

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/25/2020

Water Permit 45-7549

Owner Type      Name and Address

Status: See Remarks

Source

Tributary

Beneficial Use

From

To

Diversion Rate

Volume

Source and Point(s) of Diversion

Place Of Use

Conditions of Approval:

1. SEE RIGHT NO. 47-08414

Comments:

Dates and Other Information

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho  
Department of Water Resources

RECEIVED

AUG 14 1983

**WATER RIGHT LICENSE**

WATER RIGHT NO. 45-07549

Department of Water Resources  
Southern Region Office

Priority: August 11, 1983

Maximum Storage Volume:

0.1 AF

This is to certify, that US DEPT OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG  
324 25TH ST  
OGDEN UT 84404

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated July 15, 1983; and  
has submitted Proof of Beneficial Use on October 28, 1985. An examination indicates  
that the works have a storage capacity of .100 af of water from:

**SPRING**

tributary to **RATTLESNAKE CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		0.1 AF
Totals			0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNESE , Sec. 18, Township 16S, Range 19E  
CASSIA County

PLACE OF USE: STOCKWATER STORAGE  
TWN RGE SEC

16S 19E 18 NESE

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

45-7549

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 45-07549

CONDITIONS/REMARKS:

5. Stockwater storage is for 1000 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup>  
day of July, 1992.

Acting for R. Keith Higginson, Director

State of Idaho  
Department of Water Resources

RECEIVED  
JUL 16 1992

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 45-07549

Department of Water Resources

Date of Priority: August 11, 1983

Maximum Storage Volume: 0.1 AF

Comes now  
FOREST SERVICE  
FEDERAL BLDG  
324 25TH ST  
OGDEN UT 84404

US DEPT OF AGRICULTURE

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 45-07549, and requests that the permit be changed as follows:

Source: SPRING

tributary to RATTLESNAKE CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE STORAGE	01/01 to 12/31		0.1 AF
WILDLIFE FROM STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNESE , Sec. 18, Township 16S, Range 19E  
CASSIA County

PLACE OF USE: STOCKWATER STORAGE  
TWN RGE SEC

16S 19E 18 NESE

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 10 day of July, 19 92.

  
(Signature)  
Title: Forest Supervisor

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 45-07549

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FOR DEPARTMENT USE ONLY

Preliminary check by es Fee = \$20.00✓ Received by ref Date 7-16-92 <sup>0024938</sup>

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 45-07549 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
4. Stockwater storage is for 1000 sheep.

Witness my hand this 21<sup>st</sup> day of July, 1992.

Ronny G. Young  
Acting for R. Keith Higginson, Director

field  
exam

Date Sent to S.O.  
DEC 17 1991

Ident. No.

45-7549

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

OCT 1 1984

Dept. of Water Resources  
Southern District Office

1. Name of applicant U.S. Forest Service Department of Water Resources Phone (801) 625-5360

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply unnamed spring which is a tributary of Rattlesnake Creek

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 18 Township 16S

Range 19E B.M. Cassia County, additional points of diversion if any: \_\_\_\_\_

West Goose Creek Pond # 2 PWI 013/ Map# 063

4. Water will be used for the following purposes:

Amount .1 af for storage for stock water purposes from 1/1 to 12/31 (both dates inclusive)  
(~~acre~~ acre-feet per annum)

Amount .1 for storage for wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(~~acre~~ acre-feet per annum)

Amount .1 for storage for stock water from purposes from 5/15 to 11/30 (both dates inclusive)  
(~~acre~~ acre-feet per annum)

Amount .1 for storage for wildlife water purposes from 1/1 to 12/31 (both dates inclusive)  
(~~acre~~ acre-feet per annum)

5. Total quantity to be appropriated:

a. \_\_\_\_\_ cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Small earthen stockpond that collects  
water from the spring above.

b. Height of storage dam 2 feet, active reservoir capacity .1 acre-feet; total reservoir  
capacity .1 acre-feet, materials used in storage dam: native material

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 18 Township 16S  
Range 19E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 100 cow/calf pairs

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Both Game and non-game wildlife species  
utilize this pond along with domestic stock.

45-7549

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above.

