

Date Sent to S.O.

JUL 25 1994

RELINQUISHMENT

JUL 25 1994

Department of Water Resources
Southern Region Office

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 45-07319.

Signed at DL Evans Bank, this 20 day of July, 19 94.

Lee D. Diamond
Permit Holder

ATTEST:
[Signature]
witness

L Diamond
Albion, Id
83311
Exam to SO
12/3/91

JUL 25 1994
Department of Water Resources
Southern Region Office

JUL 25 1994
PM



State of Idaho
Department of water Resources
222 Shoshone St East
Twin Falls, Id
83301-6105

45-07319

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I HERITAGE VALLEY RANCH, Inc. hereby assign to LEE G. DIAMOND +
LEOLA W. DIAMOND ALBION, IDAHO 83311
Address

CHECK ONE

- All my right, title, and interest in and to Permit Nos. 45-7126, 45-7288
to appropriate the public waters of the State of Idaho. 45-7127, 45-7319
- The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 3 day of JULY, 19 78.

HERITAGE VALLEY RANCH INC
SECRETARY
Permit Holder

Spouse of Permit Holder _____

State of Idaho)
County of CASSIA ss.

On this 3 day of July, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at
Rupert, Idaho

My commission expires:
LIFE

Identification No. _____

Application No. 45-7319

Department of Water Resources
Sustainable Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Heritage Valley Ranch, Inc. Phone: 673-6655
post office address P. O. Box 4, Albion, Idaho 83311

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SW ¼ of SW ¼ of Section 28 Township 11 S.
Range 25 E. B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 5.6 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 5.6 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. deep well, pump, motor pivot
irrigation, mainlines and handlines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 60,000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

45-7319

RECEIVED

JUL 12 1977

Department of Water Resources
Seal of the State of Idaho

Proposed Priority 7/12/77

\$150

Received by GA Date 7/12/77 Time 10:30 AM

Preliminary check by GA Fee \$ 15.00

Received by KTW Date 7-12-77 # 8535

Publication prepared by Am Date 7/15/77

Published in So. Idaho Press

Publication dates 7/26 + 8/2/77

Publication approved GA Date 8/16/77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mts jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7319, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 16 day of September 19 77.

[Signature]
Deputy Director