

RECEIVED  
MAY 15 2020  
Department of Water Resources  
Eastern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No.

84100

**MINIMUM REQUIREMENTS CHECKLIST**  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov).

Name of Applicant(s) r Little Muddy LLC

**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**

**Yes N/A** \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.**

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).\*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [idwr.idaho.gov/water-rights/transfers/resources.html](http://idwr.idaho.gov/water-rights/transfers/resources.html).
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☒ ☐ #10 Other. Please describe: CRP Documentation

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) R Little Muddy LLC Phone 208-867-8604  
Mailing address 375 West Kaufman Road, Alta, WY 83414 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Associates, Inc Phone 208-524-2353  
Mailing address 482 Constitution Way Ste 303, Idaho Falls, ID 83402 Email kristin.rmea@gmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

**I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

  
Signature of Applicant or Authorized Representative

Ben Kaufman  
Print Name and Title if applicable

4-13-20  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

### A. PURPOSE OF TRANSFER

- ☐ Change point of diversion      ☐ Add diversion point(s)      ☒ Change place of use  
☐ Change nature of use      ☐ Change period of use      ☐ Other \_\_\_\_\_
- Is this a transfer for changes pursuant to \_\_\_\_\_?  
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.  
Applicant proposes to transfer this water right to the neighboring property, which is currently dry. The Point of Diversion will remain the same and water will be delivered through the same ditch.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part <input type="checkbox"/> <input checked="" type="checkbox"/>	22-309	1.48 cfs	Irrigation	4/15 to 10/31	Badger Creek & Teton Rv
<input type="checkbox"/> <input checked="" type="checkbox"/>	22-253	0.62 cfs	Irrigation	4/15 to 10/31	Badger Creek & Teton Rv
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	
<input type="checkbox"/> <input type="checkbox"/>				to	

Total authorized under rights 2.1 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 2.1 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	44E	13	29	30	29	30													118
Total Acres (for irrigation use)																			118

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

The water rights will continue to be diverted through the Stewart Ditch. The water will be pumped from the ditch by an existing pump near the place of use and diverted into an existing mainline that currently receives water from the same ditch. The mainline will deliver the water to the POU.

- b. Who owns the property at the point(s) of diversion? Allen Beard

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
Historical point of diversion

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: \_\_\_\_\_

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The existing POU will no longer be irrigated.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Existing POU: none. Proposed POU: no existing water rights. Existing and Proposed POD: Many other water users divert their water rights from the Stewart Ditch, including the applicant.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- |                                     |                                     |                                                                                               |
|-------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

The farm has been enrolled in CRP from 2009 - 2019 and there has been no irrigation since before that time.

CRP docs are in Attachment #10.



## WATER RIGHT REPORT

4/8/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-309

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LINDERMAN TETON FAMILY LTD PARTNERSHIP PO BOX 1130 JACKSON, WY 83001-1130 3077332468
Original Owner	MILTON HENDRICKSON , ID
Original Owner	SHAYNE T LINDERMAN 1366 N 1350 W NEWDALE, ID 83436 2084562345

Priority Date: 06/01/1899

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BADGER CREEK	TETON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	2 CFS	
Total Diversion			2 CFS	

Location of Point(s) of Diversion:

BADGER CREEK|NWNESE|Sec. 08|Township 06N|Range 45E|TETON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	45E	7	1	NWNW	39	2	SWNW	39		SENW	40			

Total Acres: 118

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through Stewart Ditch.

Dates:

Licensed Date:

Decreed Date: 11/24/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



## WATER RIGHT REPORT

5/12/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 22-253

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LINDERMAN TETON FAMILY LTD PARTNERSHIP PO BOX 1130 JACKSON, WY 83001-1130 3077332468
Original Owner	G F FELT , ID
Original Owner	SHAYNE T LINDERMAN 1366 N 1350 W NEWDALE, ID 83436 2084562345

Priority Date: 01/18/1905

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BADGER CREEK	TETON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	12.8 CFS	
Total Diversion			12.8 CFS	

Location of Point(s) of Diversion:

BADGER CREEK|NWNESE|Sec. 08|Township 06N|Range 45E|TETON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION TETON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	45E	7		NESW	40	3	NWSW	39	4	SWSW	40		SESW	40
				NESE	40		NWSE	40		SWSE	40		SESE	40
		18		NENE	40		NWNE	40		SWNE	40		SENE	40
				NENW	40	1	NWNW	40	2	SWNW	40		SENW	40

Total Acres: 639

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. F01 Water is delivered through Stewart Ditch.

