

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/26/2020

Water Permit 45-7319

<u>Owner Type</u>	<u>Name</u>
Current Owner	GEORGE KELLEY
Original Owner	HERITAGE VALLEY RANCH INC
Previous Owner	LEE G DIMOND
Previous Owner	LEOLA W DIMOND

Priority Date: 7/16/1978

Status: Relinquished

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	5.600 CFS	
	<u>Total Diversion</u>		5.600 CFS	

Source and Point(s) of Diversion

GROUND WATER	SWSW	Sec. 28, Twp 11S, Rge 25E, CASSIA County
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Place Of Use

IRRIGATION within CASSIA County

T11S R25E S28	NWNW	40.0
T11S R25E S28	SWNW	40.0
T11S R25E S28	SENW	40.0
T11S R25E S28	NESW	40.0
T11S R25E S28	NWSW	40.0
T11S R25E S28	SWSW	40.0
T11S R25E S28	SESW	40.0
POU Total Acres:		280.0

Conditions of Approval:

1. The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department.

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A

Date Sent to S.O.

JUL 25 1994

RELINQUISHMENT

JUL 25 1994

Department of Water Resource
Southern Region Office

TO WHOM IT MAY CONCERN:

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. 45-07319.

Signed at DL Evans Bank, this 20 day of July, 19 94.

Lee D. Dimond
Permit Holder

ATTEST:
[Signature]
witness

L Dimond
Albion, Id
83311
Exam to SO
12/3/91

JUL 25 1994
Department of Water Resource
Southern Region Office

JUL 25 1994
PM



State of Idaho
Department of water Resources
222 Shoshone St East
Twin Falls, Id
83301-6105

45-07319

DEC 03 1991

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I HERITAGE VALLEY RANCH INC hereby assign to LEE G. DIAMOND +
LEOLA W. DIAMOND ALBION, IDAHO 83311
 Address

CHECK ONE



All my right, title, and interest in and to Permit Nos 45-7126, 45-7288
 to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
 No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
 each 40 acre subdivision, the point of diversion and the amount of water in cubic
 feet per second for direct diversion, or acre feet for storage)

Made this 3 day of JULY, 19 78.
HERITAGE VALLEY RANCH INC
 Permit Holder SECRETARY

Spouse of Permit Holder _____

State of Idaho

County of CASSIA ss.

On this 3 day of July, 19 78, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged to me
 that he (she) (they) executed the same.

seal

Notary Public residing at

Rupert, Idaho

My commission expires:

LIFE

Identification No. _____

Application No. 45-7319

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Heritage Valley Ranch, Inc. Phone: 673-6655
post office address P. O. Box 4, Albion, Idaho 83311
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 11 S.
Range 25 E. B.M. Cassia County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.6 ~~xxxx~~ for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well, pump, motor pivot
irrigation, mainlines and handlines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$60,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 S.	25E	BM 28					40	40	40	40	40	40	40						280

Total number of acres to be irrigated 280

c. Describe any other water rights used for the same purposes as described above. None

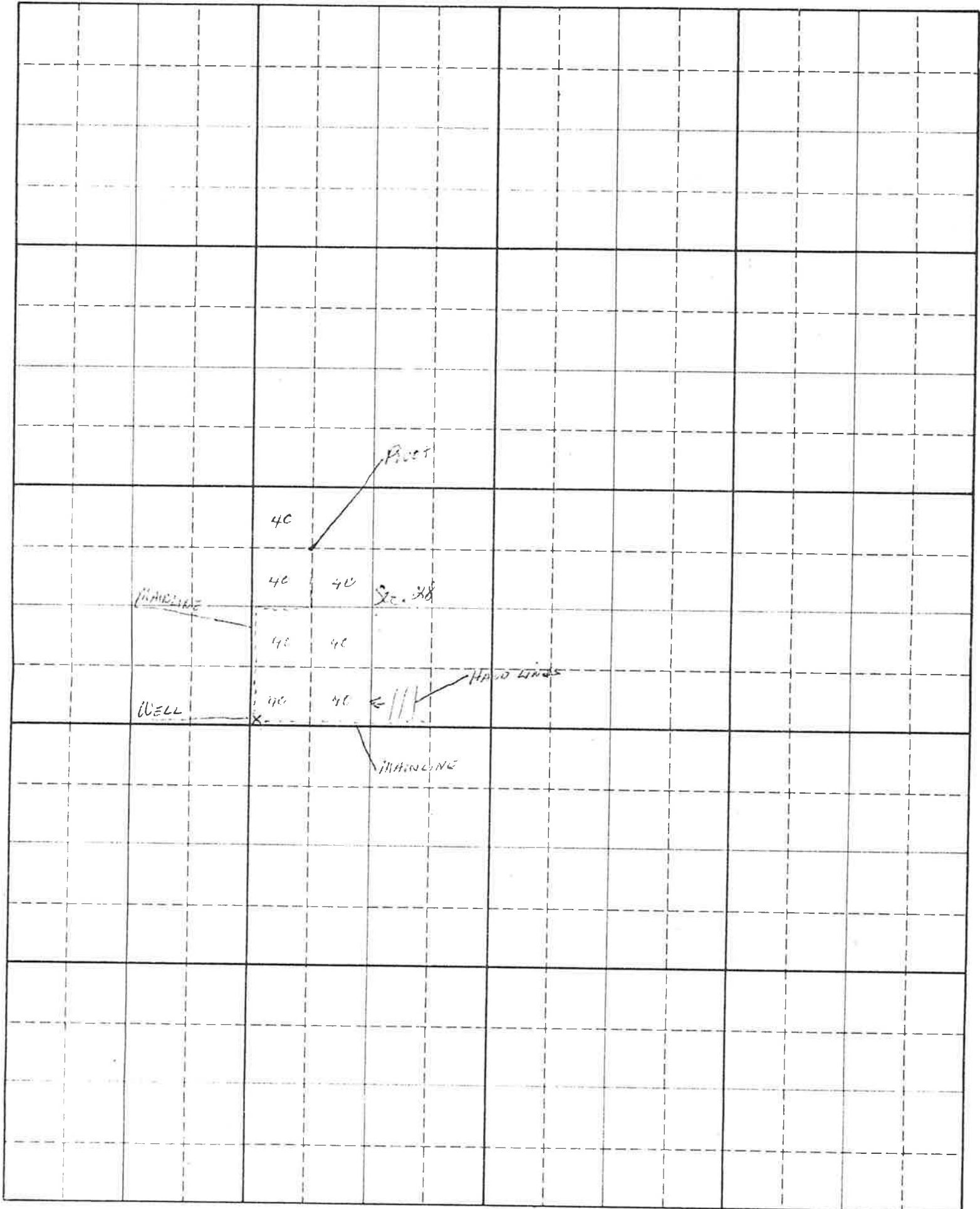
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Heritage Valley Ranch Inc
Donis L. Sandlock, president
(Applicant)

RECEIVED

JUL 12 1977

Department of Water Resources
Sawtooth State Office

Proposed Priority 7/12/77

\$15.00

Received by CLL Date 7/12/77 Time 7:50 PM

Preliminary check by KG Fee \$ 15.00

Receipted by KTW Date 7-12-77 # 8535

Publication prepared by Am Date 7/15/77

Published in So. Idaho Press

Publication dates 7/26 & 8/2/77

Publication approved KG Date 8/16/77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mts jp

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7319, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

Witness my hand this 16 day of _____ September _____ 19 77.


Deputy Director