## **IDAHO DEPARTMENT OF WATER RESOURCES Proof Report**

6/26/2020

## Water Permit 43-7198

Owner Type

<u>Name</u>

Current Owner

UNITED STATES OF AMERICA ACTING THROUGH

Status: Lapsed

Source

**Tributary** 

**Beneficial Use** 

**From** 

<u>To</u>

**Diversion Rate** 

**Volume** 

Source and Point(s) of Diversion

Place Of Use

**Conditions of Approval:** 

**Combined Use Limits** 

N/A

SubCase:

N/A

Water Supply Bank:

N/A

## STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

Ident. No. 43-7198

To appropriate the public waters of the State of Idaho

1. N	ame (	of application	Bureau of Lan	d Management			08-678-5514
Po	st of	ffice address	Rt. 3, Box 1	Burley, I	daho	83318	
2. Sc	ource	of water supp	lyMiddle Hil	1 Spring	which is	a tributary of	sinks
3. Lo	ocatio	on of point of	diversion is SE	¼ ofSW	¼ of Section	on 26	Township 13 S.
R	ange	24 E. B.M.	Cassia		County, add	ditional points o	of diversion if any:
_		11		1) 			
4. W	ater v	will be used fo	r the following pur	rposes:			
	mour	nt .01 fo	r <u>livestock</u>	purposes from _	5/15	to <u>10/31</u>	(both dates inclusive)
A	mour	A =	r_wildlife	purposes from _	1/1	to 12/31	(both dates inclusive)
		Aleca Market		purposes from _		to	(both dates inclusive)
			r	purposes from		to	(both dates inclusive)
		juantity to be a				ē	
a.		.01	cubic feet p	er second and/or b.	)		acre-feet per annum.
6. Pr	opos	ed diverting wo	orks:			ψ.	
a.	Des	scription of dit	ches, flumes, pum	ps, headgates, etc.	Perfora	ated pipe wi	ll be buried
		routed to	ing to collect 1000 gallon tr ped back to dr	ough via buried	ill then pipeline	flow to heade. Overflow	d box and be from trough
b.		ight of storage		feet, active reser	Đ	ty	acre-feet; total reservoir
	Peri	iod of year wh	en water will be di	verted to storage _	(Month/Da	to	(Month/Day)
c.	Pro	posed well dia	meter is	inches; proposed			feet.
7. Ti	me r	equired for th	e completion of	the works and app	lication of	the water to	the proposed beneficial
us	e is	5 ye	ars <i>(minimum 1</i> y	rear — maximum 5	years).		SV
	If w	tion of propos ater is <b>not</b> for Give the place	irrigation:	SE_ 1/4 ofSW_	_ ¼ of Sec	etion <u>26</u>	Township 13 S.
		Range 24 E	. B.M.				
	(2)	Amount of po	wer to be generate	ed:N.A	_ horsepo	wer under	feet of head.
	(3)	List number o	f each kind of live	stock to be watered	160	cattle	
	7).						
	(4)	Name of muni	cipality to be serv	ed <u>N.A.</u>		, or r	number of families to be
		supplied with	domestic water	*			
	(5)	If water is to b	pe used for other p	urposes describe:	Wildlife	use consist	ts of 50 mule deer
		3/1-10/31,	and various o	ther game and no	ongame sp	ecies.	
76							2