Dates:

Licensed Date:

Decreed Date: 11/24/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 01

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:



84100



ADDENDUM #

2

(All addendums shall be numbered sequentially.)

## RE-11 ADDENDUM

JULY 2019 EDITION  
Page 1 of 1

THIS IS A LEGALLY BINDING CONTRACT, READ THE ENTIRE DOCUMENT, INCLUDING ANY ATTACHMENTS.  
IF YOU HAVE ANY QUESTIONS, CONSULT YOUR ATTORNEY AND/OR ACCOUNTANT BEFORE SIGNING.



Today's Date:

5-7-2020

This is an ADDENDUM to the ☒ Purchase and Sale Agreement ☐ Other NA  
("Addendum" means that the information below is added material for the agreement (such as lists or descriptions) and/or means the form is being used to change, correct or revise the agreement (such as modification, addition or deletion of a term)).

AGREEMENT DATED:

3-11-2020

ID #

20-002

ADDRESS:

280 ACRES, MORE OR LESS FELT IDAHO

BUYER(S):

KAUFMAN BROTHERS

SELLER(S):

KATHY LINDERMAN

The undersigned parties hereby agree as follows:

PURCHASER TO BE CHANGED TO r Little Muddy LLC PURCHASE PRICE TO INCLUDE WATER RIGHT NO.22-309 FOR  
1.48 CFS OF WATER AND NO.22-253 FOR 0.62 CFS OF WATER. IT IS AGREED AND UNDERSTOOD THAT ALL COST OF  
TRANSFERRING SAID WATER RIGHT SHALL BE PAID FOR BY PURCHASER.

To the extent the terms of this ADDENDUM modify or conflict with any provisions of the Purchase and Sale Agreement including all prior Addendums or Counter Offers, these terms shall control. All other terms of the Purchase and Sale Agreement including all prior Addendums or Counter Offers not modified by this ADDENDUM shall remain the same. Upon its execution by both parties, this agreement is made an integral part of the aforementioned Agreement.

BUYER:

Date:

BUYER:

Date:

SELLER:

Date:

SELLER:

Date:

