and the P. Appendix to this Contract, enti- ges that a copy of the Appendix it nt specified in the Appendix it act are contained in this Fo	signated acreage in CCC. The Participant. Addition the Appendix to Colin for the applicabilithe Participant with CRP-1 and In 1997.	into the Conspent elso agri ally, the Part RP-1, Conse e sign-up pe thdraws prior the CRP-1 A	servation rees to in ticipant a ervation I eriod has r to CCC Appendi	n Reserve Program nplement on such o and CCC agree to o Reserve Program O been provided to s acceptance or reje a and any addend	("CRP") or other designated acre- comply with term Contract (referre- such person. Su- action. um thereto. B)	lenants (who may be ar use set by CCC for th age the Conservation as and conditions ad to as "Appendix"). By ach person also agrees to Y SIGNING THIS		
0A. Rental Rate Per Acre	\$35.73	11. Iden	tification o	of CRP	Land (See Pa	ge 2 for additi	ional space)		
B. Annual Contract Payment	Payment \$31735		. B. Field	d No.	C. Practice No.	D. Acres	E. Total Estimate Cost-Share		
C. First Year Payment	st Year Payment		0001		CP38E	616.00°	\$22176.00		
(Item 10C applicable only to c when the first year payment is	0001409	0002		CP38E	153.20	\$5515.00			
Whom the mot your payment is	prorucedly	0001409	0003		CP38E	98.70	\$3553.00		
12. PARTICIPANTS						-			
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JACKSON,WY 83001-1130		100.00 /6	Double	ing vigi	un Teresportane	o po attechment)	7/28/09		
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000	DRESS (Zip Code).	(2) SHARE		CIAL SECURITY NUMBER:					
N/A		%	(4) SIGNA	TURE			(MM-DD-YYYY)		
					uals are signing, continue	on attuchment.)			
13. CCC USE ONLY - Payments accor	ding to the shares are approved	A. SIGNATUR	RE OF CCC	REPR	ESENTATIVE		(MM-DD-YYYY)		
		Nebe	a Hi	chy	lued		6-23-09		
OTE: The following statement is made if or requesting the following inform (Pub. L. 107-171) and regulations CCC to consider and process the parties to the contract. Furnishing certain program benefits and other Justice, or other State and Federa civil fraud statues, including 18 Us	nation is the Food Security Act promulgated at 7 CFR Part 1 offer to enter into a Conserva the requested information is in financial assistance adminis at Law Enforcement agencies,	t of 1985, (Pub. L.S 410 and the Internation Reserve Prog voluntary. Failure t stered by USDA ag , and in response to	99-198), as a al Revenue ram contract o furnish the ency. This ir o a court ma	code (26 t, to assist request nformation	perwork Reduction I and the Farm Sec 5 USC 6109). The is at In determining all ed information will on may be provided or administrative tri	Act of 1995, as urily and Rural nformation required lighthiats and to dresult in determine to other agencia. The provious as t	investment Act of 2002 jested is necessary for letermine the correct sination of ineligibility for ies, IRS, Department of visions of criminal and		
(Pub .L. 107-171) and regulations CCC to consider and process the parties to the contract. Furnishing certain program benefits and othe Justice, or other State and Federa	in attachment.) In accordance with the Privacy nation is the Food Security Act promulgated at 7 CFR Part 1 the requested information is in financial assistance adminisal Law Enforcement agencies, SC 286, 287, 371, 641, 651, 1	A. SIGNATUR A. Act of 1974 (5 US t of 1985, (Pub. L.S. 410 and the Intermition Reserve Prog voluntary. Failure to titlered by USDA ag and in response to 001; 15 USC 714n	(4) SIGNA (If more than the RE OF CCC (SC 552a) ann (99-198), as a all Revenue ram contract o furnish the ency. This in o a court ma in; and 31 US	TURE REPR d the Palamented do do (26 t, to assis requests requests of (25 t) and (25 t	ESENTATIVE perwork Reduction and the Farm Sec d USC 6109). The in at In determining el ed information will an may be provided or administrative tri , may be applicable gender, religion, age, di cation of program inform	Act of 1995, as urily and to determine to other agenc bunal. The provoto to the information (Farille, Aprille) to the information (Farille, Aprille) to the information (Farille, Aprille).	(MM-DD-Y		
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CRP-1 (03-26-04) Page 2

Continuation of Item 11 - Identification of CRP Land

A. FRACT NO.	B.	C.	D.	E. TOTAL ESTIMATED		
TRACT NO.	FIELD NO. PRACTICE NO.	ACRES	C/S	F. FROM	G. TO	
0001409	0004	CP38E	20.3	\$731.00		
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Teton County, Idaho



Common Land Unit PLSS
Cropland I _ 1County Boundary

2020 Program Year Map Created December 10, 2019

Wetland Determination Identifiers

Tract Boundary

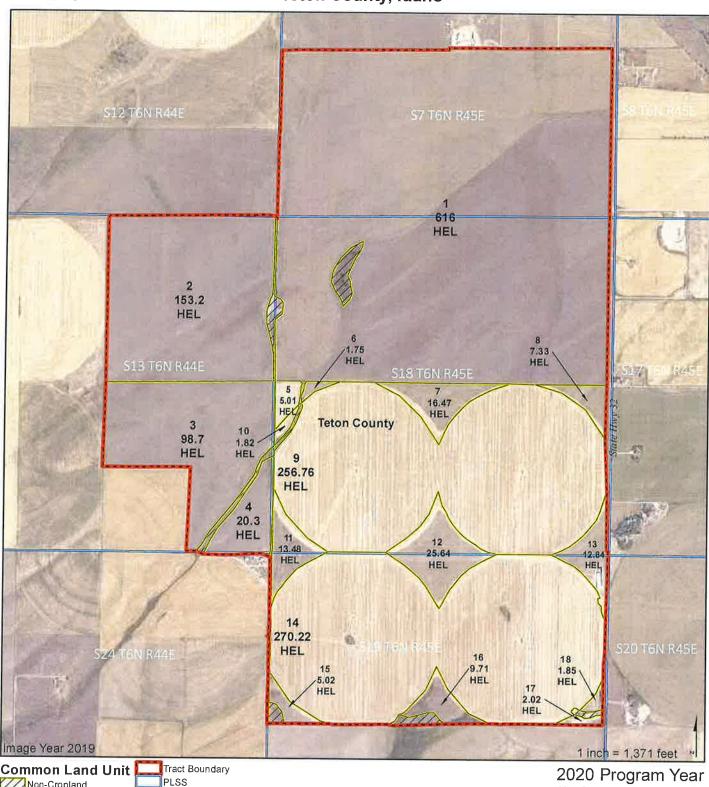
Restricted Use V Limited Restrictions
Exempt from Conservation Compliance Provisions Tract Cropland Total: 87,20 acres

Farm **1441** Tract **1548**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



Teton County, Idaho



____County Boundary Cropland Wetland Determination Identifiers

Non-Cropland

Restricted Use V Limited Restrictions

Exempt from Conservation Compliance Provisions Tract Cropland Total: 1518.12 acres

Farm **1441** Tract **1409**

Map Created December 10, 2019

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).