4. 719

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

	RANGE	SEC.	NE%			NW¼			SW¼			SE¼			TOTALS				
$\neg$			NE%	NW¼	SW¼	SE¼	NE%	NW%	SW¼	SE¼	NE%	NW¼	SW¼	SE¼	NE1/4	NW%	SW1/4	SE¼	
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			-									- 5							
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_			L						<u> </u>	ı .	1	1				l	L		
										$\sim$		Total	num	per of	f acre	s to b	e irrig	gated	
	c. D	escrib	e any	othe	r wate	er rigl	nts us	ed for	the	same	purp	oses a	s des	cribed	d abov	/е	no	ne	
	-														_		_	,	
													2						
	_					-							_		-		_		
9	). a. W	ho ow	ns the	prop	erty	at the	e poin	t of d	livers	ion		E	Burea	iu of	Lan	d Ma	nage	ment	
		F:												18.6					
	b. W	ho ow	ns the	e lanc	to b	e irriç	jated (	or pla	ice of	use			Burea	<u>u ot</u>	- Lar	id Ma	nage	ment	
									41		.1								
	ç. If	the p	33																
10	c. If	the p	it to n	nake	this f	iling _								2					
10	ç. If	the poplican	t to n	nake Jîm	this f	iling_ e gr	azîn	g ass	soci	atio	n wi	ll su	uppl	y al	l lat	oor a	and m	nateri	
10	c. If	the poplican	The	Jîm proj	Sag	e gr		g ass	soci	atio	n wi	ll su	uppl	y al	l lat	oor a	and m	nateri	
10	c. If	the poplican	t to n	Jîm proj	Sag	e gr	azîn	g ass	soci	atio	n wi	ll su	uppl	y al	l lat	oor a	and m	nateri	
10	c. If	the poplican	The	Jîm proj	Sag	e gr	azîn	g ass	soci	atio	n wi	ll su	uppl	y al	l lat	oor a	and m	nateri	
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10	c. If	the poplican	The	Jîm proj	Sag	e gr	azîn	g ass	soci	atio	n wi	ll su	uppl	y al	l lat	oor a	and m	nateri	
10	c. If	the poplican	The	Jîm proj	Sag	e gr	azîn	g ass	soci	atio	n wi	ll su	uppl	y al	l lat	oor a	and m	nateri	
10	c. If	the poplican	The	Jîm proj	Sag	e gr	azîn	g ass	soci	atio	n wi	ll su	uppl	y al	l lat	oor a	and m	nateri	
10	c. If	the poplican	The	Jîm proj	Sag	e gr	azîn	g ass	soci	atio	n wi	ll su	uppl	y al	1 1aE	oor a	and m	nateri	
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10	c. If	the poplican	The	Jîm proj	Sag	e gr	azîn	g ass	soci	atio	n wi	ll su	uppl	y al	1 1aE	oor a	and m	nateri	
10	c. If	the poplican	The	Jîm proj	Sag	e gr	azîn	g ass	soci	atio	n wi	ll su	uppl	y al	1 1aE	oor a	and m	nateri	

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RAFE R 24 F with Jm Rrbble 10-11-R. 24 E Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of

Jimmie L. Pribble - Raft River Area Manager

the State of Idaho as herein set forth.

Proposed Fi	mach 114183 1130a
	Received by Sec Date 7/1/23 Time 4:30
	Preliminary check by T.Co. Black Fee \$ 30 cc ID-910-BP3-0003
	Publication prepared by many Date 725/84
	Publication prepared by marke Date 125/84
A III III	Published in South edoho fress
	Publication dates _ 8/9 + 8/16 /84
	Publication approved Mary 2 Date 8/24/84
	Protests filed by:Now
¥	
	Copies of protests forwarded by
	Hearing held by Date
= ×	Recommended for approval denial by ADA ku
	ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
This is to o	certify that I have examined Application for Permit to appropriate the public waters of the State
	43-7198 , and said application is hereby APPROVED .
	al of said application is subject to the following limitations and conditions:
a. SUI	BJECT TO ALL PRIOR WATER RIGHTS.
b. Prod	of of construction of works and application of water to beneficial use shall be submitted on or be-
fore	october 1 , 19 <u>89</u> .
	rate of diversion, if water is to be used for irrigation under this permit, when combined with all r water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Oth	refinite norder sharr commence the excavation of construction of
prod	erting works within one year of the date this permit is issued and shall eeed diligently until the project is complete.  Use of water under this permit is subject to control by the ermaster of State Water District 43C, Cassia Creek.
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	Witness my hand this 22 day of October, 1984.

A. Men Saytow Chief, Operations Bureau