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JULY 2019 EDITION

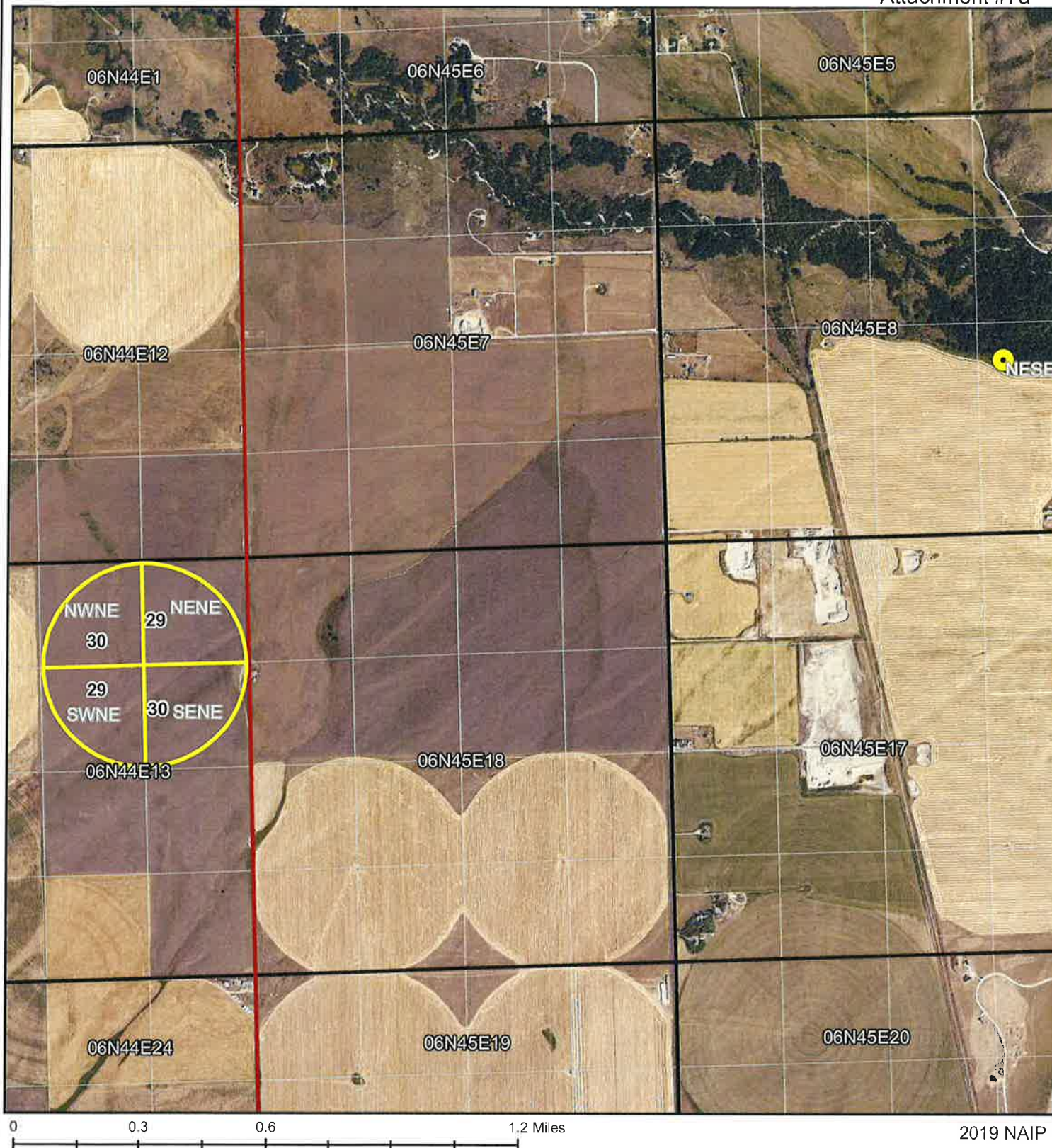
RE-11 ADDENDUM

This form was prepared by Colby Clayton | Clayton Real Estate | swanvalleyre@gmail.com | 2086816225