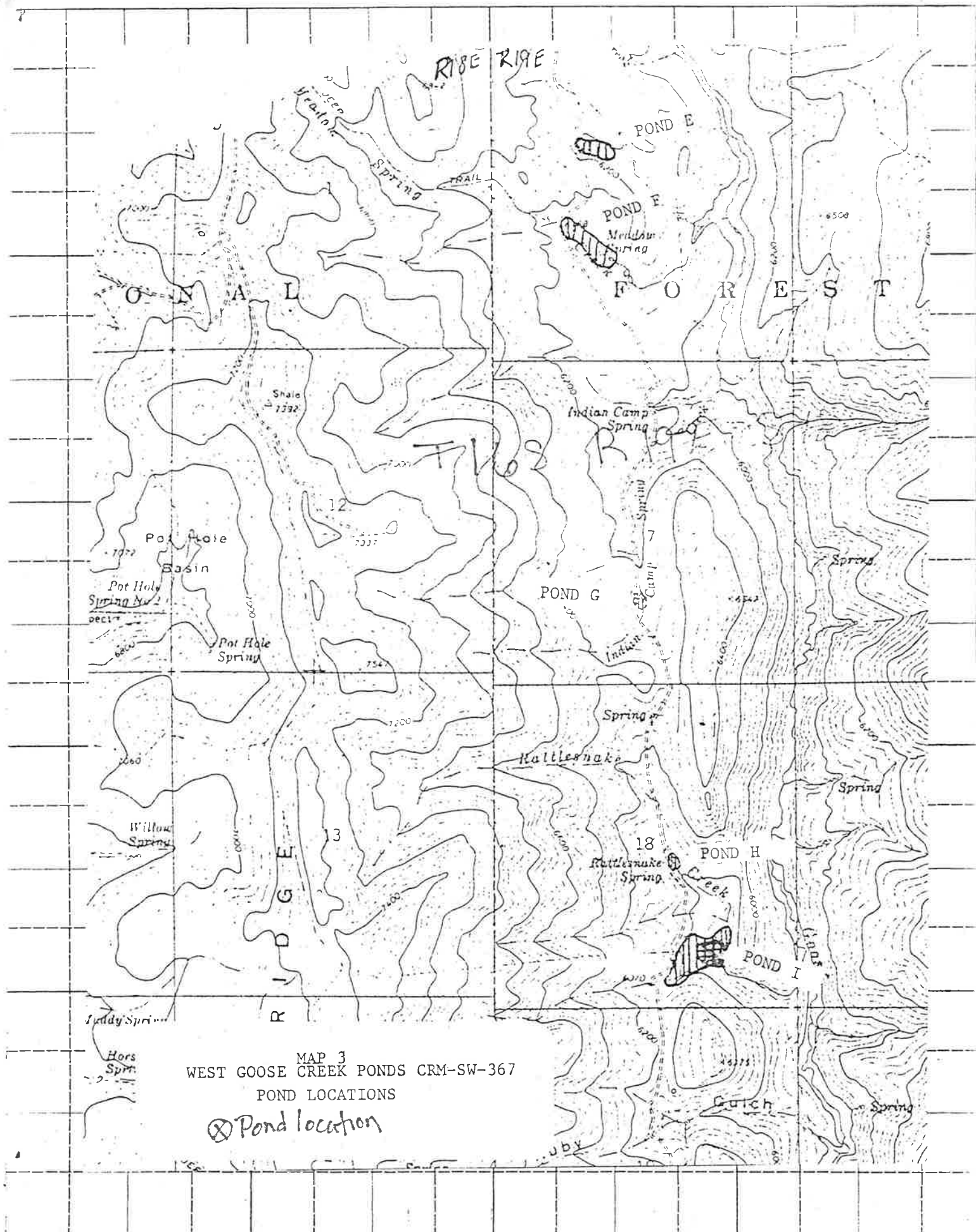
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders  
(for) T.A. ROEDERER (Applicant) DRF, Resources

(for) T.A. ROEDERER (Applicant) DRF, Resources



Proposed Priority 7/15/83

Received by marya Date 7-15-83 Time 11:30 a  
Preliminary check by J Fee \$ 30.<sup>00</sup> # 32872  
Receipted by 9/16/83 Date marya  
Publication prepared by marya Date 7/25/84  
Published in South Idaho Press  
Publication dates 8/9 + 8/16/84  
Publication approved Mary A Date 8/24/84  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7549, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other:

Witness my hand this 26<sup>th</sup> day of September, 1984.

J. Glen Sayton  
Chief, Operations Bureau