

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 32-7159	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Elk Ridge Ranch, Inc.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Natural Guardian Limited Partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 50277 Idaho Falls ID 83405
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 20, 1998
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Attorney _____ June 12, 2020
 Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by CA Ph Date 6/12/2020 Receipt No. E046006 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

CORPORATION WARRANTY DEED

THIS AGREEMENT, made and entered into this 20th day of January, 1998, by **ELK RIDGE RANCH, INC.**, a corporation duly organized and existing under the laws of the State of Idaho, hereinafter referred to as "Grantor" and **NATURAL GUARDIAN LIMITED PARTNERSHIP**, an Idaho limited partnership having as its general partner **Tesamen Enterprises, Inc.**, Post Office Box 50305, Idaho Falls, Idaho 83405, hereinafter referred to as "Grantee."

WITNESSETH:

WITNESSETH, that the Grantor having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee and to Grantee's heirs and assigns forever, all the following described property in the County of Clarke, State of Idaho, to-wit:

Township 12 North, Range 34 East of the Boise Meridian, Clark County,
Idaho

Section 3: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 4: N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: S $\frac{1}{2}$

Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$,

Section 23: NE $\frac{1}{4}$
W $\frac{1}{2}$ SW $\frac{1}{4}$,
N $\frac{1}{2}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$,

Microfilm No. 05125.3
19 Day Dec 20 05
At 11:24 O'Clock A M
Clark Co. Recorder NIMO'S INN00
Fee \$ 12 -
Becky Nordstrom Deputy
Recorded at Request of
Ameri title

Section 25: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$,

Section 35: E $\frac{1}{2}$ NE $\frac{1}{4}$

Township 11 North, Range 34 East of the Boise Meridian, Clark County,
Idaho

Section 2: Lot 2, Lot 3
SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$,

Excluding therefrom all oil, gas, and mineral (including geothermal) rights of every kind and description.

Subject to an easement along an old existing road across the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23 for access by O. Dale Randall and Verla M. Randall to the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23.

Excepting therefrom: Indian Creek Road

Subject to the following:

1. All existing easements or claims of easements, patent reservations, rights-of-way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.
2. Lack of a recorded right of access to and from said land. Affects Section 2, Township 11 North, Range 34 East, Tract 2

Together with all water rights appurtenant thereto and any interest of Grantor in the BLM and Forest Service Leases issued in association with such property which refers to such property as base property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

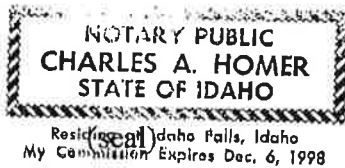
ELK RIDGE RANCH, INC.

By: 
F. Mitchell Jacobs
Its: President

STATE OF IDAHO)
)ss.
 County of Bonneville)

On the 20th day of January, 1998, before me, the undersigned, a notary public in and for said State, personally appeared **F. Mitchell Jacobs**, known or identified to me to be the President of **Elk Ridge Ranch, Inc.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



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 Notary Public for Idaho
 Residing at Idaho Falls, Idaho
 My Commission Expires: 12/6/98