Page 1 of 1

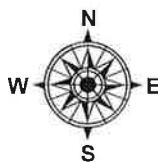
InstantFORMS

84100



### Legend

- POD - Stewart Ditch
- New Place of Use
- Twp & Rng
- Section
- QQ



## Proposed Water Right r Little Muddy LLC

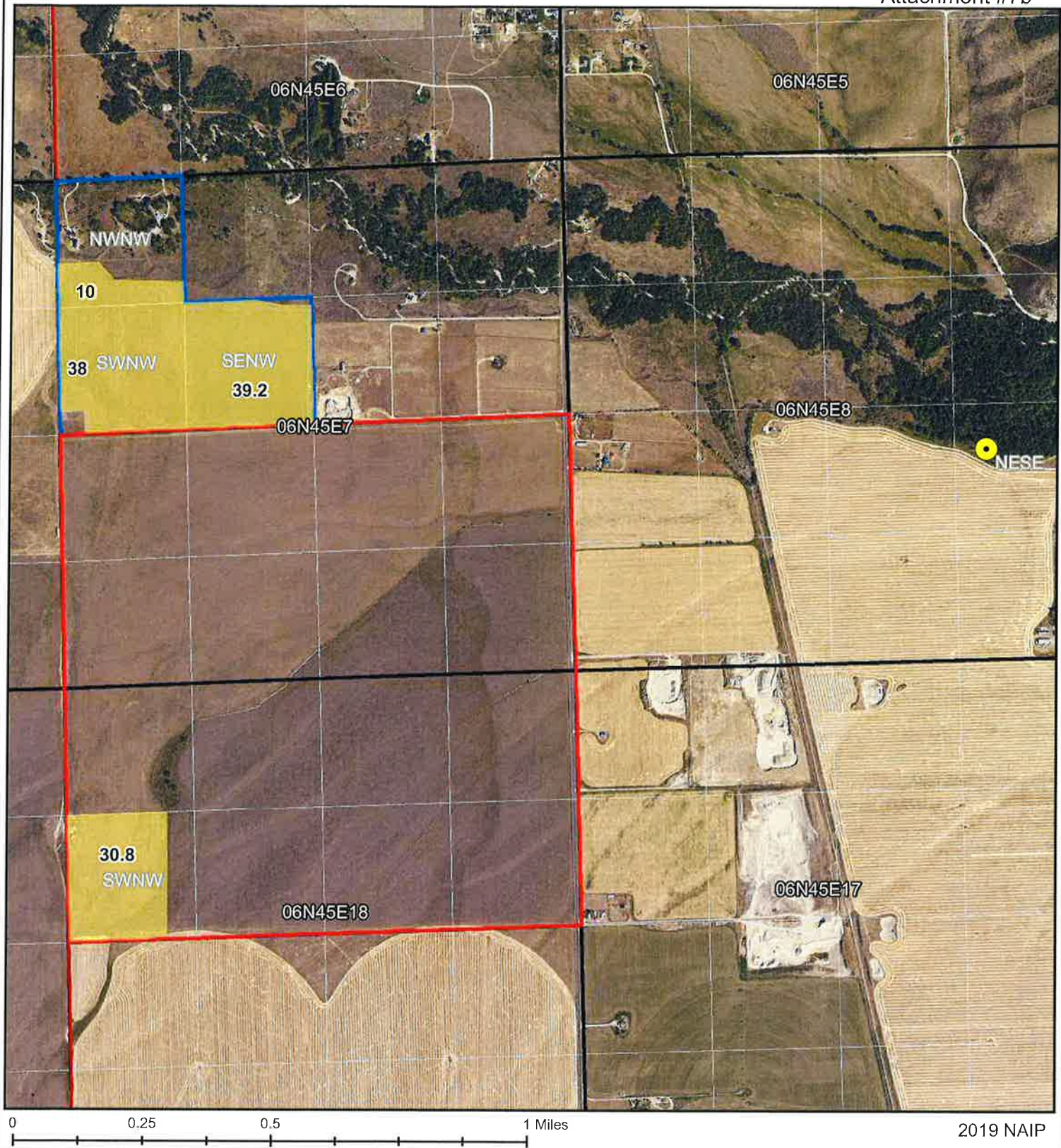
RMEA #20-0041

by: KM

Date: 5/12/2020

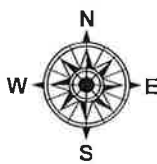


84100



**Legend**

- POD - Stewart Ditch
- Twp & Rng
- Transfer Acres
- Section
- POU 22-253
- QQ
- POU 22-309



**Existing Water Right**  
*r Little Muddy LLC*

RMEA #20-0041  
by: KM  
Date: 5/12/2020



This form is available electronically.

**CRP-1**  
(03-26-04)**U.S. DEPARTMENT OF AGRICULTURE**  
Commodity Credit Corporation**CONSERVATION RESERVE PROGRAM CONTRACT**

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

TETON COUNTY FARM SERVICE AGENCY  
275 OLD RAILROAD WAY  
DRIGGS, ID 83422

TELEPHONE NUMBER (Include Area Code):

1. ST. & CO. CODE &  
ADMIN. LOCATION  
160813. CONTRACT NUMBER  
10007A5. FARM NUMBER  
0001441

8. OFFER (Select one)

GENERAL ☐ENVIRONMENTAL PRIORITY ☒2. SIGN-UP NUMBER  
37

4. ACRES FOR ENROLLMENT

88.71 PS Aug  
87.4 2011 Aug6. TRACT NUMBER(S)  
0001548

FROM:

(MM-DD-YYYY)

10-01-09

TO:

(MM-DD-YYYY)

9-30-2019

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS

CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre	\$38.71	11. Identification of CRP Land				
B. Annual Contract Payment	\$3434	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
C. First Year Payment		0001548	0001	CP38A	88.70	\$0.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)						

**12. PARTICIPANTS**

A(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):

LINDERMAN TETON FAMILY LIMITED PARTNERSHIP  
PO BOX 1130  
JACKSON, WY 83001-1130

(2) SHARE  
100.00 %

(3) SOCIAL SECURITY NUMBER: \*\*\*\*2678

(4) SIGNATURE (If more than three individuals are signing, continue on attachment.)

(MM-DD-YYYY) 6/25/09

B(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):

N/A

(2) SHARE  
%

(3) SOCIAL SECURITY NUMBER: NA

(4) SIGNATURE (If more than three individuals are signing, continue on attachment.)

(MM-DD-YYYY)

C(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):

N/A

(2) SHARE  
%

(3) SOCIAL SECURITY NUMBER: NA

(4) SIGNATURE (If more than three individuals are signing, continue on attachment.)

(MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved

A. SIGNATURE OF CCC REPRESENTATIVE

(MM-DD-YYYY)

*Debra Schaefer*  
Acting CCR

6/25/09

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audio tapes etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5984 (voice and TDD). USDA is an equal opportunity provider and employer.

☐ Original - County Office Copy☐ Owner's Copy☐ Operator's Copy

Date Printed : 07-29-09

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<b>CRP-1</b> (07-23-10)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	<b>1. ST. &amp; CO. CODE &amp; ADMIN. LOCATION</b> 16 081	<b>2. SIGN-UP NUMBER</b> 37
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b> <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		<b>3. CONTRACT NUMBER</b> 10007B	<b>4. ACRES FOR ENROLLMENT</b> 87.20
<b>7. COUNTY OFFICE ADDRESS (Include Zip Code):</b> TETON COUNTY FARM SERVICE AGENCY 275 OLD RAILROAD WAY DRIGGS, ID 83422-0000		<b>5. FARM NUMBER</b> 1441	<b>6. TRACT NUMBER(S)</b> 1548
<b>TELEPHONE NUMBER (Include Area Code):</b> (208)354-2680 x2		<b>8. OFFER (Select one)</b> GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	<b>9. CONTRACT PERIOD</b> FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 09-01-2009 09-30-2019

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection.

The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

<b>10A. Rental Rate Per Acre</b> \$ 38.71	<b>11. Identification of CRP Land</b>				
<b>B. Annual Contract Payment</b> \$ 3,376	<b>A. Tract No.</b> 1548	<b>B. Field No.</b> 0001	<b>C. Practice No.</b> CP38E-1	<b>D. Acres</b> 87.20	<b>E. Total Estimated Cost-Share</b> \$ 0
<b>C. First Year Payment</b>					
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

**12. PARTICIPANTS**

<b>A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):</b> LINDERMAN TETON FAMILY LIMITED PARTNERSHIP 5559 N YELLOWSTONE HWY IDAHO FALLS, ID 83401-5715	<b>(2) SHARE</b> 100.00%	<b>(3) SOCIAL SECURITY NUMBER:</b> <b>(4) SIGNATURE</b> <i>Catherine Linderman</i> <b>DATE (MM-DD-YYYY)</b> 6/10/15 <small>(If more than three individuals are signing, continue on attachment.)</small>
<b>B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):</b>	<b>(2) SHARE</b> %	<b>(3) SOCIAL SECURITY NUMBER:</b> <b>(4) SIGNATURE</b> <b>DATE (MM-DD-YYYY)</b> <small>(If more than three individuals are signing, continue on attachment.)</small>
<b>C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):</b>	<b>(2) SHARE</b> %	<b>(3) SOCIAL SECURITY NUMBER:</b> <b>(4) SIGNATURE</b> <b>DATE (MM-DD-YYYY)</b> <small>(If more than three individuals are signing, continue on attachment.)</small>

<b>13. CCC USE ONLY - Payments according to the shares are approved</b> <b>A. SIGNATURE OF CCC REPRESENTATIVE</b> <i>Janet Hanks Acting</i>	<b>B. DATE (MM-DD-YYYY)</b> 6/10/15
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**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 851, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, family status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

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CRP-1

U.S. DEPARTMENT OF AGRICULTURE

(03-26-04)

Commodity Credit Corporation

## CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

## 7. COUNTY OFFICE ADDRESS (Include Zip Code):

Teton County Farm Service Agency  
275 Old Railroad Way  
Driggs ID 83422

TELEPHONE NUMBER (Include Area Code): (208) 354-2680

1. ST. & CO. CODE & ADMIN.  
LOCATION

16081

2. SIGN-UP NUMBER

37

3. CONTRACT NUMBER

10005B

4. ACRES FOR ENROLLMENT

888.2

5. FARM NUMBER

1441

6. TRACT NUMBER(S)

1409

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

FROM:  
(MM-DD-YYYY)TO:  
(MM-DD-YYYY)

10-01-2009

09-30-2019

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$ 35.73

11. Identification of CRP Land (See Page 2 for additional space)

B. Annual Contract Payment

\$ 31,735

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated Cost-Share

C. First Year Payment

\$

1409

1

CP38E

153.17

(Item 10C applicable only to continuous signup when the first year payment is prorated.)

1409

2

CP38E

615.99

1409

3

CP38E

98.73

## 12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

Linderman Teton Family Limited  
Partnership  
5559 N Yellowstone Hwy  
Idaho Falls ID 83401

(2) SHARE

100 %

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE *by Catherine Linderman as limited partner*  
(If more than three individuals are signing, continue on attachment)

DATE (MM-DD-YYYY)

10/1/19

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment)

(If more than three individuals are signing, continue on attachment)

13. CCC USE ONLY - Payments according to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

*Genny Hawkes*

B. DATE (MM-DD-YYYY)

10/1/14

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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<b>CRP-1</b> (03-26-04)	<b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation	<b>1. ST. &amp; CO. CODE &amp; ADMIN. LOCATION</b> 16081	<b>2. SIGN-UP NUMBER</b> 37
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b> <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>		<b>3. CONTRACT NUMBER</b> 10005A	<b>4. ACRES FOR ENROLLMENT</b> 888.2
<b>7. COUNTY OFFICE ADDRESS (Include Zip Code):</b> TETON COUNTY FARM SERVICE AGENCY 275 OLD RAILROAD WAY DRIGGS, ID 83422		<b>5. FARM NUMBER</b> 0001441	<b>6. TRACT NUMBER(S)</b> 0001409
<b>TELEPHONE NUMBER (Include Area Code):</b>		<b>8. OFFER (Select one)</b> GENERAL <input type="checkbox"/> FROM: (MM-DD-YYYY) ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/> TO: (MM-DD-YYYY)	10-01-09 9-30-2009

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

<b>10A. Rental Rate Per Acre</b> \$35.73	<b>11. Identification of CRP Land (See Page 2 for additional space)</b>				
<b>B. Annual Contract Payment</b> \$31735	<b>A. Tract No.</b> 0001409	<b>B. Field No.</b> 0001	<b>C. Practice No.</b> CP38E	<b>D. Acres</b> 616.00	<b>E. Total Estimated Cost-Share</b> \$22176.00
<b>C. First Year Payment</b>	0001409	0002	CP38E	153.20	\$5515.00
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					
	0001409	0003	CP38E	98.70	\$3553.00

<b>12. PARTICIPANTS</b>					
<b>A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):</b> BETTE J LINDERMAN PO BOX 1130 JACKSON, WY 83001-1130	<b>(2) SHARE</b> 100.00%	<b>(3) SOCIAL SECURITY NUMBER:</b> *****8827 <b>(4) SIGNATURE</b> (MM-DD-YYYY) <i>Bette J Linderman</i> 7/28/09			
<b>B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):</b> N/A	<b>(2) SHARE</b> %	<b>(3) SOCIAL SECURITY NUMBER:</b> NA <b>(4) SIGNATURE</b> (MM-DD-YYYY) (If more than three individuals are signing, continue on attachment.)			
<b>C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):</b> N/A	<b>(2) SHARE</b> %	<b>(3) SOCIAL SECURITY NUMBER:</b> NA <b>(4) SIGNATURE</b> (MM-DD-YYYY) (If more than three individuals are signing, continue on attachment.)			
(If more than three individuals are signing, continue on attachment.)					
<b>13. CCC USE ONLY - Payments according to the shares are approved</b>		<b>A. SIGNATURE OF CCC REPRESENTATIVE</b> (MM-DD-YYYY) <i>Neben Schofield</i> 6-23-09 <i>Acting CEO</i>			

**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

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 4/16/13  
 Bw

CRP-1 (03-26-04) Page 2

## Continuation of Item 11 - Identification of CRP Land

A. TRACT NO.	B. FIELD NO.	C. PRACTICE NO.	D. ACRES	E. TOTAL ESTIMATED C/S		
					F. FROM *	G. TO
0001409	0004	CP38E	20.3	\$731.00		

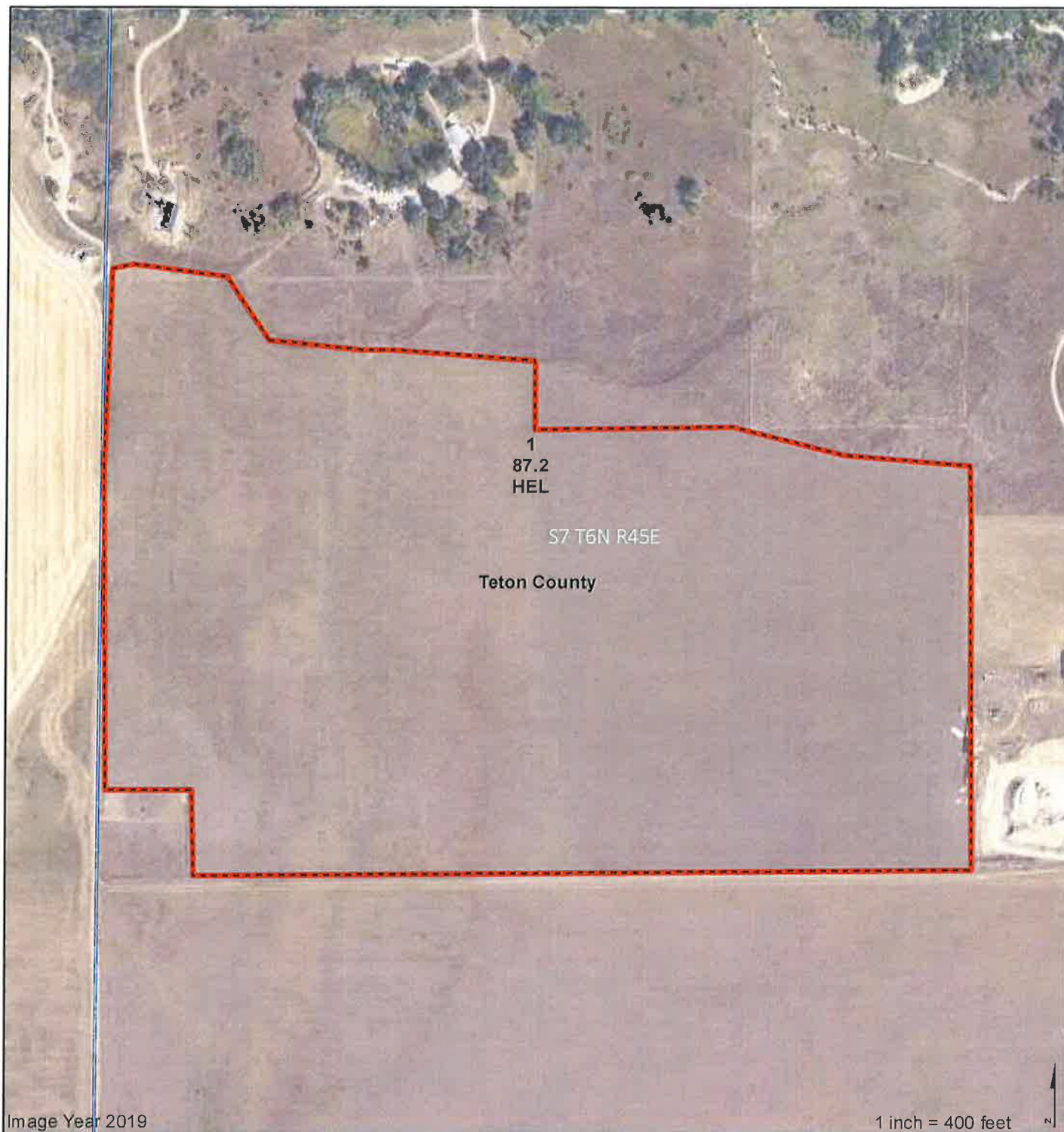
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## Teton County, Idaho



**Common Land Unit** PLSS  
 Cropland County Boundary  
 Tract Boundary

**Wetland Determination Identifiers**

Restricted Use Limited Restrictions  
 Exempt from Conservation Compliance Provisions

Tract Cropland Total: 87.20 acres

2020 Program Year

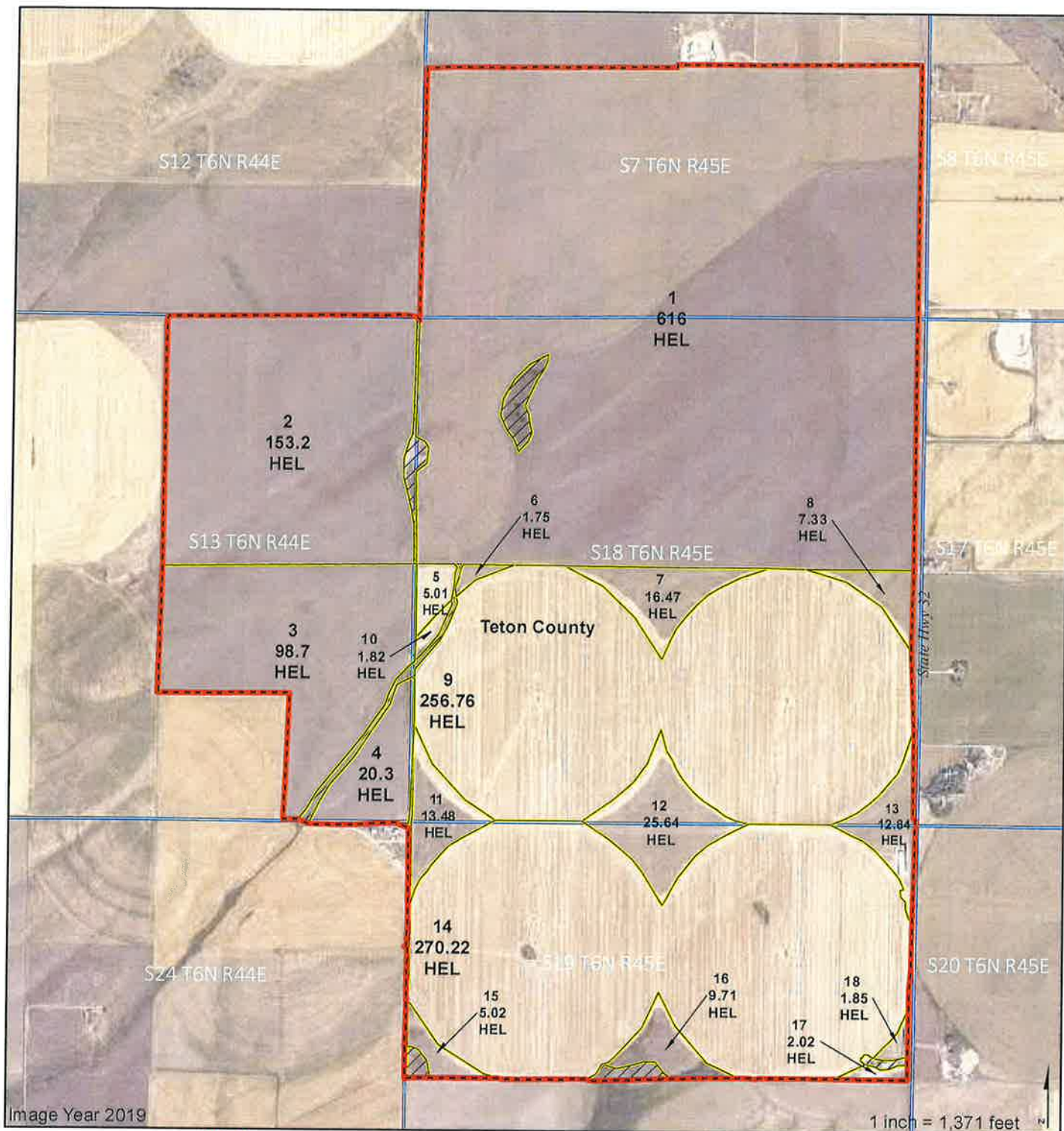
Map Created December 10, 2019

**Farm 1441****Tract 1548**

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

## Teton County, Idaho



**Common Land Unit**

-  Tract Boundary
-  PLSS
-  County Boundary
-  Non-Cropland
-  Cropland

## Wetland Determination Identifiers

-  Restricted Use
-  Limited Restrictions
-  Exempt from Conservation Compliance Provisions

Tract Cropland Total: 1518.12 acres

2020 Program Year  
Map Created December 10, 2019

**Farm 1441**  
**Tract 1409**

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